

A PARADE PASSING THE EXECUTIVE MANSION IN MONROVIA, LIBERIA.

THE SPIRIT OF MISSIONS

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THE PROGRESS OF THE KINGDOM

JUNE was an exceptionally favorable month for the missionary treasury.

To July 1st the receipts are \$70,000 in excess of the receipts to July 1st, 1908. This amount in turn was \$22,000 larger than the income to July 1st, 1907. Thus in two years a fine advance of \$92,000 has been made. All this is most encouraging. It indicates that the Church desires a progressive missionary policy. THE SPIRIT OF MISSIONS has always had abundant faith in the willingness and ability of Churchmen to take advantage of every opportunity and to meet fearlessly and resolutely every emergency. It is gratifying to see this spirit manifested in spite of the adverse circumstances of Mr. Thomas's death, Dr. Lloyd's approaching retirement and Mr. Kimber's illness. Evidently many people have been thinking and praying and giving as never before. The gain to July 1st appears in all classes of contributions, especially in congregational offerings and individual gifts. The total has been helped greatly by one individual offering of \$10,000. This is the largest single gift of the year. Not many people may be able to give \$10,000 at one time, but there are not a few who can give from

The More Hopeful Treasury Outlook

\$100 to \$1,000 and many more who can give from \$5 to \$100. Such gifts will be most timely now, for the fine gain of June must be held and improved upon. Unfortunately, a gain of \$70,000 as compared with last year does not remove the possibility of a serious deficit on September 1st. Writing on July 19th we are unable to forecast accurately the record of the month, but the indications are that the income will be rather larger than in July, 1908. August is the last month of the fiscal year. An earnest effort all along the line may still avert the dampening and deadening effect of a shortage. Let every reader of THE SPIRIT OF MISSIONS do just a little more in giving himself and asking others to join him in crowding the word "deficit" out of this year's missionary history.

WITH wise statesmanship the leaders of the Church of England planned that the Pan-Anglican Congress

The Church of England Looking Backward

of last summer should be followed this year by two notable spectacles that should remind the people of England of their hard-won Christian heritage and call them to really great deeds of Christian service on behalf of others. For a fortnight in

June the beautiful grounds of Fulham Palace, the home of the Bishop of London, became a spacious open-air stage, upon which were depicted some of the great episodes of English Church history, beginning with the publication of the Edict of the Emperor Constantine in 313 and closing with a procession illustrating some of the incidents of the eighteenth century. Other scenes were the foundation of Iona, the arrival of Augustine, the death of Becket, the granting of Magna Charta, the founding of King's College, Cambridge, the consecration of Archbishop Parker, the presentation to King James of the translation of the Bible and the execution of Archbishop Laud. About 4,000 performers took part in the pageant and great crowds came daily to witness the really wonderful performance.

The Church of England Looking Forward

But lest the thoughts of English Churchmen should become fixed upon the past, however interesting and significant, it was also arranged that for four weeks in June and July there should be a great missionary exhibit under the auspices of the Church Missionary Society. In the Royal Agricultural Hall the life of "Africa and the East" and the work done by Christian missions to better that life were reproduced on a large scale and with wonderfully realistic exactness. About 8,000 stewards took turns in caring for the various courts. More than 300 missionaries told of the conflicts and conquests of the Cross. The Archbishop of Canterbury, the Bishop of London, the Lord Mayor of London and other distinguished speakers emphasized the duty of English Christians to the world. Special trains were run from cities as far away as Liverpool, Exeter and Bristol. More than 230,000 people visited the exhibit between June 8th and July 3d, paying the admission fee of sixpence, a shilling or half a crown. The heavy expenses of assembling the

material for such an exhibit was entirely provided for and a surplus remains for missionary work in the field. Thus the Church of England, while looking backward to a memorable past, reaches forward to the present duty of making her Lord known throughout the world.

It was inevitable that a recent brutal murder of a young American woman in New York by a Chinese whom she had taught and who had professed belief in Christianity, should lead to much newspaper discussion regarding the alleged futility of all efforts to Christianize Oriental people. On the whole, however, the comments of correspondents and editors were far more restrained and discriminating than might have been expected. Ten years ago the subject would undoubtedly have been discussed with much more heat and much less consideration. In this fact it is, possibly, not inaccurate to read a somewhat changed attitude on the part of both press and public toward the general proposition that it is the duty of Christian people to make the Gospel known to non-Christian people.

One of the indiscriminating editorial comments appeared in the New Orleans *Times-Democrat*, a widely read and influential Southern journal. In the course of its article the *Times-Democrat*, with that calm air of infallibility, not to say omniscience, characteristic of a section of the press, remarked: "Sir Robert Hart, for many years in charge of the Chinese customs, whose knowledge of the Chinese character is probably greater than that of any other living uitlander, is quoted as saying that 'not one Chinaman has ever been converted to Christianity, no matter what the missionaries may believe or say.'" It seems a pity to shake the child-like confidence that could make in print such a statement and credit it to a man who spent nearly half a century in China, who

*What
Sir Robert Hart
Did Not Say*

witnessed some of the Boxer activities and who passed through the siege of the legations in Peking in the summer of 1900. No one who knows anything of the facts would suppose for a moment that Sir Robert would or could make such a statement.

*What
Sir Robert Hart
Does Say*

In order, however, to settle the matter finally, it was carried, through the courtesy of Dr. Herbert Lankester, of London, directly to Sir Robert Hart. This is his reply:

"I never made any such statement. On the contrary, I have on several occasions adduced the fact that, during the Boxer trouble, in 1900, thousands of Christians bowed to death rather than recant, and the students of the American Methodist University at Peking prefer the life of evangelists on a mere pittance to that of other occupations with ample means and wealth to tempt them. Of course, preaching and teaching do not find the same response everywhere, but I believe that, while at some places success follows quickly and conspicuously, the 'Word of Life' is nowhere sown on barren soil; somebody receives it and bears 'fruit.' The end may be far off, but Christ will reign!"

*Christian Truth
the Basis
of Civilization*

"Christ will reign." What an inspiring conviction as one draws toward the end of a busy and useful life, lived for the most part in a non-Christian land. Sir Robert Hart has not been a missionary in the technical sense, yet his labors on behalf of China have been, in a real sense, missionary work. He has implanted principles of honesty and fair dealing; he has trained a large number of Chinese to be faithful servants of the nation. As a vice-president for many years of Peking University, of whose graduates he writes so

highly, he acted upon his conviction that the West must not only teach the East the science of government and lay the foundations for commercial progress, but must impart that principle of Life without which no nation can prosper. No doubt Sir Robert Hart would say with Baron Uriu, vice-admiral of the Japanese navy and one of the most distinguished Christians in Japan, that government and commerce and all else that we include in the term civilization must be founded upon the bed-rock of Christian truth. That is the conviction, too that President Taft expressed to the laymen of New York a year ago in a great meeting in Carnegie Hall, when he said: "No man can study the movement of modern civilization from an impartial standpoint and not realize that Christianity and the spirit of Christianity are the only basis for the hope of modern civilization and the growth of popular self-government."

Mr. Roosevelt, speaking in Washington shortly before the expiration of his term of office, pointed with satisfaction to the fact that "America has for over a century done its share of missionary work. We who stay at home should, as a matter of duty, give cordial support to those who, in a spirit of devotion to all that is highest in human nature, spend the best part of their lives in trying to carry civilization and Christianity into lands which have hitherto known little of either." Utterances such as these from leaders of the world's thought and action go far toward justifying the assertion of the Archbishop of Canterbury in opening the exhibition of the Church Missionary Society the other day: "Nowadays missionary endeavor has come to be a factor—we might almost say a factor recognized by public men as the greatest in regard to our dealings with men of other color than our own. It is not the fad of a few; it is not even the enthusiasm of the Church; it is the deliberate thought, the deliberate conclusion of the statesmen and the inquirers of the world."

THAT progress is the order of the day in Cuba is evidenced by the account of the annual convocation in last month's issue.

Church Progress in Cuba

One significant evidence of advance is the fact that the proceedings were conducted almost exclusively in Spanish. There will be general regret that Bishop Knight has been compelled to advise the clergy to go slowly in opening new stations, though the plan of beginning work only where all expense is provided from the start is well worth trying. The Cuban mission has done admirably in the amount given in the field for Church support and extension, but even in Cuba there may be chance for improvement in this respect. The present financial strain under which the Board of Missions is working would not be without benefit if it were to lead a great many congregations in this land as well as in the distant fields to ask whether they might not give up at least some outside aid in order that the money thus set free might be used to establish the Church in new places. The statistics of the Cuban mission show steady growth since the last convocation. Services are now being maintained in forty-eight places. When Bishop Knight went to Cuba in 1905 there were only nine congregations. The 297 confirmations since the district held its last meeting bring the present number of communicants to 1,355, a net increase of about one-third. There are four more Sunday-schools and the number of pupils has increased fifty per cent. The parish day-schools have grown from six to nine, with an increase in the teaching staff from nineteen to thirty-three and in the pupils from 348 to 533. The Church property is now valued at upward of \$126,000, but much more is needed and its purchase would be a distinct economy, since about \$10,000, or nearly one-third of the present appropriation by the Board of Missions, must be expended for rent for houses in which the Church's work can be carried on. The staff in Cuba includes, in addition to the bishop, six American and

ten Spanish-speaking clergy, with six candidates for orders and thirty-three lay workers and teachers. When it is remembered that four years and a half ago Cuba received its first bishop, the Church in this country has a right to take pride in the excellent record of growth and adaptation to the needs of the people.

IN 1899 the Chinese government, under French diplomatic pressure, confirmed the claim of Roman missionaries to ex-

The Chinese Government and the Roman Missionaries

ercise civil as well as spiritual jurisdiction over their converts. Of course this was a distinct abrogation of inherent national rights, but in those days China was being harried and plundered by European powers. By the terms of the imperial rescript Roman priests were granted a rank equivalent to that of Chinese prefects, and bishops a rank equal to that of viceroys. After this concession had been wrested from the Chinese the Peking government offered to make a similar arrangement for the missionaries of non-Roman bodies. The offer was courteously but unanimously declined, for these missionaries preferred to let their lives and their work speak for them rather than to seek any official advantage. For years the difficulties with the Roman missionaries have been growing more frequent and acute owing to their custom of interfering in the administration of Chinese law as it affected Roman converts. Several local outbreaks of the Chinese against foreigners, such as that at Nanchang two years ago, can be traced directly or indirectly to this policy of interference. But China has been finding herself during the last few years. One evidence of this is an edict from Peking cancelling the privileges granted to Roman priests ten years ago. The action is wise and right. It is something for which every well-wisher of the Roman as well as the non-Roman missions has been hoping. It is bad for the extension and perma-

ment influence of Christian work when any of its representatives complicate their spiritual responsibilities by the assumption of political authority.

CHINA is to have two new dioceses of the Anglican Communion. They are to be known as Honan and

Two More Bishops for China

Hunan. The former will include the province of the same name, to the north of the American District of Hankow. This will be an entirely new field for the Church, for our missionaries in Hankow have never been able to reach



THE REV. W. C. WHITE

Bishop-elect of Honan

north into the province, while the English missionaries in Chih-li and Shantung have never been able to make an effective movement southward. That the work is undertaken now is due to the fine missionary spirit of the Canadian Church. Two years ago, when the conference of the Anglican Communion met in Shanghai, the bishops asked that the Church in Canada should undertake definite responsibility for

work in China by erecting a new diocese. Heretofore, although the Canadian Church has sent her representatives to the empire, they have been attached to one of the six English dioceses. In the Rev. W. C. White, who has served for some years at Foochow, the Canadian Church has found a worthy leader for this new enterprise. The financial difficulties in the way have been met and conquered in unique fashion. The bishops of the Church in Canada announced that they would not consecrate until suitable provision for the support of a new bishop was assured. The committee charged with the duty of distributing the Pan-Anglican Thank-offering assigned \$10,000 for this purpose. St. Matthew's congregation, of Quebec, has given up temporarily its plans for a new organ and has given the \$6,000 collected for that purpose to the scheme, while the Hon. S. H. Blake, one of Canada's loyal Churchmen, has guaranteed to make good any deficiency. An enterprise conceived and begun in such a spirit cannot fail of success.

The Diocese of Hunan will be carved out of the present Diocese of Victoria and will include the southern part of the Hunan province. The Archbishop of Canterbury has appointed as the new bishop Archdeacon Bannister, of Hong Kong. For nearly thirty years Archdeacon Bannister has served in China and has proved in many offices his capacity as a wise and effective leader.

WHAT more lofty characteristic could one have than to be "possessed of a passion for moral effort

A Young Physi- cian's Service at Home

that embraced the world"? This is the estimate, as expressed by his rector, of Henry D. Sill, M.D., of Christ Church, Cooperstown, N. Y., who some weeks ago entered into life eternal. "One of the great enthusiasms of his life," says the Rev. Ralph Birdsall, "was found in the missions of Christianity in distant lands.

Nor was it merely a theory of missions which he endorsed. As a student he had planned himself to go as a medical missionary to the foreign field. Even when an urgent duty to his family compelled him to remain at home, he would not altogether relinquish his design, and, out of his private means, from then till now, has annually paid the salary of a medical missionary to labor in his stead. Dr. Sill's life is sufficient answer to the oft-repeated charge that enthusiasm for foreign missions is detrimental to the work at home. In this parish no one thought so much of foreign missions, no one gave so much to their support as he, nor has any man within living memory been so tireless in local missionary work, in personal service within the streets and homes of his own town. It is that the greater includes the less. It was the boundless vision of 'the Father's business' that gave glory to the nearer and smaller tasks in Dr. Sill's career."

FROM being a negligible and practically forgotten corner of the earth, Persia has become an object and centre of universal interest. When, the other day, the lad

*Unrest
in Persia*

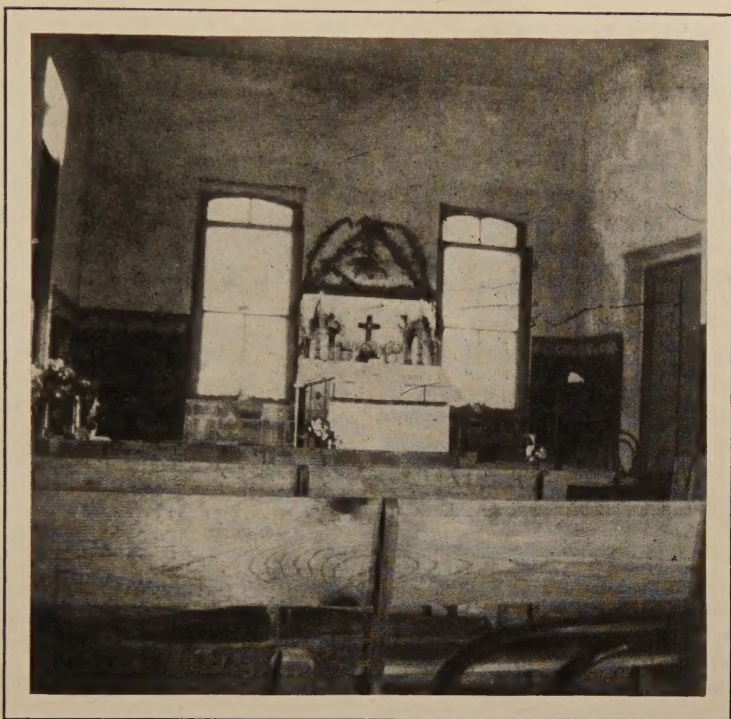
who has been chosen to succeed the deposed Shah, convoyed by English and Russian guards, entered the palace where he is to reign, the fact that he wept was chronicled by the newspapers of the world.

The new spirit of progress, whose first sign is unrest, is penetrating the closed and forbidden corners of the earth. Turkey and Persia under constitutional government! The Sultan and the Shah displaced by their own people! These events indicate a revolution deeper than most of us realize. In Persia, more, perhaps, than anywhere else, Islam has had its perfect work. For twelve centuries the land has been Moslem and the petrifying, stagnating influence of the

religion of the Koran wrought out a national paralysis. So completely has the code of Mohammed permeated the political conditions of Persia that revolt against the latter points to the weakening of the former. It means at least that the spirit of progress has encountered, in one of its entrenched fastnesses, the spirit that forbids and opposes all progress. The Prophet stereotyped in his Koran the institutions and customs of seventh century Arabia and bound them upon the consciences of his followers for all time.

So hopeless did the case appear that Lord Houghton, viewing conditions from a statesman's standpoint, declared the country to be held in the grip of a system "stiff as a dead man's hand." But under this "dead man's hand" Persia has grown restless, and to break its hold two forces are at work: The first is that wonderful world movement of our day—ordered, no doubt, of God—whereby obscure and inert nations are being roused, and forced to set wide their doors and to take their part in the life of the larger world.

The second force resides in a little band of Christian missionaries. Few as they are, their influence is out of all proportion to their numbers. The Church of England, through the C. M. S. and the Archbishops' Mission to the Assyrians (the latter having an affiliated committee in this country known as the Assyrian Mission Committee), and the Presbyterian Board of this country are at work in Persia. Probably the total of Christian converts of both does not number five thousand, but as most of their work is wisely done through schools and hospitals, it has reached, and is reaching, a great number of people. Large opportunities must open before those who are already in the field and before the whole Christian Church in that new Persia, which seems certain to be born out of the present pain and travail.



THE CHAPEL AT GUADALAJARA, WHERE THE
AMERICAN CONGREGATION WORSHIPS

THE CHURCH IN GUADALAJARA, MEXICO

BY THE REVEREND ALLAN L. BURLESON

MY congregations are improving slowly. At first the average attendance was six to ten; now it is a dozen to fourteen, occasionally even twenty. On Easter Day we had forty-one, and at the bishop's visitation on April 25th, forty-five.

If we could secure land and a church building here soon, properly located, I am confident we would secure the majority of the English-speaking population (now over five hundred) who would be responsive to religious influences. We use the hall of the American school. There are no arrangements for lighting, so we have evening services in a private house. The Methodists South, the Baptists and Congregationalists all have schools and native work here, but the only English service held besides ours

is a "union service" in the Mexican Congregational church on Sunday afternoons. Guadalajara is a city of 125,000 people, the second, and by many considered the best, in the republic. This city is growing rapidly. Americans are continually coming in and when the Southern Pacific road, now building down the west coast of Mexico, reaches here in 1911, and this city is on a main line to the States, we need to have the Church established here as practically the first religious body on the ground for the English-speaking population. We must have land and a church building in some way. Our present chapel is difficult to reach and in an undesirable neighborhood, but it is the best we can do now.

A MISSIONARY GIANT

IN a recent book of reminiscences Captain J. W. Gambier, of the Royal Navy, whose adventurous career began with the naval war of 1854-5 and took him nearly all over the world, tells these two instances of the first Bishop Selwyn, whom he met in the South Seas:

The Bishop and the Sharks

Port of France swarmed with sharks, and in this connection I may mention an example of a man putting his theories to a practical test. The celebrated Bishop Selwyn, of New Zealand, in entering the harbor in the *Southern Cross*—his missionary yacht—had touched a coral reef. It therefore became necessary to examine the state of the yacht's copper, but no one on board any ship in the harbor, including the *Iris* and *La Bayonnaise*, a French frigate, would venture into the water. So the bishop, who held that if a man showed a bold front to a shark he would sheer off, went off himself, with a long, sharp knife in his mouth for defence, and, diving under his vessel, ascertained the damage. He then came on board our ship, and we arranged to careen the yacht sufficiently to enable him to nail on some copper sheets, which he did himself, again spending a long time in the water. For some curious reason, not a single shark hove in sight all the time. The Roman Catholic chaplain ashore was so persuaded that the bishop had been miraculously protected that he drew up a regular *procès verbal* and sent it to the Propaganda at Rome.

"An Admiral Thrown Away"

Bishop Selwyn's house was always open to us all, especially us youngsters. He was a man of most fascinating but dominating personality, and though he accomplished a work of unequalled magnitude and importance as an evangelist, not only in New Zealand, but throughout Polynesia, still I always think he was a great admiral or general thrown away.

He was a born leader of men. . . . There is no shade of doubt that, by his power of will and the influence he exercised over the Maoris, he saved the entire white population from massacre at a critical moment. He was a giant amongst the official pygmies that were then directing affairs in New Zealand, and naturally, they hated him, and tried to fling dirt on his splendid achievements. It is true his policy and theirs were diametrically opposed, but in the hour of need, alone and unaccompanied, he rode out of Auckland late at night to meet the infuriated Maori chiefs, who were assembled a day's ride out of the town threatening to overwhelm the white settlers, as they could easily have done. Carrying his life in his hand, the bishop, in bold but quiet tones, addressed the assembled warriors. . . . It was an anxious hour, but the bishop carried his point.

FOREIGN MISSIONS IN ILLINOIS

BISHOP OSBORNE, of the Diocese of Springfield, recently received this report from one of his clergy who had been on a prospecting tour:

"I visited ——— on Thursday and yesterday. There is only the big coal mine, the company's store and sixty-four miners' cabins containing about 600 persons, adults and children, Russians, Greeks, Poles, Lithuanians, Irish, Scotch, Italians and a few English. They tell me that I am the first priest or minister of any kind that ever set foot in the place and I was quite a curiosity to many who came to the doors to see the new man. A group of young girls of about eight to twelve years jeered at me when I first got off the car and made some inquiry of them. Of course no religious services of any kind have ever been held there, though the town is some six or seven years old.

"A public school is held in one of the miner's cottages. Some sixty-five pupils are enrolled, half of whom attend in the morning and half in the afternoon. The teacher is a very young woman who

comes back and forth from — — — which is six miles away. There are over 100 children in 'the patch.'

"Each family I find takes a boarder or two and the usual conditions prevail. Morals are at a very low ebb and the name of God is known only in blasphemy. I visited many of them and found that they would like to have a Sunday-school. Several of the young boys fairly begged me to do something for them and promised to help me all they can.

"I went to see the manager of the company's store who promised to take up the matter of our getting the use of the school-house for Sunday-school with the township school directors and to let me know at once. We should and must do something at once. The manager of the store told me that he would be glad to do all he could to help us, as he has long felt the need there of some religious work."

"There are many such places in the diocese," says the bishop.

"CLOSED SINCE THE FLOOD": NOW OPEN

ST. PETER'S Mission, Kansas City, Kan., has itself become the mother of missions in two neighboring communities. One of them some years ago contained a mission chapel which was badly damaged by a spring flood. The members of the mission were scattered, many of them losing their homes and moving to other parts of the town. "Closed since the flood" was the usual explanation when anybody made inquiry for Grace Chapel, Argentine. Now the building has been renovated, some of the scattered members have been found, others have been added, and every Sunday evening finds a growing and enthusiastic congregation. The second mission at Grandview is housed in an upper room, already too small for the congregation. The mission owns some property and it is hoped soon to erect a building.



THE CHURCH OF WHICH IT WAS ONCE SAID, "CLOSED SINCE THE FLOOD"

A BISHOP'S INTRODUCTION TO LIFE IN JAPAN

Three years ago, when preparations for the Pan-Anglican Congress of 1908 were under way, the Right Reverend Cecil H. Boutflower, Bishop of Dorking, suggested that the Congress should be marked not only, as was proposed, by a thank-offering of money, but by a thank-offering of men and women for missionary service. He, as bishop, volunteered for any service abroad to which he might be assigned by the authorities of the English Church. His example resulted in a notable increase in the number of missionary volunteers from the Church of England. The exact figures will be found on page 316 of the April number of *THE SPIRIT OF MISSIONS*. Soon after the close of the Congress it became evident that the Bishop of South Tokyo, Japan, the Right Reverend William Awdry, would be unable for health reasons to return to the Far East. Bishop Boutflower was therefore named by the Archbishop of Canterbury as Bishop Awdry's successor. The new bishop arrived in Japan in February. He has been writing to some of his friends in this country about his introduction to the work before him. The following descriptions of the Japanese language and a visitation to a Japanese village are taken from such a personal letter.

JUST to keep up your language-sympathy, I'll copy out a sentence from an exercise book lying on my host's table. The sentence is simple enough:

"I went to the station on purpose to welcome your father, but missed him, I don't know how."

Then follows the Japanese with English written under, in order of the words as they have to come:

"Honourable father me, on purpose station to meeting for (I) went forth although, how made fact? Know not though, his eyes to show myself is impossible was."

What, I ask you, are all the French exercises and Greek proses you ever did, compared to that?

I haven't bored you with much description this time; shall I give you a visit to a village mission? Not altogether typical though—indeed in this case rather unique in that some thirty out of the forty families have, years back now, turned Christian. The Shinto temple is deserted, and before they built their wooden church was used for some Christian services. This is largely the influence of the old Samurai priest, who after his conversion left the army (in which he served under the Shogun forty-three years ago!) and went back to preach to his village, where for twenty-six years he has been their pastor.

I am met at the station by a deputation of farmers, and we all bow three

times on each introduction; they sling my box (like Caleb's bunch of grapes) on a pole between two, and we tramp over two and one-half miles of rice field and hill, and but for my interpreter I can't say three words to one of them! As we emerge from the bamboo wood we see the white church, one-half mile off, across the rice fields, shining as always *under water*, and winding along the narrow path in mid-distance a procession. At its head the very tall figure of our old priest, followed by some twenty of his flock to welcome us, and preceded by St. George's flag flying at the top of a long bamboo pole.

When we meet the bowings take an age. Then we are escorted to the parish room where we are to lodge—on the floor of course; but the dear old man has got a chair from somewhere, and sent three miles to a man who has a cow, to get milk for foreign tea! At one end of the parish hall is my bedroom. Here I may sit and smoke and write till it's time for the social or welcome meeting—a regular part of my first visit.

Don't make yourself foolish by asking "what o'clock?" in a village with no clocks. When it's "time" you will be apprised by the sudden disappearance of the screens which form the walls, whereby in any Japanese house three or four rooms can be thrown into one in less than a minute (and there is no furniture to move); and behold forty

or fifty people squatting on the mats ready to begin. When my legs are arranged as best I can (for I can't squat yet) everyone bows forward, forehead to ground. We stare at each other in solemn silence. Then a hymn, and a prayer is said, and one or more addresses of welcome made or read. At one place after the local graybeard had finished his, a small boy of five stood out on the mats and recited an address of welcome in behalf of the double line of

round on my knees and hands, in and out of the whole forty or more, and on each introduction sink my forehead on the ground twice at least. The introduction has to be interpreted; so has my acknowledgment. It takes an age, especially if you are feeling your knees all the while—to say nothing of trouser knees—beneath the purple cassock. It seems an odd and remote, a time-expensive way of propagating the Gospel in foreign parts; but it's most important,



IN A JAPANESE GARDEN

children on one side, after which all these sweet bundles in flaming cotton frocks bobbed down their black heads on the floor, whereupon as some of them have babies slung on their backs, an extra set of black heads and blinking black eyes came into view! Then they stood and sang an ode in my honor composed by the father of one of them to a Japanese tune.

To-night there are no children, however; so the address is followed by cups of Japanese tea pushed along the floor, and papers of cakes placed before each. And then in a purple cassock I crawl

I'm told, even if apoplectic. And I reflect that I am realizing the ideal of my dear Mr. Firth and other agitators for the increase of the episcopate by coming into personal contact with the individual members of the flock.

At length, with more bowing, we exchange our hope that each other will "deign to do honourable resting," and I watch the crowd step out from the matted hall into the wooden clogs, which need no "putting on," left in rows at the doorstep. Each lights a pretty globular paper Japanese lantern, and clogs and lights die away down the road.

THE SANCTUARY OF MISSIONS

THOU art coming to a King!
Large petitions with thee
bring!

For His grace and power are such
None can ever ask too much.

—Newton.

THANKSGIVINGS

"We bless Thee"—

For the advance of the Church in
China in forming two new dioceses.
Page 665.

For the good example of Thy
servant, Henry D. Sill, M.D. Page
665.

For the service rendered to all
needy folk by St. Luke's Hospital,
Tokyo, and for the faithful service
of doctors and nurses. Page 691.

INTERCESSIONS

"That it may please Thee"—

To prosper the new undertakings
in China, to strengthen and guide
the two priests soon to be con-
secrated as bishops for Honan and
Hunan, and to bless the people of
those provinces. Page 665.

To send Thy Holy Spirit to guide
and sustain the missionaries going
to Alaska and to grant health and
safety to the bishop and all who
shall labor there during the coming
winter.

To give wisdom, courage and firm-
ness to all upon whom is laid the
responsibility of directing the
Church's mission in the world.

To stir the hearts of Thy faithful
people that they may freely give of
that Thou hast given them for the
increase of Thy Kingdom and the
salvation of all men. Page 661.

To supply the need for the people
of Nevada and Illinois for Christian
ministrations and worship. Pages
684 and 668.

To comfort Thy servant Liu
Ching-an in his prison in China and
to open the hearts of the officials
that justice may be done. Page
696.

To overrule the present disturb-
ances in Persia for good, that the
Cross may go forward in spite of
the deadening influence of Moham-
medanism. Page 666.

PRAYERS

FOR DEVOTION TO GOD'S SERVICE

MOST HOLY LORD, Giver of
all good things, Who hast
said, Freely ye have received, freely
give; open our hearts, and the
hearts of people everywhere, that
we may offer more worthily of all
we have and are. Take our powers
and possessions and make them
Thine to the glory of Thy Name
and the service of those for whose
eternal salvation Thou didst leave
Thy throne; where, with the Father
and the Holy Spirit, Thou livest
and reignest, ever one God, world
without end. Amen.

FOR THE CHURCH IN AFRICA

ALMIGHTY and eternal God,
whose love and care extend
to all Thy creation; Bless, we pray
Thee, the work of the Church
among the people of Africa.
Prosper every effort to supply their
moral and spiritual needs. Save
them from vice, superstition and ig-
norance. Help them to grow in the
habits of industry, self-reliance and
faithfulness. Let the light of the
Gospel shine into their hearts. And
through the power of Thy Holy
Spirit grant that they may become
lovers of purity, honesty and truth-
fulness. Strengthen all Christian
converts that they may stand fast
in the faith and walk in the way of
light. Raise up native ministers dil-
igent in leading their fellows in
paths of righteousness, soberness
and godliness. Stay the advance of
the false teaching of Mohammedan-
ism. Send down Thy blessing upon
the bishop, the clergy and the teach-
ers; protect them in every danger;
strengthen them in every tempta-
tion; comfort them in every sorrow.
Stir up, we beseech Thee, the wills
of the people in this Christian land,
that they may work together for the
coming of Thy Kingdom in that
dark continent. All this we ask
through Jesus Christ our Lord.
Amen.



BRIERLY HALL, ON THE EXTREMITY OF CAPE PALMAS, IS ONE OF THE MOST CONSPICUOUS LANDMARKS ON THE WEST COAST OF AFRICA

THE AMERICAN CHURCH ON THE WEST COAST OF AFRICA

BY EDGAR ALLEN FORBES

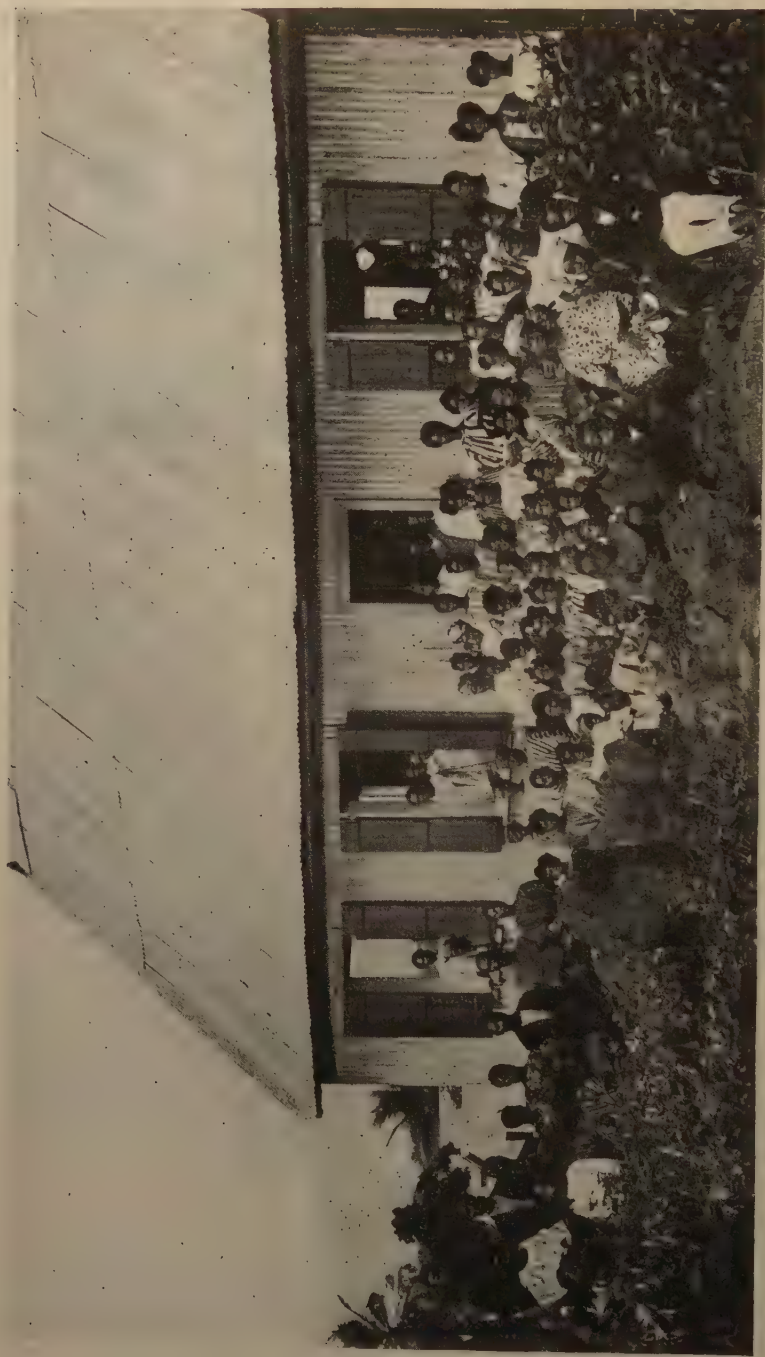
Mr. Forbes is a member of the editorial staff of *The World's Work*. Many of our readers will remember his graphic articles in that magazine a few months ago on "American Healing around the World," "American Teaching around the World," and "American Sunday-schools around the World." Mr. Forbes has just returned from a year's sojourn in Africa. Four months of that time were given to Liberia. He was in the country during the visit of the American Commissioners.

WHEN Professor Neale introduced me in March to the pupils of Brierly Memorial Hall, at Cape Palmas, he remarked that although it is an American school I was the first American visitor during the twenty-one years of his incumbency. The remark leads me to believe that a few random impressions of my visits to the most important Protestant Episcopal stations in that district may be of interest because they are unbiased.

It is a great pleasure at the outset to pay a tribute to Bishop Ferguson. It was easy to see that both he and Bishop Scott (Methodist Episcopal) wield a great influence over the Liberians over and above that which they naturally ex-

ert as the heads of the two leading Christian bodies in the republic. Bishop Ferguson's energy and enthusiasm after a lifetime's residence in that enervating climate are an asset for which the Church should be devoutly grateful. It is no small task to make regular visitations to all the stations scattered along 350 miles of rough coast. It was my pleasure to attend the recent convocation at Cape Palmas, and the dignified and masterly manner in which he held the reins compelled my admiration. I also recall with thankfulness many occasions on which either he or Mrs. Ferguson bestowed gracious attentions upon the stranger within the Liberian gates.

I paid particular attention to the clergymen on the bishop's staff when I



THE NATIVE CHAPEL IN KROOTOWN, MONROVIA, WITH CONVERTS FROM HEATHENISM. THIS IS THE SECOND CONGREGATION IN MONROVIA. THE PARISH CHURCH IS KNOWN AS TRINITY

learned that they were practically all Liberians and that some were native Africans. Personally, they make a very creditable appearance, being the best-dressed, best-educated and most intelligent-looking body of colored ministers in the country. As preachers, I should say that they are too long-winded for a hot climate; leastwise, that sentiment was freely expressed during the convocation. Their reading of the service, however, was above criticism; even the halting speech of the young ministers redeemed from the bush did not detract from the impressiveness of their reading. It may interest some to know that I was never able to make up my mind which were the most forceful clergymen, the Americo-Liberians or the native-born. There are missionaries of long experience and sound judgment who consider it unwise to entrust positions of responsibility to any except men and women from the United States, but the Protestant Episcopal clergymen of Liberia are a standing argument against that view. So far as their morals are concerned, they are men of good reputation in a land where idle gossip and malicious slander are more prevalent than in any land I know of. Upon every question of morals that came before the convocation the clergy were a unit in taking a position on high ground. Frankly, I believe that the ground is too high, in spots, for an African people in a stage of transition.

As an observer rather than as a worshipper, I attended Sunday services in Monrovia and Cape Palmas. Aside from the color of the congregation and the minister, there was nothing to remind me that I was in Africa. The worshippers surprised me most by their manner of dress; the women and girls showed a preference for plain white, whereas I looked for the gaudy costumes so often seen in American colored churches. There are plenty of things in Liberia that might be ridiculed, but the Protestant Episcopal churches give the iconoclast very little

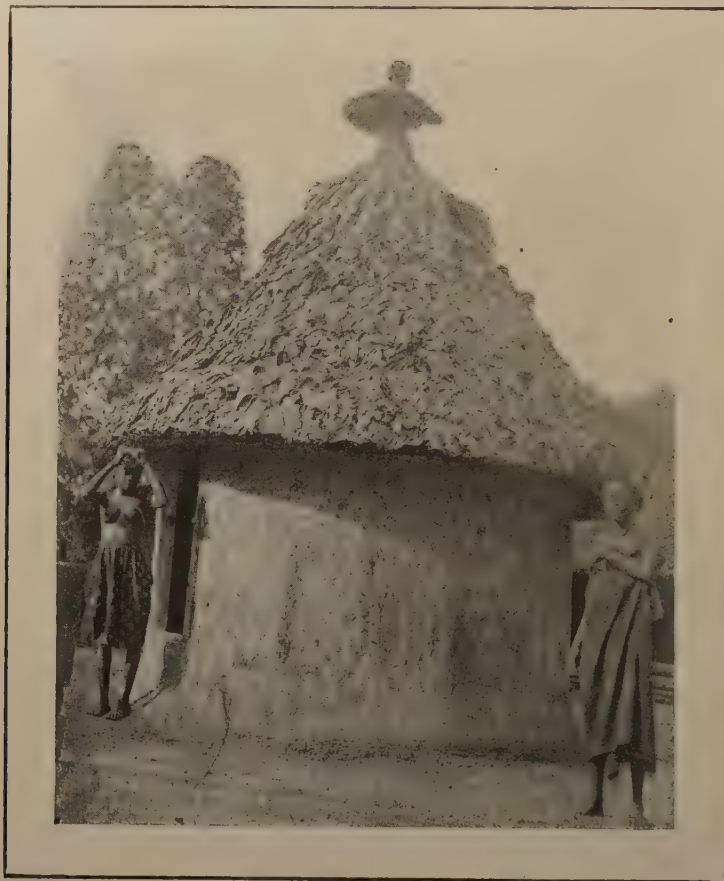
opportunity. I am familiar with the harrowing accounts of Liberian hypocrisy and immorality that are peddled up and down that coast; but four months was not long enough to find any such abnormal condition. The plain fact is that a Liberian city is a dull town on Sunday for anybody who doesn't like to attend church. There is nothing else to do.

With the exception of a few small stations up the Cavalla River (the last of which I found at Tobo, three days inland) the Protestant Episcopal work is confined to the coastal belt. Much of it is directed primarily for the native African, however, especially that which lies to the eastward of Grand Bassa. That part of the coast is occupied by native tribes having a thin veneer of civilization, and if anybody in Africa needs religion it is the man who is breaking away from the restraining influence of native law and superstition. The work of the Church among these people gives rise to some puzzling questions. For instance, most of the men are polygamists, if they can afford it; what, therefore, must a convert do with his wives and their children? It is easy to say that he must put away all but one—but this generally means that the last state of the woman is infinitely worse than the first. Moreover, if the man should decide to put away all but one, which one? Shall it be the first one, or the one he thinks the most of? Again, suppose that the wife of a polygamous husband presents herself for baptism; must she quit her home before being received? Another question that has bothered the clergy for several years is the proper time for the baptism of illegitimate children. The recent convocation, after discussing it for an entire day, decided almost unanimously not to baptize them on Sundays or feast days—as a general lesson to the community.

It is fitting that in a backward country like Liberia, whose treasury is always at low ebb, the missionary bodies should give much attention to education. With the exception of Liberia College at Mon-

rovia (which is itself half missionary), there is not in the republic an institution of higher education that is not a missionary school—but the state of education is almost the same in Sierra Leone, the most uncharitable of Liberia's critics. The statistics for last year show an en-

On the other hand, the pupils in the Protestant Episcopal and Methodist schools outnumber those enrolled by the State. Protestant Episcopalians lead, with about 1,500 students, but the Methodists are now advancing at a more rapid pace. The report of the Protestant



A NATIVE LIBERIAN HOME. NOT EXACTLY PALATIAL, BUT BETTER THAN THE HOMES OF SOME OF THE PEOPLE OF THE BUSH

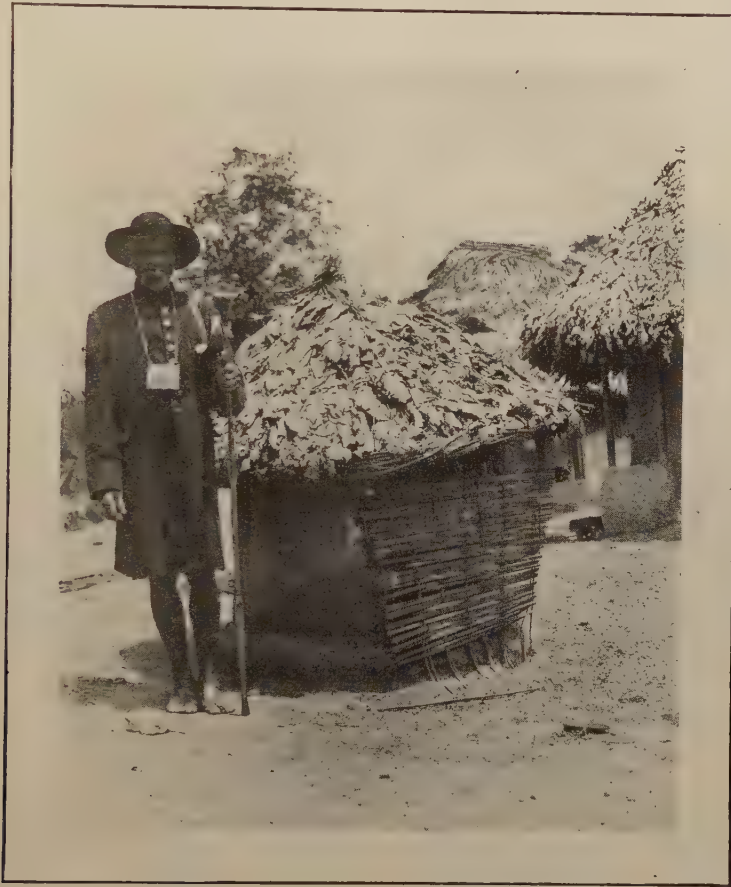
rolment of about 2,500 public school pupils (including Liberia College), yet conditions are so very bad that it is a question whether many schools can be opened at all this year. It is also generally conceded that the quality of the public instruction leaves much to be desired.

Episcopal work for 1908, as furnished by the Department of Education, shows one college and divinity-school, one boys' high school, one girls' high school, eighteen other boarding-schools, twenty-eight day-schools, and one orphan asylum—which is really a boarding-school for girls. Less than half of the pupils are of

Americo-Liberian parentage, and the percentage of native Africans is slowly rising.

Of these various institutions, Cuttington Collegiate and Divinity School is the most far-reaching in influence. It was my pleasure to visit it twice and I

the crest of a high hill and is a landmark in every direction. The main building is quite imposing and the attractive cottages being erected for teachers with families will add much to the comfort of all concerned. The campus is ornamented with some wide-spreading mango



A LIBERIAN WITCH DOCTOR AND THE HUT IN WHICH HE
KEEPS HIS CHARMS

met its graduates in many parts of Liberia. It is a hot four-mile walk out from Harper, but the wisdom of its location in the country is endorsed by the Methodists, who are preparing to move the boys' department of Cape Palmas Seminary to a farm even farther away. Cuttington occupies a beautiful site on

trees whose shade will long be remembered by every visitor who has enjoyed one of Cuttington's delightful luncheons in that inviting spot. The approach to the schools is through a large and well-kept coffee grove, but I understand that the crop is steadily declining. This grove and the college garden (which has

been the especial care of Professor Ellegor) afford opportunity for industrial training. Every student is required to do manual work four hours a day, which is an excellent piece of routine. Probably the results would be more beneficial to the students if two hours a day were spent in shop-work, but the school has no equipment for this.

At the time of my visit, Cuttington had ninety-eight boarding pupils and twelve transients; of the boarders, sixty-five were native African boys and thirty-three were Americo-Liberians. Most of

lege fashion. I was impressed with the fact that both were native Greboes.

The present occupation of the twenty-four boys who have left the institution during the last two years is given by Principal Dunbar as follows: Five are opening farms on the Cavalla River; four are apprentices (carpentry 2, tailoring 1, printing 1); two are small merchants; two are clerks; five are attending other schools; one is at sea, and five have been lost sight of.

So far as observation goes, the faculty is quite efficient, though it is possible



THE GRAVES OF AMERICAN MISSIONARIES WHO DIED AT MONROVIA

the natives are from the Grebo tribe, in whose district the school is located. Strictly speaking, there was only one pupil in the divinity department.

The physical, moral and religious standing of the Cuttington boys is very gratifying. On the occasion of my second visit to the institution, I witnessed the confirmation of twenty-six boys and learned that the total number of communicants in the school is now eighty-one. At this time also, certificates of proficiency were given to two young men who had reached the end of a nine-year course. They were manly boys and delivered their orations in the usual col-

that the introduction of one or two Americans might improve things. There are three Americo-Liberians, three natives, and one South American negro in the faculty. The Principal, the Rev. J. F. Dunbar, is one of the most capable and most energetic men in Liberia. He has the American temperament and the rate of progress is not rapid enough to suit it. It is unfortunate for the school that he has ministerial work outside to look after. His assistant is Professor F. W. Ellegor, who was ordained to the diaconate at the last convocation. It is to be hoped that this does not mean that more of his time will be drawn from his agri-

cultural work, for which he is especially gifted. It requires no prophet to predict that he will be much more useful to Liberia as a teacher of farmers than as a preacher. Liberia needs its best men for the ministry, but there is a woful lack of men who have either the instinct or the training for scientific agriculture.

Cape Palmas is also the location of the leading school for girls, which is also the orphan asylum. The building, Brierly Memorial Hall, is on the extremity of the Cape and is the first object seen at sea. Together with the two concrete

that there are eighty-eight native African boarders enrolled, while the number of Americo-Liberian girls (including fourteen day pupils) is only twenty-four. Industrial training is a part of every girl's education and the influence of this school cannot be appreciated by those who know nothing of the complete absence of anything approaching house-keeping in a native village.

Circumstances prevented me, on several occasions, from visiting the schools at Cape Mount, where the Rev. Mr. Matthews is at work. As he did not at-



ON THE PLEASANT CAMPUS OF CUTTINGTON INSTITUTE, CAPE PALMAS

residences constructed by German trading houses, it forms one of the most conspicuous landmarks on the west coast of Africa.

The school is conducted by Honorable J. J. Neal and his wife, and their success is shown by the number of pupils that have remained in the institution even beyond their entrance into womanhood. With the exception of one white woman—Miss Woodruff, now in America and whose years of patient labor are well known—the faculty has been gleaned from the field. There are eight teachers in all, and nearly a hundred boarding pupils. It is significant to note

tend the convocation, I had no opportunity to discuss educational matters with him. I understand, however, that it has been found unwise to conduct schools for boys and girls in close proximity, and that the girls' department will be removed to Bromley, whose new building is the handsomest structure on the St. Paul River. It reflects great credit upon the native architect and builder. Like all of the other important schools of the Protestant Episcopal Church in Liberia, it occupies a commanding site. I understand that the new school will be opened during the present year.



THE JULIA C. EMERY HALL, THE NEW SCHOOL FOR GIRLS AT BROMLEY,
ON THE ST. PAUL RIVER

The primary schools conducted by the Church are of a great deal of importance. It is to be remembered that the early years of an African's life constitute the period of intellectual brightness and that a perceptible dulling of the mental faculties sets in about the age of puberty, or whenever the sutures of the skull close up. It is important, therefore, that the teacher get hold of the child early and push him as rapidly as possible. The greatest difficulty is found in securing properly trained teachers and in providing funds for their maintenance. In time, the State will do more of this work, but no man's eyesight is strong enough to enable him to behold the day when schools will be established in every part of the hinterland. The first requisite for an adequate system of public instruction is money, and the second is that it shall cease to be hitched up to the political machinery.

So far as my observation goes, the quality of education acquired in the public primary schools is none too good. How could it be otherwise when there

are no normal training-schools and when the teachers all come from the field? If the American Government accedes to Liberia's request for an educational expert to assist the Secretary of Education, a brighter era will have dawned.

Along with its other educational machinery, the Protestant Episcopal Church is to be congratulated on its printing plant at Harper, under the management of the Rev. S. D. Ferguson, Jr. The character of its work is excellent. The documents that come from the government printer at Monrovia are so disfigured with typographical errors that they reflect discredit upon the whole republic, whereas Mr. Ferguson's printing is singularly free from such errors. He knows how to spell, and has pride enough to see that everything receives a critical proof-reading. The printing of the convocation minutes will compare favorably with similar work done in America. It is unfortunate that Liberia offers so little opportunity for a man of Mr. Ferguson's ambition. The field is too limited for a successful newspaper, and

there is only an occasional demand for job-work. *The Silver Trumpet* might grow into a most useful publication if news-items or good literature were to occupy the place of some dry theological chaff. It is a curious fact that in this land where authentic news is hard to get the "newspapers" give everything but news. The Liberian editor's weakness is for argument and discussion, whereas Liberia needs news instead of comment.

One of the best evidences of the lasting influence of the Protestant Episcopal Church in Liberia is the list of men now holding Government positions as a result of their training at Cuttington and other schools. Bishop Ferguson kindly took the trouble to prepare for me a list of prominent Liberians trained in the schools of the Episcopal Church. This list contains thirty-five names. Those included within it hold, or have held, such offices as that of president

and vice-president of Liberia, senator, judge, member of the House of Representatives, mayor, Commissioner of Agriculture, Commander of the Militia, Collector of Customs. Besides it contains the names of a number of lawyers, prominent business men and officials. Bishop Ferguson himself and forty-nine of his workers were educated by these schools. The list includes eleven Americo-Liberian clergymen; ten native African clergymen, and twenty-nine catechists and teachers, of whom twenty-one are native Africans.

A Church with such a record as this has something to be proud of. If the leaders at home could travel over the field as I have done, they would probably return to America and urge the extension of the work.

ST. PAUL'S COLLEGE, TOKYO

THE Rev. H. St. George Tucker, who was recently in this country to secure funds for new buildings for St. Paul's College in Tokyo, writes on his return to Japan that the Church's educational work is moving forward rapidly. When he left Tokyo in January, St. Paul's had about 600 pupils. On his return in June he finds 723. So great is the demand for admission and so limited the accommodations that two of the college classes are obliged to meet in what is regretfully admitted to be "a Japanese shanty." St. Paul's now has seventeen young men, who are candidates for the ministry and will shortly enter Trinity Divinity-school. One of the interesting departments of St. Paul's is the school for Chinese resident in Tokyo. This, too, is increasing in membership. Three of the students were recently baptized. Official recognition has been given to the school by the entrance of the son of the Secretary of the Chinese Legation. This is evidence of a distinct change of mind—since, when the school was started, the Chinese officials in Tokyo seem disposed to discourage it.



THE HON. ERNEST LYON, MINISTER OF THE UNITED STATES TO LIBERIA, IS A WARM FRIEND OF CHRISTIAN WORK AMONG THE AFRICAN PEOPLE

大美國聖公會總會台鑒謹稟者溯自我中華聖公會在我國
設立以來六十餘載深荷

母會培植得臻此日地步無非

母會之心血我華信徒甚切水源木本之恩茲於

會衆前深表謝悃不得不將其愛戴之忱詳達

母會更有請者現在中華政府預備立憲之際教會正當發達
之秋中華地大人衆尚有十餘省我公會尚未遍設真有穡
多工少之憾為此聯合牧師教友謹懇

添派西教士來華擴充聖工曷勝切盼感禱之至

中華聖公會總議會全體華代表員公稟

CHINA'S CALL TO AMERICA

This translation of the message on the opposite page was made by one of the Chinese Delegates to the Shanghai Conference.

To Our Mother Churches in England and America :

WE, the Chinese Delegates present at this Conference, representing the Chinese Clergy and Laity of the various Dioceses of China in full communion with the Church of England and with the Protestant Episcopal Church in the United States of America, beg to take this opportunity of expressing our sincere gratitude for the planting, care and protection given to the Church in China during the past sixty years or more, which have brought her to her present position.

In view of the political and social changes which are going on in our country, and of the fact that the minds of the people are more enlightened and more ready to accept the true religion, we appeal to our Mother Churches to send us more missionaries to help us in building up the Church of Christ, and in propagating the Gospel in places where our Church has not yet been represented.

On behalf of all the Chinese Delegates to the Conference, respectfully presented.



SOME NEVADA SNAP SHOTS

1. The Chancel of St. Andrew's, Battle Mountain.
2. Bishop Robinson and the Rev. P. S. Smith, of Elko, on the Eureka and Palisade "Slim" R. R.
3. A house in Wells, built of railroad ties.
4. Bishop Robinson and some Clover Valley men.
5. St. George's Church, Austin; elevation 6,550 feet.

SOME NEVADA EXPERIENCES

Contrasts

IN a recent conversation Bishop Robinson remarked to the missionary that the clergymen in the East who inquired about Nevada invariably asked such questions as these: "Will the towns grow? Is there any future, any room to expand?"

A town like Wells, Nev., the missionary's post-office, will be used as the base of this contrast. It has a population of nearly four hundred. But in the business field it would not be wrong to say that it is far ahead of towns of 2,000 souls in the eastern states. It has one church building, more men than women, and five saloons. Is not that "field" enough? The attendance at the services averages sixty—two-fifths being men. One person in seven attends. Of the total population, perhaps fifty are Indians and Chinese and another fifty Mormons. So the ratio of attendance is large—larger than in many a more godly town.

As for "*sphere of influence*," why, this missionary is called "Our minister" by people of every conceivable religious training. His visits cover a field of nearly forty thousand square miles. The whole of Elko County outside of the county seat boasts of about thirty communicants; yet fifty souls for each communicant look to the Church for Her services.

What more do men want?

A Nevada Easter

INSTEAD of the usual bright, sunny Easter, northeastern Nevada had a day of a different kind. The ranchers of Clover Valley kindly gathered an hour earlier than usual, and in spite of the threatening sky and an occasional gust of sleet there were some thirty persons present for the Easter service. The children's mite-boxes were collected, and

every person at the service was presented with a little Easter cross in remembrance of the day.

Nevada is a country of magnificent distances and the parish of the missionary is no exception, for his next service was to be in a town 170 miles away. A team was waiting and a drive against time was necessary in order to make connections with a west-bound train at Wells. The fifteen miles were made in an hour and a half, which is rather fair time, when the weather is taken into consideration. It was so cold and sleety that the missionary could hardly hold his pen when making application for a ticket. As it was the agent had to ask what certain marks stood for. The balance of the trip was fairly easy—although six hours on the train are rather monotonous—and coupled with that was the constant fear that we might be late.

At Battle Mountain a good congregation assembled in St. Andrew's Church for even-song. What a comfort it is to feel that these people enjoy their Church so much that in the one case they assembled an hour earlier, and in the other later than usual.

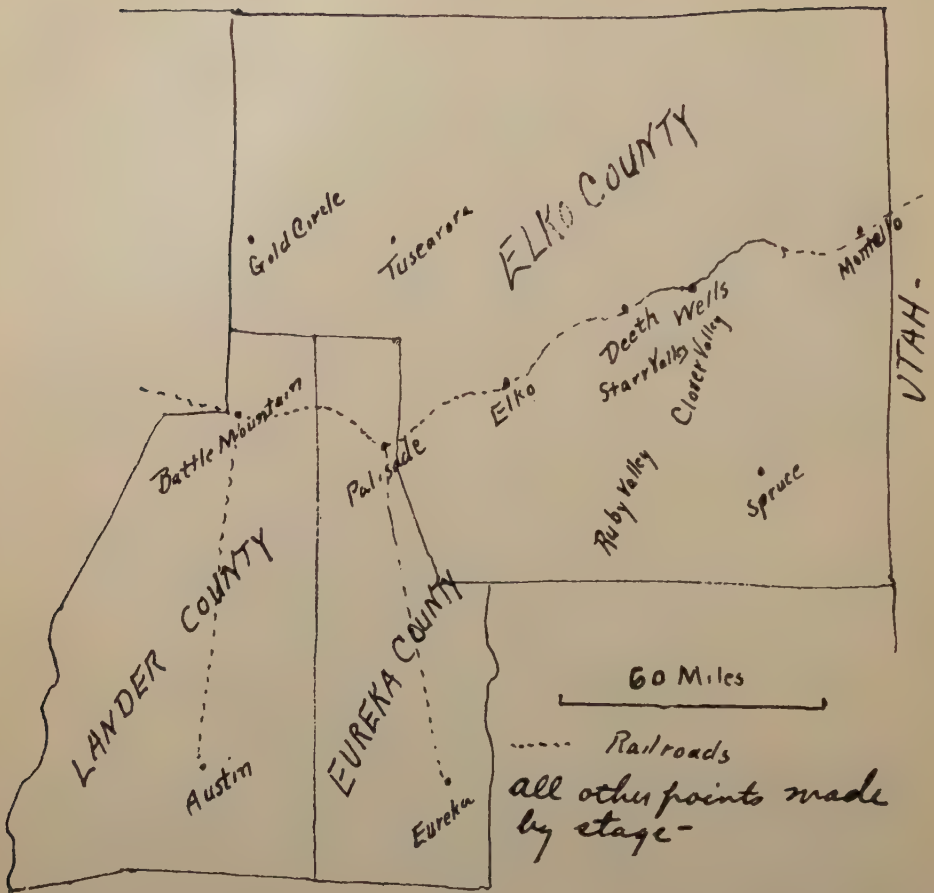
On Monday morning in Battle Mountain thirty people gathered together for their Easter communion, and also to witness the baptism of three children. This was Easter in a "parish" larger than some eastern dioceses.

The Missionary and the Motor-Cycle

ONE scarcely realizes the great extent of Nevada until he has travelled over it on the wagon roads. The missionary has in mind a day in which he covered fifty-six miles on his motor-cycle, without seeing a soul. A breakdown would have meant a walk of nearly thirty miles.

Because of these great distances and

IDAHO



This Nevada parish of three counties has an area of 25,000 square miles—about the same as the State of West Virginia—and a population of about 12,000.

There are two clergy—one at Elko and one at Clover Valley.

To cover the field once a month at each town named on the map, except Elko, requires:

790 miles of railroad—fare, \$20.

310 miles of stage—fare, \$22

90 miles of automobile—fare, \$20.

The stage and automobile fares are saved by the use of the missionary motorcycle.

the small number of clergy in Nevada (and they are mostly gathered in one part of the State) the number of unbaptized is unusually large. It is known that this particular missionary can cover much ground on his motor-cycle, given by some Chicago Churchmen, so he is often called upon for baptisms. Recently a woman asked him to baptize her five boys on his next trip. His response was, "With pleasure"; and he inquired where she lived. The answer was characteristic of the country: "Down near so-and-so's ranch." A glance at a distance table showed this to be seventy miles south of Austin. The trip by stage takes about fifteen hours each way and makes the parson wonder, "Why is the west so large?" In addition to these five boys—the motor-cyclist has six others on his list, calling for rides of from twenty to sixty miles in other directions.

We are reminded of the parable of the lost sheep, for truly these children are lost in the wilderness. Can we afford these trips and the consequent expenditure of money? Of course we can. But the missionary has only fifteen places "to make" at more or less frequent intervals. Is there not a man who will help to corral these stray sheep?

The Claims of Nevada

HERE is a letter that came to me a few days ago from the young woman who serves as the Sunday-school secretary at Eureka. It speaks for itself:

We have a splendid Easter offering to send in—fourteen dollars. We had not dreamed that we would get as much. Now shall I send it to you, or direct to the Board of Missions in your name?

I don't know when matters religious have been in such a condition as they are now. We had no Easter services whatever this year. Mr. Matthewson [the Presbyterian clergyman] left

last Wednesday and the Roman priest left on a lengthy trip. So we had to be content with our Sunday-schools. There is a lady dead—and no one to bury her!

Eureka has a population of between 600 and 700. Within a radius of two miles, there are, I believe, 1,000 souls. It has three churches, Roman Catholic, Presbyterian and our own. The congregations are good, even on my "once-in-six-weeks" trips.

There is a large, active woman's guild, and a fine boys' club with twenty members, ranging from ten to sixteen years. Many older are applying, but lack of clerical oversight must keep it small. The Sunday-school averages forty in attendance, with over one-third boys. There is not one adult male to help in any of the parochial work. This place cries out for a missionary.

It is coupled with Austin and Battle Mountain. Austin has the largest percentage of college men of any town I have ever been in, and they all remain away from service. My limited visits make it almost impossible to get thoroughly acquainted with them. Population 700. Battle Mountain has a choir (a good one for the town, it is less than four hundred), a large woman's guild—a chapter of the Brotherhood of St. Andrew, a fine Sunday-school—with an attendance of thirty-five to forty every Sunday—and some male communicants in good standing. The former missionary had a large men's club, not a Church club, but an opponent of the saloons. It is now dead—lack of oversight. We must have a man, a thorough man—"a good mixer." The claims of Nevada are tremendous.



BISHOP FERGUSON has recently made a visitation to the southern part of Liberia. He confirmed several classes, the largest being that at Epiphany Hall, Cuttington, consisting of twenty-six young men,



HIS FIRST CHRISTMAS TREE

CHRISTMAS AT POINT HOPE

BY THE REVEREND A. R. HOARE

OUR friends at home, especially those who helped to send Christmas gifts, will be interested to hear how the Eskimos at Point Hope spent Christmas Day.

Services commenced at eleven. But at nine o'clock the people began to gather and by eleven the church was filled to overflowing, every available inch of space being utilized, even the chancel. The majority had to travel at least a mile to reach the church, while some had to come six miles. They listened with the deepest interest to the story that never grows old and the time-honored Christmas carols, *Adeste Fideles*, *Hark! the herald angels sing*, and *Shout the glad tidings* rang out with great vigor. It was a great disappointment that we were unable to celebrate the Holy Communion, but there was no sacramental wine.

After service all adjourned to the school-house, where we had done our best to provide a Christmas tree. Probably dwellers on the Yukon River, where spruce is abundant, would have looked

with disdain on our four willow trees lashed together and would have wondered at the delighted chorus of "Oh's," when the Eskimos, big and little, first caught sight of it. But even to obtain these willows necessitated a trip of forty miles. Point Hope is north of the timber line and only a few stunted willows can be found in places along the streams.

The white residents of the Point, who make their living by whaling, and most of whom have married Eskimo women, had been pressed into service and the schoolroom looked gay with flags arranged in various devices. The crush was beyond description—250 people in a small room. Only standing room could be allowed to most and no child could be spared an inch of floor space. The larger children sat on the shoulders of the men standing against the walls while the smaller were on the laps of the women sitting on the floor. There was no room for benches. Finally by strenuous exertions we succeeded in getting all inside the room. Once in, no one could move; where they were placed, there they

stayed. If it was necessary for some one to leave the room a very complicated game of '52 ensued, the ten or fifteen near the door having to file into the woodshed while those inside played "general post." Some idea of the atmosphere may be gained from the fact that the stove had been taken outside the building, and although the thermometer registered twenty degrees below zero and parkies were taken off, the perspiration was streaming from all alike. There was abundance of presents of the kind to gladden the heart of the Eskimo, as in addition to the barrels sent up this last summer I had picked up six or seven at Kiwalik on my way in that had been saved from the wreck of the schooner *Vine* the previous year.

After the tree had been removed the children played "hunt the whistle," "lucky bags," etc., on the four square feet previously occupied by the tree. Then thirty gallons of tea were brought in and two cracker boxes of doughnuts. (We found by experience that one sack of flour, plus two buckets of whale oil, plus sugar and butter, equals 800 doughnuts). Our native helper objected to the amount of butter we were using,

as the whale oil could not thoroughly soak through.

After refreshments prizes were offered for the best man, woman, boy and girl dancers. The dances here, in contrast to the native dances in some other places, are quite innocent. Two or three take the floor at one time and go through a series of gestures and contortions to the music of four drums. Some of the dancers devote themselves to buffoonery, while others are very graceful.

The prizes for regular attendance at school were shared, two girls having missed only once each (when such a severe gale was blowing that none of the smaller children could walk the mile to school), and three boys who each missed twice. The average attendance for the past three months has been fifty-six out of an enrolment of eighty.

Throughout the winter we have been holding meetings of a Woman's Auxiliary and on Christmas Day many of the people brought presents of miniature Eskimo, etc., to add to the assortment we already have to send to the Church Missions House.

All is well here and the winter is a busy one.



SOME OF MR. HOARE'S PARISHIONERS AT POINT HOPE



INDIANS FISHING
THROUGH THE ICE AT
ANVIK



STEAMERS GOING DOWN THE
YUKON, "FOLLOWING THE
ICE," LATE IN MAY

BACK TO ALASKA

THE Rev. John W. Chapman, of Anvik, Alaska, who has been in the States on furlough during the winter, started last month on the return journey to the mission where he has served so effectively since 1888. The last ten days in June were spent in the Diocese of Montana, from whose people much help has come in the past for the Alaska work. The first two weeks in July were spent in the neighborhood of San Francisco, where interest in Alaska and readiness to support the Church's enterprises are likewise keen. From San Francisco Mr. Chapman journeyed to Seattle, where he made arrangements for sending in the necessary outfits for next year. He sailed from Seattle July 20th, and, journeying by the inside route down the Yukon River, should reach Anvik shortly before September 1st. Mr. Charles W. Williams, who has been in charge of the mission during Mr. Chapman's absence, will remain at the station and thus make possible a wider radius of action in the Indian villages on the Yukon and the Chageluk.

During his months on so-called furlough, Mr. Chapman has been busy speaking on behalf of the general work of the Church in Alaska, and for certain special needs in which Bishop Rowe asked his help. All gifts received by Mr. Chapman have been forwarded to the Treasurer at the Church Missions House, and have been, or will be, acknowledged

in THE SPIRIT OF MISSIONS. Mr. Chapman has spoken 177 times and has travelled a good many hundred miles, chiefly in the North Atlantic dioceses, in Departments I., II. and III. Just before leaving New York Mr. Chapman said:

"While I do not feel that I have earned a rest, the prospect of a few weeks of travel is not a disagreeable one. I shall return to my field, God willing, with the recollection of so much personal kindness shown me, and of so much of aid and comfort given by parishes, auxiliaries and Sunday-schools, and by individuals, that it is difficult to find words to express my sense of the blessedness of the fellowship in Christ which it has been my privilege to share with the brethren."

¶

"MOTHER Church in the Land of Darkness" is the title of a mystery play that purposes to give teaching about the progress of Christian missions. In three acts are presented the experiences of the Church in its entry into Japan and in later years. The author is the Rev. E. B. Rice, of the Church Missions House, New York. The play has been presented by children in some of the parishes of the Diocese of New York, and it has been everywhere enthusiastically received. Copies of the play may be had from the Educational Department, 281 Fourth Avenue, New York City; price, 50 cents.

HOW A MISSION HOSPITAL INTERFERED WITH SIGHT-SEEING IN TOKYO

An American Churchwoman spending a few weeks in Japan last autumn made the acquaintance of St. Luke's Hospital, Tokyo. Returning to this country, she spoke so enthusiastically to the editor of what St. Luke's was doing for Japanese and foreigners that he urged her to share her impressions with the readers of THE SPIRIT OF MISSIONS. This she consented to do on condition that her name be withheld. The photographs to illustrate the article were taken by the author.

CERTAINLY, the head of St. Luke's Hospital is a compelling force. In Tokyo purely for sight-seeing, celebrating the arrival of the American fleet, with many other Americans, and attending the various functions in their honor, I anticipated a very busy week. There was no thought of visiting the hospital in Tsukiji in my programme. And yet in the midst of all the rush, I found myself giving more time to that very hospital, than to anything else.

Being a "camera fiend" I photographed everything which came in my way, and Dr. Teusler with his interesting corps of Japanese nurses—*came*. Having taken some successful pictures the doctor said I must come and take some more; and though the last hurried preparations for sailing followed close on "Fleet Week," I went.

I was not exactly expecting to find an up-to-date, modernly equipped hospital, and was not a little surprised when Dr. Teusler—among other appliances in connection with the operating room—showed his dry sterilizer.

The operating room is built after modern ideas, as to sanitation, light, and convenience. Even in Japan such an equipment costs money. Dr. Teusler with rare executive and business ability helps to make ends meet by having the hospital maintain a pharmacy for the sale of instruments and drugs. Such

energy deserves encouragement. At least so it struck an outside observer.

Aside from his work within the hospital, Dr. Teusler has built up a large outside practice among well-to-do Japanese and foreign residents of Tokyo. This practice brings \$5,000 or \$6,000 a year to the hospital treasury, while Dr. Teusler receives only his \$1,650 salary as a missionary. Some one remarked: "Naturally the doctor would turn in all his private earnings to the hospital, he being under the Board of Missions." Yes, but such an able man does not "naturally" have to *remain* under the Board unless he chooses. That is the spirit which characterizes the man.

What Dr. Teusler and St. Luke's are to the foreign residents in Tokyo may be illustrated by this occurrence: The child of one of my American friends, aged four months, was attacked with spinal meningitis, taken to the hospital, treated by Dr. Teusler, and nursed night the day by *Araki San*—the superintendent of nurses. After exhausting the newest scientific remedies, and the strongest stimulants, the little heart stopped beating for *twenty minutes*. The doctor kept on, using artificial respiration. Two weeks later, I saw the baby who was then as perfectly well, in every respect, as before the attack.

Does any one suppose that a father and mother who had such an experience as this American father and mother in a

DR. TEUSLER,
PHYSICIAN-IN-
CHARGE OF ST.
LUKE'S HOS-
PITAL, AND
SOME OF HIS
JAPANESE AS-
SISTANTS



ONE OF THE
MAIN WARDS
AT ST. LUKE'S
HOSPITAL,
TOKYO



DR. TEUSLER
AND THE
NURSES TAKE
GREAT PRIDE
IN THE NEW
STERILIZER

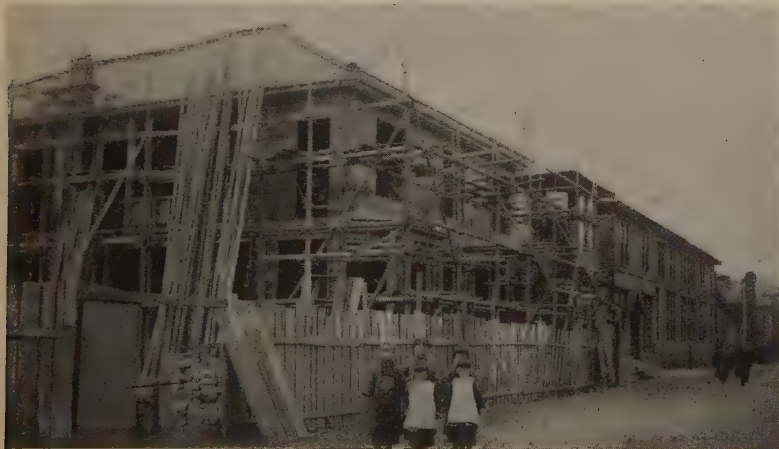




ST. LUKE'S
PHARMACY
HELPS THE
HOSPITAL
FINANCES BY
THE SALE OF
DRUGS AND IN-
STRUMENTS



THE YOUNG
JAPANESE
MAKE EXCEL-
LENT NURSES



A NEW BUILD-
ING FOR ST.
LUKE'S IN
COURSE OF
ERECTION

distant land could be indifferent to the work of the Church in Japan, especially as represented in a mission hospital? Such an incident gives at least a hint of the service rendered by what we call foreign missions to our own country people living in mission lands.

But the hospital is being more and more appreciated by the Japanese. And one of the most interesting events of my short visit in Tokyo was my trip to St. Luke's, and introduction to the staff of two native assistants, and the twelve attractive native nurses.

St. Luke's Hospital still needs many things. But most insistent of all, perhaps, is the need for \$1,000 to pay for some necessary enlargements. These cost \$4,000. The Board of Missions recently appropriated \$3,000 from a small balance in the Men's Thank-offering. Unfortunately, the balance was exhausted before these needed improvements could be fully provided for.

THE MOST COMPLETELY HEATHEN TOWN IN THE UNITED STATES

BY BISHOP RESTARICK

UNDER the leadership of the Rev. Leopold Kroll the work at Lahaina has grown so rapidly that he cannot care for all of it. He has captured the town. He not only has the English-speaking population, but he has all the Chinese children in the place. In addition to this, he has strong work among Koreans, Japanese and Chinese. He writes me that from early in the morning till late at night neither he nor his wife have a moment's time. They are now living in a part of the parish hall screened off from the rest of the hall in which day- and night-school are constantly in session. They sorely need a decent rectory, and ought to have it. About \$3,000 would build it. I had hoped that we might get the money before Mr. Kroll came here in March, 1908. But we failed, so Mr. and Mrs. Kroll, with true pioneer spirit, have been making the best of the situation. A woman helper just now would mean much to them, as they now have no time to go out and look up new people.

At Lahaina we can hold the situation and do our work in a population containing some 4,000 heathen, besides white people and natives. I am satisfied that Mr. Kroll will, with assistance, build up a work like St. Elizabeth's, in Honolulu. At this place, where four years ago there was not one baptized person, there are now seventy communicants, and a visit two Sundays ago for confirmation revealed to me as never before what had been done. A full congregation rendered a full and hearty service, led by a choir of men and boys.

I fully believe that with proper assistance now we can make this most completely heathen town in the United States have a thorough Christian leaven in it. We must always remember also that our work touches the Orient constantly. Two hundred of our Christian Chinese have returned to China since I came here in 1902. Our Japanese and Koreans will go back also. It is with this wide vision that the work here should be treated. Chief Justice



THE CHURCH AND PARISH HOUSE AT LAHAINA

Hartwell recently said to me that he was convinced that this was supremely the place for Oriental work. We have large numbers of children who, under

the conditions here, laugh at heathenism and are anxious to be taught the Christian religion. And their parents are quite willing to have them taught.



KOREAN CATECHISTS WHO ARE HELPING TO EVANGELIZE THE
NON-CHRISTIAN PEOPLE

LIU CHING-AN: A PRISONER

BY E. L. ROOTS

TWO years ago last January Liu Ching-an, a teacher of Chinese classics in the Wuchang Divinity-school, was arrested on the charge of being one Liu Chia-yuin, leader of the revolutionary party in the Province of Hupeh. Though none who knew him believed the charge, his past history was most carefully investigated by some of our best men, and we became thereby doubly assured that he really was the quiet, scholarly, patriotic gentleman that he had seemed. The Chinese authorities also investigated, failed to prove even to their satisfaction the original charge, but, obtaining false testimony from a teacher, an acquaintance of Liu's, who was himself under suspicion, finally condemned him to death. His life was saved at the last moment by an order to Peking to delay until the case could be more thoroughly investigated, and his sentence was finally commuted to imprisonment for life. He is still in prison, and now, after more than two years, we who then had nothing in our hearts but pity for the poor prisoner and indignation against the hardened officials and the treacherous acquaintance, can now write with pity, indeed, but with more of admiration for his steadfastness and of wonder at the manner in which God has watched over and blessed this, His faithful servant.

In brief outline this is his story. A few months before his arrest, while he was still only a catechumen, he called to see Bishop Roots and asked to be accepted as a candidate for the ministry. It seems that about nine years before he had for the first time read some Christian books, given to him, as to hundreds of others, at his exit from the Wuchang examination halls. His pupils of late years, studying with him the less well-known but very interesting books by Chinese authors of secondary rank, say that he was always most zealous for the truth wherever found, frequently reproving them for a light criticism upon some

valuable maxim found in one of these "heretical" Chinese classics. So now, the young scholar—he had the degree usually said to correspond to our "B. A."—on his return to his country home pondered the new teaching he had read, and later took the opportunity to hear more of it from a Chinese Roman Catholic priest whom he met. Finally, in 1904, while in Wuchang on business, he dropped in at one of the missions. The Chinese in charge, seeing what kind of a man he was, brought him to our clergyman at St. Saviour's, where we had at that time a work for just such educated young men as he. Here, apparently, his heart found peace, and from that moment his one thought was to tell his fellow-countrymen of what had so blessed him. So when the bishop now pointed out how slow and painful his preparation must be for the work he craved, the burden of his reply was always: "I must preach the Gospel! Woe is me if I do it not; I pray you to find me a way."

The way has been found, though not as he and the bishop planned, for from the time of his imprisonment, over two years ago, his words, spoken and written, his patient courage and his never-failing faith in God's goodness have been a power for good to countless Chinese, as well as to us foreigners, who have watched with humility the bearing of this Christian of a few months.

Mr. Ridgely arranged that he should teach in the divinity-school while he himself was studying theology, and here he endeared himself to the young men, who considered him an unusually illuminating teacher. "He is the one Chinese scholar," said a member of that class, "who can meet one on any intellectual ground one may choose, sharing one's enthusiasms while still guiding them." Another characteristic mentioned by this young man as "meaning a great deal to us Chinese," was his serious strength of purpose as illustrated even in his man-

ner of walking—straight ahead, eyes not wandering nor head turning to the right or left, and demeanor serious and at the same time modest. He was also physically strong and very abstemious in his food. At Christmas time, 1906, he had the joy of being baptized.

It is not necessary to tell the distressing story of his arrest, or of the "trial" which, with its accompanying torture, occupied most of one terrible night; nor of the dramatic reprieve which came just as he was about to be led out to execution. After, under the torture, he had fainted more than once, he said to his tormentors: "What do you want me to say?" and thereupon "confessed" to anything they demanded. But even then he never wavered in his outspoken belief in God and the Christ to whom his accusers mockingly appealed in his behalf. His behavior then and through the dark days of suspense that followed, when he might well have believed himself deserted of God and man—for it was long before his friends were allowed to communicate with him or send him the least comfort—moved his keepers to open admiration. Two successive gaolers who had personal charge of him have been converted to Christianity and are now enrolled as preparing for baptism. His father (who has recently died without seeing his son set free), his mother and his brother have all embraced Christianity, led to it by him, and his former pupils in the divinity-school look up to him almost as to a St. Paul, for they now see in him not only their ideal teacher but a Christian confessor. Over a year ago one of these young men, now a deacon in the Church, managed to see him in prison, and as they talked of the young man's prospects of study and of coming ordination, Liu Ching-an said, "The Lord has indeed shown His love for you, but His love for me has been greater, and I know that my being here is part of His good plan for me." "And," said the young man, "he seemed to bear no grudge against any of those who had wronged him. The worst he would say of the police judge (who was responsible

for it all) was that he had not followed his conscience." Occasionally he has written and smuggled out to his friends poems, or essays, or "epistles" (as the young men love to call them), and the whole tone of these has been the same—joy and peace and gratitude.

We have not ceased praying for his release and working for it as best we may. Mencius has a saying: "Whom Heaven destines for some great responsibility, him He first tries with great sorrows and hardships, that he may become stronger." We long for this good man's help in the active life of the Church. We have more hope just now than for some time past that this release may be brought about; but after all, and whatever may come, we can now write and think and pray with glad hearts of this "prisoner of the Lord" in Central China.

MISSIONS IN A WISCONSIN COURT HOUSE

ON June 22d and 23d the Convocation of La Crosse in the Diocese of Milwaukee held its Trinity-tide meeting at Shell Lake. In connection with it there was held a missionary mass meeting which brought together people from eight different missions from sixteen to thirty miles away. It was the first time in many years that such a gathering had been held in that missionary part of the Diocese of Milwaukee. Another unusual feature of the occasion was the fact that the meeting was held in the court house. The speakers were Bishop Webb, the Rev. Dr. Hopkins, Secretary of Department V., and the Hon. David Douglass, former Mayor of Eau Claire. The offering of \$23.82 has been sent to the Board of Missions for the extension work of the Church. The meeting was organized by Archdeacon Chase, grandson of Bishop Philander Chase, one of the pioneer missionaries to the West in the early days of the last century. With a few other devoted clergy Archdeacon Chase is doing notable work in northwestern Wisconsin.

THE STRAY SHEEP: SOME ALASKA EXPERIENCES

BY THE REVEREND THOMAS JENKINS

THERE were ninety and nine that went not astray. These the Good Shepherd left to go in search of the hundredth one that had wandered from the flock and the fold. I fear the Church to-day has reversed this method. The ninety and nine require so much attention and care, and their value seems so incomparable when we talk of the odd sheep that the poor thing is left in the wilds to find himself or be lost. We do so much stall-feeding in the Church these days that there ought surely to be some fat and well-kept sheep somewhere. We don't read what the Shepherd did with the ninety and nine while he went in search of the stray one. Perhaps he trusted them to the fold. Perhaps we might do the same thing too with no great risk or loss. Anyway, the point of the story is the stray sheep.

The force of all this has been brought to my mind several times lately in my travels. A few weeks ago I was visiting a station that has been practically closed for two years. A good number of people were at the morning service—hungry for food and nourishment. There was one man present whom I had not seen before and whom none seemed to know. He came to make his communion. A month passed by and I was there again. This time I met him. During our conversation he told me that that communion was the first for him in thirty years. Since then he has been to church frequently and made his communion three times. Another interesting item about this same man came out a fortnight ago when, after an evening sermon in which I had referred to Bishop Selwyn, he came to me to say that he was confirmed by Selwyn in Auckland when that bishop first went out to that missionary field, and that he had known Patteson, to whom I had also referred.

It was the week before Christmas that

I was stopped in the street of one of our northern towns by a man of middle age. He introduced himself. His voice and manner of speech bespoke the South and refinement. He was an old Sewanee boy. He asked after Bishop Quintard, of whose death he had not yet heard. He told me of neglected duty as a Churchman, of his desire to return again to the flock and of his early love and training in and for the Church. These were bringing him to his senses again. He has a family of children now and wants me to baptize them.

A few days ago I was in another place. Half an hour before service a strange man appeared in the church. Having a few minutes to spare I went and talked with him. For years he had not been to the Church of his birth. He had awakened to his need now, and was here. He told me with pride and pleasure of his confirmation by Bishop Tuttle in the early days in Montana. In the evening he was at church again, eager to join his voice in the familiar and blessed psalms, hymns and prayers.

Well, these are some of the sheep we are finding. Are they worth while? We say yes. And so would you were you here.



BOONE University, Wuchang, has been incorporated under the laws of the District of Columbia and is now authorized to grant degrees in art, science and medicine.



D R. RUDOLPH B. TEUSLER, of St. Luke's Hospital, Tokyo, is coming to this country early in September in the hope of finding speedily a young, well-qualified physician who will return with him to Japan to become associated with the important work St. Luke's is doing.



LOOKING FROM THE COMPOUND OF THE CHURCH'S MISSION ACROSS WUCHANG
TO THE SERPENT HILL

BEYOND THE SERPENT HILL

BY THE REVEREND ROBERT E. WOOD

IT is a very fortunate thing for us at St. Saviour's, Wuchang, that we have not adopted new ideas too rapidly, for if we had, our little church would not accommodate the crowds that come on great occasions. We cling to the old, at least to the extent of retaining a series of old-fashioned Chinese swinging doors on each side of the church, and when more come than can be seated inside we just lift the light doors out of the sockets in which they swing, and seat the overflow congregation on benches in the courtyard.

St. Saviour's is really only a small chapel, but strange as it may seem it is our central parish church for this enormous city of Wuchang! Although there is here only a small and congested piece of city property, we have on it, besides the chapel, the clergy house for the associate mission, a residence for the Chinese deacon, and four schools for boys and girls, with about 150 pupils in all. The boys and girls nearly fill the chapel, leaving little room on Sundays even for the regular congregation, to say nothing of visitors and enquirers. We obviate difficulties by having one ser-

vice, the Eucharist, for Christians only. This is the chief act of worship of the Lord's Day, and it is also first in point of time. It is looked upon as the peculiar privilege of Christians, and old and young alike attend it. Heathen are not excluded from the other services—in fact, are heartily welcome. Benches are brought in from the schoolrooms and put in the aisles for them, or, as a last resort, the side of the house is taken down.

St. Saviour's is less than a quarter of a mile from Boone College, and yet from this comparatively small section of the city we are able to have all the local pupils we can accommodate. The same is true of St. Andrew's, which, although outside the walls, is only about fifteen minutes' walk from St. Saviour's. There, one teacher has over forty boys, and others are trying to get in. The girls' school, too, is flourishing. The chapel on Sundays is overcrowded. The old cramped quarters will not do much longer. We must have a church and school rooms, so that we can employ at least one more teacher.

St. Mark's, our other Wuchang station,

is a long way off at the very opposite side of the city. A long hill, called the "Serpent Hill," divides "Wuchang. There is an enormous section on the farther side of the hill which we have not touched. Why should we not spread out and give the people there like privileges to those here? School work for one thing would undoubtedly be successful, so great is the present-day demand for western education. But more than that, the district needs evangelizing. So far as I know we have not a single Christian beyond the hill, except those who live far enough away to go to St. Mark's. Our parish church ought to be in the centre of the city, where it can minister to people of all sections. The location of St. Saviour's is admirable for a chapel and industrial school and day-schools, such as we have, but it is too remote for a great parochial centre. Besides, it is too small for further growth; and we have already taxed it to the utmost.

For years we have been hoping to secure a plot of ground for a large church and other parochial institutions, accessible to people on both sides of the hill. There is a tunnel which runs through the hill near the middle of the city, making it easy for people to get from one side to the other without making the hard climb. Land near by is particularly valuable. An opportunity to secure property suitable to our present needs presented itself a few days ago. A piece was offered us which is exactly what we need—located beyond the hill yet near the tunnel, extending from one street to another, facing on an important thoroughfare which leads to one of the city gates on the river front, easy of access for students in the Government schools, and, best of all, located almost equidistant from St. Saviour's and St. Mark's, in a section of the city where there is absolutely no missionary work being done of any description. The property is seventy feet wide in front, ninety-three in the rear, and three hundred and fifty feet deep, right in the

very heart of the city, and they want only \$4,300 for it!

This is indeed an opportunity! Land is exceedingly hard to get. The government schools have snapped up nearly everything that is desirable. Wuchang must have a strong parochial work. We cannot build this up without equipment, and we cannot put up buildings without foundations. The Chinese are clever, but they cannot begin at the roof as the Laputians did and work down. A site is the first thing, and we must have it.

THE QUALITY OF CHINESE CHRISTIANS

Shortly before his death, the late Edwin H. Conger, who was United States Minister to China from 1898 to 1905, and who had first-hand knowledge of the events connected with the Boxer outbreak, said:

YOU will search all history in vain, you will fruitlessly examine the records of all ages for more glorious examples of magnificent martyrdom, for more heroic exhibitions of devotion to principle, and of incomparable loyalty to faith, than were manifested by the Chinese Christians during the Boxer uprising in 1900. Every possible effort was made to lure or drive them from the religious stand they had taken, to make them recant their avowed belief in Christ's teachings. They were coaxed, and they were threatened; tempting bribes were offered them; they were most bitterly persecuted, inhumanly tortured, and many of them most cruelly, brutally, and barbarously butchered. And yet they never flinched nor faltered, never wavered nor recanted, but suffered and died by the thousands rather than deny their Lord, or give up one iota of their faith in His truth, power, and love. Missionary effort that can furnish such examples as these cannot be measured simply by the number of adherents, because from them must go out among the people an influence, perhaps unrecognized at the moment, but silent, immeasurable, and rich in its promise of future good.



GOOD SAMARITAN HOSPITAL, VALDEZ, IN COMMON WITH ALL THE CHURCH HOSPITALS IN ALASKA, IS CONSTANTLY CARING FOR EMERGENCY CASES

PROSPECTING FOR THE CHURCH IN SOUTHERN ALASKA

BY THE REVEREND EDWARD PEARSONS NEWTON

LEAVING Valdez on June 1st, with Dr. Cocherille, one of my vestrymen, on his thirty foot launch, we ran down to Ellamar, having the finest of seas and weather. There at night in the school-house we had service with forty present. Wednesday morning, after I had baptized a young child, we pulled out for Landlock Bay and spent the next two days visiting new mining camps. These were my first visits in these camps. I held no services. It was rather a "prospecting tour," as I was getting acquainted, looking over the ground, and studying conditions with reference to opportunities for usefulness.

On the return trip to Valdez we reached Ellamar just as a young boy who was fooling in the shop had his arm caught in a belt of the machinery and broken. We took him aboard, with his father and a younger brother who has a

tubercular knee, necessitating the amputation of his leg above it, and went on our way to Valdez, which we reached at 8:30 P.M. After seeing the boys safely bestowed in the Good Samaritan Hospital, the doctors called, and the arm set, I took the *Santa Clara*, which was fortunately sailing at midnight for Cordova, reaching there at nine Sunday morning in good time for my appointments. We had two good services and Sunday-school. Things are running well there under Mr. Ziegler's care.

The reading table at The Red Dragon is not so well stocked with magazines and papers as I wish it were. At Valdez I am much better supplied, and the opposite should be the case, as The Red Dragon has ten to one as many visitors as the Valdez rectory. We want current magazines in large quantities, as we try to supply the Copper River railway

camps, where 1,500 men are now employed. There will soon be twice as many. We can also use more books at The Red Dragon, not merely novels but solid reading: we have college men and most intelligent mechanics among our guests. Books dealing with social conditions, history and science and philosophy and religion will be most welcome. Everything should be addressed "The Red Dragon, Cordova, Alaska," and should carry the sender's name and address upon the wrapper. I should like also some paper-bound books, substantial as well as light reading, to send to winter camps. One such spot boasted last year one copy of the *Saturday Evening Post* for a long winter's reading. The men could read it backwards, including advertisements, so familiar had it become.

With Mr. Ziegler I came out on the railway line. Much construction work is going on. We had the pleasure of meeting many of our good friends who frequent The Red Dragon during idle months and also meeting new men just out from New York, men who have been engaged on some of the sub-river work, who were bidden by their eastern rectors to look

me up, who had been at services in The Red Dragon as they passed through Cordova. The camp we visited, "No. 49 Copper River" is its name, will be permanent for two years or more, as the bridge will take so long to build. We want to locate The Red Dragon's first daughter here. It will be a tent club house, floored and boarded up, which will serve as a reading and game room, and a place for writing letters, where we also can hold services occasionally as we are able to come out.

As we were calling at the bunk houses I saw men sitting reading on the sides of their bunks, a couple playing chess, at the one table by a window, with a group of onlookers. Do your readers know a bunk house? It has an alley from the door to the opposite wall and window, from which the two alleys run in both directions to the end walls and the four windows. It has a double, or possibly triple, tier of bunks on each side wall, and two such down the middle, accommodating a goodly company. Fancy the luxury of a loafing room after supper before bed when men are of necessity so crowded!



CORDOVA, WITH ITS BACKGROUND OF MOUNTAINS

HOW ONE PARISH DOES IT

IN the March number of THE SPIRIT OF MISSIONS there appeared an article telling of the excellent record made by the people of St. Luke's, Evanston, Ill., in making missionary offerings both within the diocese and beyond. Their achievement was all the more notable in view of the fact that they are slowly building a church, though the resources of the congregation are by no means large compared with the resources of many others.

The congregation believes in taking time by the forelock and last month began its work to secure the needed amounts for the next diocesan and missionary year. At the service on June 13th, the following card was distributed:

diocese, and particularly in the city of Chicago, nor of the necessity of keeping our fighting line intact on the frontiers of Christendom.

We have three funds to raise as noted on the enclosed card, making a total of about \$1,600. Last Sunday morning one-half of this amount was pledged by fifty-eight persons. We have, therefore, about \$800 still to raise. Will you not fill out the enclosed card, if possible increasing your pledge of last year, and mail to me at once? I am anxious to have this whole matter well in hand before the summer is on, and therefore enclose herewith a stamped envelope addressed to me.

Thanking you most heartily for all

1909-1910 Annual Pledge to Missions

St. Luke's Church, Evanston, Illinois

"Freely ye have received, freely give"

DIOCESAN ASSESSMENT (Bishop's Salary)	_____	\$	_____
Our assessment this year is	\$492.00		
DIOCESAN MISSIONS	_____	\$	_____
Our pledge this year is	\$700.00		
DOMESTIC AND FOREIGN MISSIONS	_____	\$	_____
Our endeavor this year is to raise	\$400.00		
Total needed is \$1,592.00			
TOTAL PLEDGE		\$	_____

NAME _____

DATE _____ ADDRESS _____

NOTE.—Quarterly payments on these pledges to be made as follows: July 15, September 15, November 15, February 15, to Mr. A _____ T _____, Treasurer, _____ Avenue, Evanston, Ill.

That morning \$846 were pledged. Two days later the rector sent the following letter to his parishioners:

More and more I am convinced that the secret of St. Luke's success is attributable to the broad-minded missionary spirit of all our people. They are not only loyal to their parish church, and to their bishop, but they have the larger vision of the cross of Christ as the flag of the whole world. We have a church to build here, but that does not make us forgetful of the call of our bishop for support in his missionary work in the

your co-operation, I am, very sincerely your rector, GEORGE CRAIG STEWART.

Up to June 22d, the total pledged had reached \$1,390.

LIEUTENANT ARNOLD, of the Belgian army, who was accused by some of the missionaries in the Congo region of Africa of burning and pillaging villages, assassinations and other atrocities, has been tried, found guilty and sentenced to twelve years' imprisonment.

MR. THOMAS AND MONTANA

Bishop Brewer, in his address to the Montana diocesan convention, after speaking of the exalted character and devoted work of the late George C. Thomas, told this characteristic incident of Mr. Thomas's sense of stewardship:

A FEW weeks after the close of the last General Convention, he wrote me that he had designated \$5,000 of his gift to the Men's Thank-Offering for me to use as I thought best. But he said he did not know when I would get it. I replied that I should use it for the building of churches and rectories. Because of that promise, I made pledges that covered nearly the whole of the sum promised. I watched carefully the reports of the meetings of the Board of Missions. But when the thank-offering was discussed there was no mention of any part of it as designated for Montana. In the proceedings of the meeting last March I saw that the fund was about all gone, but still Montana was not named.

I then wrote to the Assistant Treasurer, stating the fact and telling him that because of that promise I had made certain pledges, and from January, 1908, had been paying interest on some of them. I said I should be glad to know if I was not to have what had been promised, because in that case I must withdraw my pledges. I told him also that I did not like to write to Mr. Thomas, as he was always giving and always being asked to give. He sent a copy of my letter to Mr. Thomas. At once Mr. Thomas wrote me saying a mistake had been made in settling with the Board, and inclosing his check for \$5,300—the sum that he had promised, with one year's interest added. He asked me not to report it to the Board or to acknowledge it to anyone except himself in a letter marked personal and to credit it on my books as coming from "a friend of missions." Then I wrote him in response that it seemed an unjust thing that he should pay this sum twice over. He wrote again with his own hand, saying that he thanked God that he had learned of the mistake, for it relieved me of embarrassment and enabled

him to keep his promise. I received that second letter the day after his death, and it was written just before he was taken sick. He was an example to every one of us, and here in Montana he, though dead, yet speaketh.



A MEXICAN OPPORTUNITY

THE Rev. William Watson, who has had charge of the missions at Puebla and Oaxaca, Mexico, has been transferred to the principalship of St. Andrew's Seminary, Mexico City. Bishop Aves needs immediately a qualified volunteer to take Mr. Watson's important work among the English-speaking people of those two cities. Particulars may be had from the Corresponding Secretary, 281 Fourth Avenue, New York City.



BISHOP McKIM IN NORTHERNMOST JAPAN

THE Diocese of Hokkaido, which includes the northernmost island of Japan, is vacant through the resignation of the English bishop, Dr. Fyson. During June, at the request of the Church Missionary Society authorities, Bishop McKim has been making a visitation for confirmation and ordination.



DEPARTMENT SECRETARIES

Department 3. The Rev. Thomas J. Garland, Secretary, Church House, Philadelphia.

Departments 4 and 7. The Rev. R. W. Patton, care of the Rev. C. B. Wilmer, D.D., 412 Courtland Street, Atlanta, Ga.

Department 5. The Rev. John Henry Hopkins, D.D., 348 Ashland Boulevard, Chicago, Ill.

Department 6. The Rev. C. C. Rollit, D.D., Secretary, 4416 South Upton Avenue, Minneapolis, Minn.

Department 8. The Rev. L. C. Sanford, 1215 Sacramento Street, San Francisco, Cal.

MISSIONARY OFFERINGS IN CHINA

From the Christians at Wusih, China, there comes to the Church Missions House an offering for missions of \$26.54. The Rev. G. F. Mosher gives this account of it:

THIS draft is the amount we have realized from the use of mite-boxes in Advent, the offering being made on Christmas Day. We gave out 131 boxes, and 123 of them were returned. They contained 19 silver dollars, 80 ten-cent pieces, 1 five-cent piece, 1,564 ten-cent pieces (about one cent each), and 99 cash. To these were added the offerings at the celebrations of the Holy Communion during the week of prayer in Advent, \$19.10, and \$3.00 made as a special offering by one of our women who had recovered from serious illness and wished to show her thanks in this way. The total was Mexican \$60.47—which at the prevailing rate bought the draft of \$26.54 gold.

We have now adopted here as a regular rule the custom of using mite-boxes both Advent and Lent. At Christmas we give the offering to foreign missions; at Easter we give the offering to domestic missions, that is, to such thing as Bishop Graves may specify. This Easter the bishop specified our own dispensary here in Wusih, and we gave them as follows: 114 boxes were returned out of 122 distributed, containing 42 silver dollars, 113 ten-cent pieces, 1,510 ten-cent pieces, 167 cash, a total of Mexican \$65.01. It is interesting, I think, to keep track of the way in which the money comes in; our people are poor and many of them have done a great deal when they have put in 100 or 200 cash.

A KINDERGARTEN INVESTMENT

ONE of the activities of our mission in Bontoc, in the Philippines, is a small kindergarten. Some time ago, a hurry call came for kindergarten material. There was no money to pay the bill but the supplies were sent. They cost \$6.44. Does any one wish to make a special offering of that amount?

ANNOUNCEMENTS

Concerning the Missionaries

Alaska

DEACONESS BERTHA W. SABINE, returning after leave of absence because of illness, left Germantown, Pa., on July 11th and sailed from Seattle by the steamer *Jefferson* July 20th, en route to Circle City, where she is to be stationed.

The Philippines

THE REV. REMSEN B. OGILBY, going to The Philippines under special arrangement with Bishop Brent to become headmaster of the school for American boys at Baguio, sailed from San Francisco by the *Chiyo Maru* on June 29th.

Porto Rico

THE Bishop of Porto Rico coming to this country sailed from San Juan July 21st and reached New York July 26th.

Shanghai

THE REV. JOSEPH L. MEADE, II., whose appointment was announced in the June number, going to Shanghai via Europe, sailed from Montreal on the *Hesperian* June 26th.

MR. JAMES THAYER ADDISON and Mr. Horace Gray, Harvard, '09, going to St. John's University, Shanghai, for a year under special arrangement, sailed from San Francisco on the *Chiyo Maru*, June 29th.

Tokyo

DEACONESS A. L. RANSON, who sailed from Yokohama by the *Chiyo Maru* on June 2d, arrived at New York July 7th.

Kyoto

THE REV. ISAAC DOOMAN, who sailed from Kobe June 19th on special leave by the steamer *Empress of Japan*, arrived at New York on July 9th.

THE WOMAN'S AUXILIARY

To the Board of Missions

THE TRAVELLING SECRETARY

NO. XI. ON THE PACIFIC SLOPE

IT was on September 13th, 1908, that the Travelling Secretary for the first time reached Shanghai; it was on May 3d, 1909, that she left Honolulu behind her to return to our western shores. Those eight months, lacking a week, were spent among our six missionary districts in China, Japan, The Philippines and the Hawaiian Islands, in going from one place to another and visiting in them all seventy-five cities, towns and villages.

On May 10th she arrived in San Francisco and on June 15th, in Redlands, made her last Auxiliary visit before leaving on her unbroken journey back to the Church Missions House; in those weeks, somewhat less than five, visiting ten of the dioceses and missionary districts lying west of the Rocky Mountains. Nineteen years ago she made a similar visit and the journey of to-day recalls many memories of that past. Then California and Los Angeles were one united diocese, and Bishop Kip was drawing toward the end of his episcopate, and Bishop Nichols was just about to leave the East to make in California the home of his adoption. Then Oregon was an undivided diocese, and Bishop Morris was opening the new ward in the Good Shepherd Hospital, which was given by English and Americans in honor of Queen Victoria; and he showed the foundations of the new St. Helen's Hall, which is old-time to teachers and pupils now. In Washington Bishop Paddock still administered the whole State as one missionary district, while the present Bishop of Spokane served as one of his clergy. Bishop Leonard, of Nevada and Utah, showed the visitor not

only the old buildings of Rowland Hall and St. Mark's Hospital and the parish at Ogden and the outlying station at Layton, but took her to Virginia City where Mr. Ridgely gave to that mining community the same faithful ministries which he now devotes to the Chinese students in Wuchang, and where he accompanied the bishop and this guest on a never-to-be-forgotten drive over the barren Sierras of Nevada, to be matched by a chair ride up and down the steep and rocky mountains from Kiukiang to Kuling and back, on an October day in 1908. In Reno the Bishop Whitaker School was still carried on; in Walla Walla, St. Paul's School was closed; in Spokane, St. Mary's unfaded Brunot Hall; in Tacoma the Paddock Memorial Hospital was in its first old building. In that long ago time there were six bishops at work in the territory where ten now have charge. Mission classes might find it an interesting study to take some one of these districts as first set apart and trace its history to see how with divisions and concentration the Church's life has been developed.

It was in the course of this former journey that the Secretary met on the train two Roman sisters on their way to the western coast. They were about to establish a work of rescue and reformation among the young women tempted out into that distant West, and they told her that they expected to begin the work with a force of seven sisters. The thought that such a number of workers devoted to their calling could be procured and sent impressed this traveller, and on returning to New York, in a visit to the Sisters of St. John

Baptist, she told the story and said how great good might come if some day such a band of women of our own Communion might be led to this pioneer work on our frontier. It was therefore a great joy to find in St. Helen's Hall in Portland five of these sisters established, and to know that they have not only the educational work in charge, but are about to start a home similar to that being undertaken by the Roman sisters nineteen years ago.

The former experiences of pleasant visits and meetings with girls gathered into our Church schools in the West was repeated in the Annie Wright Seminary, Tacoma, Brunot Hall, Spokane, St. Paul's, Walla Walla, St. Margaret's, Boise, Rowland Hall, Salt Lake. One found in these schools the daughters of our clergy, children orphaned and left in the guardianship of the Church, girls the greater part of whose lives have been spent under the protecting care of our schools, girls who never have known till they came to them what life with other girls and in the surroundings of a town may be. No wonder one of them feels cramped even in the large and pleasant accommodations of a school with lawn and shady trees about, whose dividing fence at home is ten miles from the door of her father's house. In each of the schools visited we found the aim for good scholarship; in each a special provision made for Bible teaching and Christian training, the girls learning and taking part in the services of the Church; but it was this visitor's good fortune to share in the blessing of an early Communion in the Chapel at St. Helen's, and later at morning prayers to see new members admitted to the Society of the Royal Banner, and then to meet with that society and candidates for membership—the communicants of the school. This society of school-girls, formed primarily for intercession for the bishop and the Church's work in Oregon, enlarged its scope when the diocese was divided, to include the bishop and the work in Eastern Oregon as well, and will not linger there, since its intercessions

for May go on from "the Church in Oregon," "the Bishops of Oregon and Eastern Oregon and their work," to "the conversion of the heathen."

One feels confident that the bishops in Oregon must approach their work with all the greater hope and cheer, knowing that girls are being trained to remember them in daily prayer, who promise to be their helpers in future years, as, through all these western lands, girls long since trained under Bishops Morris, Tuttle, Whitaker and Leonard are helping now.

The blessing of this association of women engaged in the upbringing of our western girls led us to suggestion and visions when coming upon the solitary women workers, an agency of these most modern years. Going up from San Francisco to Portland we were joined on the train for a brief railroad visit by Miss Sheffield, and at Baker City in the eastern district had a night's stay with Deaconess Knight in the hospitable rectory there. These United Offering workers are distinctly itinerating missionaries, following the methods of the Bishop of Eastern Oregon, who, in the eighteen months of his episcopate, has known no home save the transient stay with his clergy and his people, going constantly from place to place, living on trains and stage and in his bags. So these two women have not even a room to call their own; but, one in the western part of the State, the other in the eastern, have travelled and visited, stopping for a longer or shorter time in a settlement, trying to bring into it that standard of Christian living which prevails in older communities, forming Sunday-schools, teaching Bible-classes, training candidates for confirmation, organizing guilds, showing the feeble, disheartened or lukewarm Church people how the Church's life may be revived and strengthened among them. Miss Sheffield did not accompany the Travelling Secretary to Portland because she must leave by the way to be present where the class she had prepared were to be confirmed, the largest class ever pre-



ST. MARK'S HOSPITAL, SALT LAKE CITY : 'THE NURSES' HOUSE STANDS BACK OF THIS

sented in that mission, one among them a man of over eighty—and all the result of six weeks' eager and faithful work. And Deaconess Knight told of a Methodist place of worship given most willingly to her use, the minister himself acting as janitor, coming to all her meetings and evidently rejoicing in her help. When hearing these things a vision rose before the mind of the Travelling Secretary of the United Offering made so abundant that each district might have at least three such trained workers associated in such a way that one might be always in a permanent home from which the others might go and come.

Olympia and Spokane, Idaho, Utah, Sacramento and California, all had much to present to the Secretary of the work that shows itself in buildings, and which recalled again and again the East and the West. The veterans in the Woman's Auxiliary remember when the first president of the Long Island branch enlisted the sympathy and co-operation of the Auxiliary as a whole in that hospital whose foundations even she never saw, but which has always stood as her memorial. At present the

bishop of the district is taking shelter in its nurses' home, a recent and much-needed acquisition, as is that of the Good Samaritan Hospital, Portland, and of St. Mark's, Salt Lake. Even St. Luke's, Boisé, has its two little cottages for nurses, and so fares better than St. Luke's, San Francisco, which is forced to house its nurses in alcoves under the roof and in an entirely inadequate rented house across the way. The rehabilitation and other gifts for the city swept by earthquake and fire have left St. Luke's scantily equipped and unendowed, and have gone rather to give homeless congregations a temporary shelter till they shall have grown stable and strong enough not only in purse but in faith and purpose to rear again larger and permanent churches. It is not possible for one who has visited San Francisco but twice before and who has not seen it since 1901 to realize all the fire did and all that energy and effort have accomplished since the fire came. One can see possibilities, however, in standing on the cathedral height, where the temporary church and rectory and diocesan house cover but a small part of the

grounds, and can picture in some future—which the wills of the Churchmen of California and their friends might bring near—a complete and satisfying cathedral close, the centre of a Christian and Church life whose influence shall spread far beyond the limits of the diocese, east and west throughout the Church. Meanwhile the Secretary often found in these visits that the interest of one family or one person had established some large thing which the smaller gifts of many had carried on. As that cathedral height must always be associated with one California family, and the largest gift toward Church rehabilitation with one New York man, so the new house which now shelters "True Sunshine," as well as the deaconess to whom the work among the Chinese is really owing, are associated with a Cincinnati family, though the Babies' Branch has its part in the enterprise in the equipment of the dispensary which shall minister to many a sick mother and child. So the very names of Rowland and Brunot Halls and the Annie Wright Seminary, Tacoma, the pictured face of Mr. Thomas on the school wall of St. Margaret's and the Burnham Memorial in Boisé, all tell of individual Churchmen and women now removed by death, whose interest has led them to make large personal gifts by means of which institutional work has been started and carried on. For among these Mr. Thomas was one who, while pressing the apportionment plan, never forgot that until all Church people shall pour lavishly of their means into the Church's treasury, some Church people, over and above their obligations toward the apportionment, must claim their privilege of adding to this amount—the least the Church has been called to give—their special gifts to meet imperative needs. Nor can we suppose that those who have so given and are gone are the last of this loving and generous race. We are rather sure that there is a long and an increasing succession of those who will so give when they only know. One assurance we found on this journey.

A letter written by the Bishop of Sacramento, at the suggestion of a friend, to a Churchwoman whose name was unknown to him before, had just brought him \$25,000 for a house for parish and diocesan purposes, to be built beside the bishop's house and the pro-cathedral in Sacramento. When new givers in the East and new givers in the West impelled by those forces set at work in the recent Department Conference in Spokane unite in carrying out the plans which men sent by the Church to these western lands devise, then the campaign so greatly needed can with a greater hopefulness go on.

For when one sees the business buildings and the great rural enterprises that are making Washington and Western Oregon and California empire states, and their cities full of vigorous life, one knows it is largely the crowding claims of youth that keep from the realizing sense of the duty and the privilege of building Christ's Kingdom on sure and lasting foundations in their midst and stretching its safeguarding and purifying and strengthening influences into those weaker regions lying eastwards. We on the Atlantic coast, after three hundred years, are but learners in the school of a boundless Christian love and generosity; on the western coast, having begun to learn the sacred lesson, they will surely be less backward than we have been. And in places where a fair land and sunny skies and charming homes so often shelter anxiety and care and enfeebled health and uncertain life and oft-repeated death, there will surely grow the sense that even the latest years of earthly life may be enriched and ennobled by filling them with prayer and active sympathy and constant gifts for the furtherance of that design which promises an eternal future of unweary service after every vicissitude of this uncertain life.

For in our western country, as in our eastern, and as in those far-off places beyond the seas to which this Traveller in these last twelve months has gone, the



A NEVADA TOWN

one great need everywhere—in the Mormon stronghold and the mining camps and scattered hamlets on the desert plains of Nevada, as in the mountains of the Philippines and the cities of China, which far outnumber the whole of the Nevada population, is for men and women who shall be contented with the lowly service of the Apostles' days, of preaching Jesus and the Resurrection; men like one priest, nowhere so happy as in church before God's altar and busy with his plans for fashioning a sanctuary in the woods, whose nave shall be the shelter of the pines, yet throwing himself wholeheartedly into the civic affairs of the great city where he lives; women like some on our western coast, who feel the hour spent in prayer their time of priceless labor, and who rise from their knees to a daily toil which daily prayer makes sweet. It is these and more of these we need. This West, with its young cities, its great plains and buildings, its gardens that have been deserts and its deserts that shall be gardens, will call more men and women as they have called some, and will keep them if they have eyes to look beyond this present and a patient will to work and wait.

Meanwhile, the man whom the Eighth Missionary Department has chosen to preside over it built his school of the prophets that he might not have to wait always for men to be drawn to the West

out from the distant East. Again and again, as we visited between the Rockies and the Pacific, we found men who had been trained in San Mateo and who know life on this western slope if they have never seen it in Cambridge and New York. And San Mateo does not train them for the Diocese of California alone. From the last class one goes to the neighboring Diocese of Los Angeles; one, because he knows the miners of Western Colorado, to the new bishop there, and one—a Chinese—to Bishop Willis's help in Tonga. For the Bishop of California, looking beyond the lines that bound that diocese across the continent that lies between him and his old home, where the bishops of the Church in America first worked for its upbuilding, and west across the seas to where his son is taking part in the upbuilding of Christ's Church in China, shows by his divinity school and the deaconess school, just begun, that he believes men and women both are made for the doing of so great a work as East, in our land, and West, in that great and remoter East, is waiting to be done.

It was in a little town set down in a gray Nevada plain that we heard from a Nevada missionary this bishop's latest venture. In that place, one of the frontier towns with the steady march of Christian civilization ever growing less, where men are still careless of human



BOYS WHO MAY BE TRAINED TO HAVE THE LISTENING EAR

life and honor, and where school-children know more evil and speak of shameful things more shamelessly than fathers and mothers who read these words can scarce imagine, this missionary has gathered the boys of his mission parish about him in the Order of King Arthur. And now, following the suggestion of the Bishop of California, he hopes to find, even among boys such as these, one who may come to see somewhat as the Divine Master sees the need of this world in which we live, and may come to hear

that Master's call and to give the answer for which He waits—"Here am I, send me."

It is to reach boys and girls, young men and women in California and beyond that the Bishop of California has inaugurated a society for this definite purpose, and written for it this prayer which asks of God that gift which this Travelling Secretary in her long journey from the Missions House and back has craved again and again for those places she has seen:

O LORD Jesus Christ, Head of the Church, Thou that knowest the hearts of all men, show through the power of the Holy Spirit, we beseech Thee, all whom Thou dost call to Thy Sacred Ministry a true sense of their vocation. Quicken many of our youth with that inward motion of the Holy Ghost to take upon them holy offices and ministrations to serve Thee for the promoting of Thy glory and the edifying of Thy people. Impart to clergy and parents and sponsors and teachers a deeper realization of our responsibility for the fewness of the laborers while the harvest is so plenteous. Send forth laborers into Thy harvest—and especially into the fields of this Eighth Missionary Department. Increase in Thy Church a faithful ministry watching for the souls Thou hast redeemed with Thy precious blood, as they that must give account, that they may do it with joy and not with grief. All this we ask of Thee, O blessed Jesus, who art with the Father and the Holy Ghost, one God, world without end. *Amen.*



A STAGE IN WHICH DEACONESS KNIGHT MAKES MISSIONARY JOURNEYS

EIGHT MONTHS IN EASTERN OREGON

BY DEACONESS KNIGHT

AS my work is so different from that of most deaconesses it may interest the Woman's Auxiliary to hear what I am trying to do and something of the general plan pursued. Bishop Paddock being convinced that much of the indifference to religion to be found in this country, as in so many other places, is the result of ignorance, and that much of the prejudice against the Church comes from the same cause, has planned that my work shall be in a large measure that of instruction in the Bible, the Church and her ways and the Prayer Book.

On entering a town for the first time, for a visit of a week or two, I endeavor to meet the people socially on the very day of my arrival. On as many evenings of the week as possible I have a talk or lecture on some general subject such as would interest persons irrespective of their Church connection. These talks are preceded by a short service, either a part of Evening Prayer or simply a selection of various hymns and collects. We advertise well in order to attract as

many of the people, both men and women, as possible. At the close of the first address our own people, and any others who may be interested, are invited to remain for a little talk together about the Church. In this way we scarcely ever fail to interest some at least who attend no services and know nothing of the Episcopal Church at all. If this does no more, it often removes prejudice on their part.

During the day-time I meet with guilds or Confirmation classes, hold children's meetings, make calls, look up candidates for Baptism and Confirmation, gather the women together for instruction, and, when asked, make addresses at meetings of the Woman's Auxiliary, Sunday-schools, Y. W. C. A., public schools or women's clubs. Where we have a church and a congregation, even though small, my work is generally confined to instruction and the cheering and encouraging the faithful workers, but in places where we have as yet no organization it is sometimes of a little more constructive nature.

To give a few instances:

In Prairie City we have no church, only a lot on which to build one, and at the time of my visit no organization of any kind, and but three communicants, if I recall rightly. The Bishop and Dr. Nevius, however, had both visited the place within a few months, and had awakened considerable interest. On talking with the people, I found that a strong desire existed on the part of a good number, to have our services and, if possible, a church. I read service on Sunday, in the home of one of our friends there, with a goodly attendance. We appointed a meeting for the next day, at the home of a communicant, and there organized a guild, and before I came away were able to make arrangements for hiring a small hall and starting a Sunday-school. Gathering the children together had to be postponed for a few weeks, on account of an epidemic in the town, but as soon as this was over it was done, and has been going on, I understand, most successfully all winter. There have been some Baptisms, but as yet no Confirmations, but we certainly have a hopeful start there.

In Canyon City, where we have a rather remarkable congregation, I was able to get St. Agnes's Guild for girls started, and feel very proud of the good work they have done this winter.

In Ontario, though I knew we had about eight or nine communicants, when I arrived from Yale on a Sunday afternoon and went to the home of one of our number, where I expected to meet our people and read service with them, not a soul appeared. This was not encouraging, but two days of diligent calling resulted not only in waking up those of whom we knew, but in discovering several new ones, and finding three or four candidates for Confirmation and a number of children to be baptized. On my last evening we had about eighteen gathered together for instruction, and had organized a guild with sixteen members.

Nyssa was another new place. Here

we had a lecture and service every night I was there, in the school-house, which was then used for such purposes and was the only place of worship in the town. Since then the Methodists have built a very pretty church. The whole town, apparently, came out every night, and took great interest, learning our ways most quickly. There were several young people to be confirmed, and I am sure we shall yet have a good congregation there.

To summarize my eight months' work since I arrived in the District: I have visited the Cove, Union, Weston, The Dalles, Heppner, Canyon City, Prairie City, Sumpter, Yale, Ontario, Nyssa, North Powder and Elgin, with a flying visit of only a few hours to Island City.

Ten days of the eight months have been spent in preparing talks or lectures, and something over nine weeks in assisting the bishop in office work.

I have read service, accompanied by a little talk, forty-six times, have held fourteen meetings for children, have made sixty-eight addresses, besides the talks given at the services, and have instructed eight Confirmation classes. I have made ninety-seven calls, organized two guilds for women and one for girls, and started one Sunday-school.

In closing, I want to record my gratitude to our good people in the various towns I have visited, for their kind and gracious hospitality and for the friendly and helpful spirit in which they have invariably received me, thus making my work a pleasure. I used to consider a travelling missionary as an object of pity, but I know, now, from my own experience, that the genuine happiness such work brings, far more than outweighs any little discomforts incident to the life, and I shall waste no more sympathy in that direction.

I realize deeply my need of much wisdom, patience, faith and courage, and earnestly ask the prayers of the Auxiliary, that these and all other needed gifts may be mine, and that I may be enabled to win souls for the Master and to help, in some small way, toward the upbuilding of His Church in Eastern Oregon.

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With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of E. Walter Roberts, Assistant-Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

The Assistant Treasurer of the Board of Missions acknowledges the receipt of the following from June 1st to July 1st, 1909.

* Lenten and Easter Offering from the Sunday-school Auxiliary.

NOTE.—The items in the following pages marked "Sp." are Specials which do not aid the Board in meeting its appropriations. In the heading for each Diocese the total marked "Ap." is the amount which does aid the Board of Missions in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

Home Dioceses

Alabama

Ap. \$107.71

ADAMSVILLE—Gen.	3 00
BIRMINGHAM—St. Mary's-on-Highlands: Gen.	15 01
BLOCTON—Church of Our Saviour (of which S. S.* \$8.53): Gen.	11 53
BLOUNT SPRINGS—Gen.	3 00
CALERA—Gen.	3 00
CARBON HILL—St. James's: Gen.	2 55
CITRONELLE—St. Thomas's: Gen.	6 00
COALBURG—St. Paul's: Gen.	4 05
COAL VALLEY—Mission (of which S.S.* 42 cts.): Gen.	3 42
DORA—Gen.	1 50
GLEN CARBON—Gen.	1 50
HUNTSVILLE—Nativity S. S.; "Soldiers of the Cross," for gasoline, Alaska.	1 00
SELMA—St. Paul's: Wo. Aux., Gen.	44 25
TALLADEGA—St. Peter's: Gen.	7 50

Albany

Ap. \$1,473.50; Sp. \$246.65

ALBANY—St. Andrew's S. S.*: Gen.	29 90
St. Paul's S. S.*: Gen.	276 01
St. Peter's S. S.*: Gen., \$34.22; Wo. Aux., Gen., \$50.	84 22
Mrs. A. deP. Miller, Gen.	20 00
CHAMPLAIN—St. John's: Gen.	28 16
CHATHAM—St. Luke's: Gen.	8 53
COLTON—Zion: Miss Elizabeth Clarkson, Sp. for the "T. Streatfeild Clarkson" scholarship and the "Levinus Clarkson" scholarship, both in St. Paul's School, Utah, \$80; Estate of Frederika Clarkson, for the "Elizabeth Clarkson" scholarship and the "Thomas S. Clarkson" scholarship, both in St. Paul's School, Utah, \$80	160 00
COOPERSTOWN—Christ Church: Frn.	100 00
COPAKE IRON WORKS—St. John's: Gen.	5 00
CULLEN—Church of the Good Shepherd S. S.*: Gen.	50

GLENS FALLS—Church of the Messiah: Dom., 25 cts.; Frn., \$2; Indian, 20 cts.; Gen., \$124.26.	126 71
HOBART—St. Peter's S. S.*: Gen.	13 88
HOOSAC—Hoosac School: Sp. for Anking Fund, Hankow.	23 15
HOOSICK FALLS—St. Mark's: Wo. Aux., Sp. for Bishop Horner, Asheville, \$10; Sp. for Rev. Robert Roe, Ketchikan, Alaska, \$5.	15 00
Rev. E. D. Tibbits, D.D., Sp. for Anking Fund, Hankow.	25 00
LITTLE FALLS—Emmanuel Church S. S.*: Gen.	60 00
MECHANICVILLE—St. Luke's S. S.*: Gen.	28 93
MOHAWK—Grace S. S.*: Gen.	5 00
NEW LISBON—Martha M. Peck, Gen.	50 00
OGDENSBURG—St. John's: Gen.	31 00
PLATTSBURG—Trinity Church: Dom.	34 10
PORT HENRY—Christ Church S. S.*: Gen.	5 59
POTSDAM—Trinity Church: Dom., \$167.83; S. S.* Gen., \$32.90.	200 73
Wo. Aux., Sp. for Rev. J. W. Chapman, Alaska.	20 00
RENSSELAERVILLE—Trinity Church (of which S. S.* \$7.75): Gen.	27 75
RICHFIELD SPRINGS—"A Friend," Gen.	5 00
SARATOGA SPRINGS—Elizabeth P. Shackelford, Gen.	1 00
TROY—St. Barnabas's: Frn., \$3; Gen., \$3.25; S. S.* Gen., \$3.24.	9 49
St. Luke's: Dom., \$5; S. S.* Gen., \$9.	14 00
St. Paul's: Gen.	300 00
Effa Campbell, Gen.	5 00
WALLOOMSAC—St. John's Chapel: Gen., \$3; S. S.* Sp. for Parish House for Rev. L. Kroll, Lahaina, Honolulu, \$3.50	6 50

Arkansas

Ap. \$56.03

EUREKA SPRINGS—Mite-chest No. 88,502, Gen.	5 00
HELENA—St. John's: Wo. Aux., Gen.	14 00
HOT SPRINGS—St. Luke's: Wo. Aux.,	

Gen.	15 00
LITTLE ROCK— <i>Christ Church S. S.*</i> :	
Gen.	7 03
St. Paul's: Wo. Aux., Gen.	15 00

Atlanta

Ap. \$218.43

ATLANTA—Mrs. J. W. Green, Gen.	10 00
COLUMBUS — <i>Trinity Church</i> : Gen.,	
\$141; Wo. Aux., for Caroline Day	
School, Shanghai, \$50.	191 00
ELBERTON — <i>Holy Apostles' S. S.*</i> :	
Dom.	1 00
GAINESVILLE— <i>Grace S. S.*</i> : Gen.	6 43
MACON— <i>St. Paul's</i> : Mrs. Emma Le	
Cote Furman, Gen.	5 00
NORCROSS— <i>St. John's Mission</i> : Gen.	2 00
TALLULAH FALLS— <i>St. James's</i> : Gen.	3 00

Bethlehem

Ap. \$909.12; Sp. \$36.00

BANGOR— <i>Mission S. S.*</i> : Gen.	5 34
CARBONDALE — <i>Trinity Church</i> : Wo.	
Aux., Sp. for Rev. W. S. Claiborne,	
for rebuilding St. Mary's-on-the-	
Mount, Sewanee, Tennessee.	5 00
FISHBACK— <i>St. John's Chapel S. S.*</i> :	
Gen.	11 55
HAZLETON— <i>St. Peter's</i> : Gen.	8 11
JEDDO—Henry J. Wyatt, Gen.	5 00
JONESTOWN— <i>St. Mark's</i> : Gen.	5 00
MECHANICSVILLE— <i>St. Paul's Chapel S.</i>	
<i>S.*</i> : Gen.	10 00
MONTROSE— <i>St. Paul's</i> : Dom., \$42.35;	
China, \$15; Gen., \$33.75.	91 10
OLYPHANT—Jennie Voyle, Gen.	5 00
POTTSVILLE— <i>Trinity Church S. S.*</i> :	
Gen., \$123.04; Wo. Aux., Sp. for	
Bishop Brown's Building Fund,	
Arkansas, \$1.	124 04
Resurrection Chapel S. S.*: Gen.	55 41
READING— <i>Christ Church S. S.*</i> : Gen.	326 00
St. Barnabas's: Gen.	13 02
SCRANTON— <i>St. Luke's</i> : Frn., \$32;	
Dom., \$6; Gen., \$103.	141 00
SHENANDOAH— <i>All Saints</i> : Gen.	6 29
SLATINGTON— <i>Christ Church S. S.*</i> :	
Gen.	3 26
SOUTH BETHLEHEM— <i>Nativity</i> : Mr. A.	
N. Cleaver, \$50, Mrs. A. N. Cleaver,	
\$25, both Gen.; Wo. Aux., Sp. for	
Rev. W. S. Claiborne, for rebuilding	
St. Mary's-on-the-Mount, Sewanee,	
Tennessee, \$10.	85 00
WILKES-BARRE— <i>St. Stephen's</i> : Wo.	
Aux., Gen., \$25; Sp. for Rev. Mr.	
Claiborne, toward rebuilding St.	
Mary's-on-the-Mount, Sewanee, Ten-	
nessee, \$20.	45 00

California

Ap. \$763.16; Sp. \$23.90

BELMONT— <i>Church of the Good Shep-</i>	
<i>herd S. S.*</i> : Gen.	4 06
BERKELEY— <i>All Souls' Chapel S. S.*</i> :	
Gen.	51 47
St. Mark's S. S.*: Gen.	52 03
BURLINGAME— <i>St. Paul's S. S.*</i> : Gen.	4 00
FRUITVALE— <i>St. Philip's Mission S. S.*</i> :	
Gen.	19 70
MARTINEZ— <i>Grace</i> : Gen.	96
MODESTO— <i>St. Paul's</i> : Gen.	3 20
OAKLAND— <i>St. John's S. S.*</i> : Gen.	15 00
OCEAN VIEW— <i>Grace</i> : Gen.	4 12
REDLEY— <i>Church of the Good Shepherd</i> :	
Gen.	4 00
SALINAS— <i>St. Paul's</i> : Gen.	9 00
SAN FRANCISCO— <i>Cathedral Mission S.</i>	
<i>S.*</i> : Gen.	11 25
Excelsior S. S.*: Gen.	5 00
Grace: Gen.	250 65
Holy Innocents' S. S.*: Gen.	12 32
St. John's: Gen.	50

St. Luke's: Gen.	195 39
SAN JOSE— <i>Christ Church S. S.*</i> : Gen.	11 02
SAN MATEO— <i>Armitage Orphanage S.</i>	
<i>S.*</i> : Gen.	5 00
Grace Chapel S. S.*: Gen.	21 77
St. Andrew's S. S.* (Lorreta Park):	
Gen.	9 02
St. Matthew's S. S.*: Gen.	41 20
MISCELLANEOUS—Mrs. Mary L. Blux-	
ome, Gen.	2 50
Sp. for St. John's, San Juan, Porto	
Rico.	5 00
Babies' Branch, Gen., \$20; "Little	
Helpers" Day-school, Shanghai, \$5;	
Akita Kindergarten, Tokyo, \$5; Sp.	
for Emergency Fund, White Rocks,	
Utah, \$10; Sp. for "Little Helpers"	
bed, St. Agnes's Hospital, Raleigh,	
North Carolina, \$5; Sp. for Domestic	
Missionary Font, \$3.90.	48 90

Central New York

Ap. \$1,151.83; Sp. \$262.04

AFTON—Elizabeth Y. McHugh, Gen.	10 00
CAZENOVIA— <i>St. Peter's</i> : Women's As-	
sociation, Sp. for Building Fund,	
Tanana, Alaska.	10 00
CLAYTON— <i>Christ Church</i> : "X," Gen.	9 09
DURHAMVILLE— <i>St. Andrew's S. S.*</i> :	
Gen.	10 10
EARLVILLE— <i>Grace</i> : Gen.	12 00
HAMILTON— <i>St. Thomas's S. S.*</i> (addi-	
tional): Gen.	1 25
JAMESVILLE— <i>St. Mark's S. S.*</i> : Gen.	3 00
LACONA—L. Wadsworth, for Church's	
missionary work, Gen.	1 00
MCDONOUGH— <i>Calvary S. S.*</i> : Gen.	7 43
MEXICO— <i>Grace</i> : Dom., \$1.10; Frn.,	
45 cts.; S. S.* Gen., 58 cts.	2 13
ONEIDA— <i>St. John's S. S.*</i> : Gen.	31 00
OSWEGO— <i>Evangelists</i> : Junior Broth-	
erhood of St. Andrew service, Frn.,	
OSWEGO— <i>St. Paul's S. S.</i> : "Class 2,"	
Sp. for White Rocks Mission, Utah.	3 04
ROME— <i>Zion</i> : Gen.	73 29
SENECA FALLS— <i>Trinity Church</i> : Dom.,	
\$129.36; Frn., \$123.58.	252 94
SHERBURNE— <i>Christ Church</i> : \$70, S.	
<i>S.*</i> , \$25, Gen.	95 00
SYRACUSE— <i>All Saints</i> : \$10, S. S.*	
(of which 1907, \$48.43, 1908, \$32.76,	
1909, \$42.23), \$123.42, Gen.	133 42
Grace: Frn., \$5; Gen. (of which S. S.*	
\$32.79), \$51.99.	56 99
St. Philip's: Gen.	2 00
"In Memoriam," Sp. for Ichang,	
Hankow.	5 00
UTICA— <i>Calvary</i> : Gen.	14 75
Grace S. S.: Sp. for Rev. J. A. Staun-	
ton, Jr., work at Sagada, Philippine	
Islands, \$25; *Gen., \$132.17; Girls'	
Friendly Society, Sp. for salary of	
deacon, for Rev. Mr. Hughson,	
Sewanee, Tennessee, \$8.	165 17
Holy Cross: Girls' Friendly Society, Sp.	
for Rev. J. A. Staunton, to relieve	
distress at Sagada, Philippine Isl-	
ands.	10 00
Trinity Church: Gen.	32 13
J. M. Mott, Gen.	5 00
WATERLOO— <i>St. Paul's S. S.*</i> : Rev.	
Mr. Chapman's work, Alaska.	19 00
WATERTOWN—Proceeds of lecture, Sp.	
for Rev. J. W. Chapman, Alaska.	31 00
WATERVILLE— <i>Grace</i> : Gen.	134 69
MISCELLANEOUS—Branch Wo. Aux.,	
Sp. for Tsu Property Fund, Kyoto.	100 00
Babies' Branch, Dom., \$35; Frn.,	
\$40; Akita Kindergarten, Tokyo,	
\$25; "Angelica Church Hart" Day-	
school, Wuchang, Hankow, \$10; Sp.	
for St. Luke's Hospital Building	
Fund, San Francisco, California,	
\$25; Sp. for font, for True Sunshine	

Mission, San Francisco, California,
\$40; Sp. for "Arthur Selden Lloyd"
scholarship, St. John's Academy,
Corbin, Lexington, \$5..... 180 00

Chicago

Ap. \$731.99; Sp. \$112.00

CHICAGO—*Calvary*: Gen..... 2 59
Church of the Good Shepherd: Gen... 8 00
St. George's: Gen..... 2 33
St. James's: "A Member," \$100, Sarah
 K. Otis, \$5, Gen..... 105 00
St. John's (Irving Park): Sp. for
 Bishop Rowe, Alaska..... 12 00
 Gustave Orth, Gen..... 1 25
 EVANSTON—*St. Matthew's*: \$3, Wo.
 Aux., \$2, Gen..... 5 00
 GLENCOE—*St. Elizabeth's S. S.**: Gen. 33 00
 KANKAKEE—*St. Paul's*: Gen..... 65 00
 LA GRANGE—*Emmanuel Church*: In
 loving memory of George C. Thomas,
 Gen..... 25 00
 LAKE FOREST—*Church of the Holy
 Spirit*: "Mrs. John V., Jr.," \$20,
 Miss Katharine D. Farwell, \$5, Gen.
 MORRISON—*St. Ann's*: Work of Rev. E.
 A. Sibley, Bontoc, Philippine Isl-
 ands..... 2 13
 OAK PARK—*Grace*: 70 cts., S. S.*
 \$52.79, Gen..... 53 49
 WESTERN SPRINGS—*All Saints*: Gen... 6 80
 WINNETKA—*Christ Church*: Gen..... 172 40
 MISCELLANEOUS—Branch Wo. Aux.,
 Junior Branch, "Bishop Philander
 Chase" scholarship, St. John's School,
 Cape Mount, Africa, \$25; "Chicago
 Juniors," "McLaren" scholarship,
 Mexico, \$80; "McLaren" scholarship,
 St. Mary's School, South Dakota,
 \$60; Juniors, for "Charles Palmers-
 ton Anderson" scholarship, St. Ag-
 nes's School, Kyoto, \$50..... 215 00
 Wo. Aux., Sp. for "E. M. Duncombe"
 scholarship, Alaska..... 100 00
 Wo. Aux., Gen..... 10 00

Colorado

Ap. \$126.23; Sp. \$50.00

DENVER—*St. John's Cathedral*: Wo.
 Aux., Sp. for scholarship, Bishop
 Brent's School, Philippines..... 50 00
St. Stephen's: Gen..... 5 00
 TRINIDAD—Miss Amelia White, Gen... 5 00
 MISCELLANEOUS — Branch Wo. Aux.,
 Gen..... 116 23

Connecticut

Ap. \$7,551.70; Sp. \$1,161.26

ANSONIA—*Immanuel Church S. S.**:
 Dom..... 5 00
 BANTAM—*St. Paul's S. S.**: Gen..... 10 42
 BETHANY—*Christ Church*: \$16.82, S.
 S.,* \$6.15, Gen..... 22 97
 BLACK ROCK—*Mission S. S.**: Gen..... 5 00
 BRANFORD—*Trinity Church S. S.**:
 Gen..... 73 30
 BRIDGEPORT—*Calvary S. S.**: Gen..... 9 51
St. John's: Gen..... 95 00
 BRIDGEWATER—*St. Mark's S. S.**: Gen. 14 00
 BRISTOL—*Trinity Church S. S.**:
 Gen., \$36.20; Sp. for Bishop Horner,
 for schools, Asheville, \$10; Sp. for
 rebuilding of School of St. Mary's-
 on-the-Mountain, Sewanee, Tennes-
 see, \$10..... 56 20
 BROOKFIELD—*St. Paul's S. S.**: Gen.. 17 85
 CANAAN—*Christ Church*: \$3.28, S. S.*
 \$14, Gen..... 17 28
 CHESHIRE—*St. Peter's S. S.**: Gen..... 20 09
 CLINTON—*Holy Advent S. S.**: Gen... 8 41
 COLLINSVILLE—*Trinity Church*: Frn.,
 20 cts.; Gen., \$4.64..... 4 84

DANBURY—*St. James's*: Girls' Friendly
 Society, Sp. to maintain Christ
 School, Arden, Asheville, as a Holi-
 day House, through the summer.... 5 00
 DANIELSON—*St. Alban's S. S.**: Gen... 9 42
 DARIEN—*St. Luke's S. S.**: Gen..... 20 00
 DERBY—*St. James's S. S.**: Gen..... 33 73
 DURHAM—*Epiphany S. S.**: Gen..... 4 18
 EAST HADDAM—*St. Stephen's S. S.**:
 Gen..... 18 00
 Rev. Dr. F. C. H. Wendel, for work
 in Alaska (designated)..... 1 00
 Grace Chapel S. S.* (Hadlyme), Gen. 5 30
 EAST HAMPTON—*St. John's Mission S.*
*S.**: Gen..... 8 83
 EAST HARTFORD—*St. John's S. S.**:
 Gen..... 6 00
 EAST NORWALK—*Christ Church S. S.**:
 Dom., \$5; Frn., \$6.84..... 11 84
 FAIRFIELD—*St. Paul's S. S.**: Gen... 48 47
 FARMINGTON—*St. James's S. S.**: Gen. 5 00
 FORESTVILLE—*St. John's S. S.**: Gen.. 7 77
 GLASTONBURY—*St. James's S. S.**:
 Gen..... 8 02
 GREENWICH—*Christ Church S. S.**:
 Gen..... 75 00
 GROTON—*Seabury Memorial*: Gen..... 10 25
 GUILFORD—*Christ Church S. S.**: Gen. 40 30
 HARTFORD—*Christ Church*: "Friends,"
 Sp. for Ichang, Hankow..... 90 00
 St. John's: Frn., \$95.52; S. S.* Gen.,
 \$42.88..... 138 40
 Church of the Good Shepherd S. S.*:
 Gen..... 80 00
 St. James's S. S.*: Gen..... 29 21
 St. Thomas's S. S.*: Gen..... 26 30
 Trinity Church: Gen., \$39.61; Sp. for
 Mr. Pattison's work in West Vir-
 ginia, \$5; Sp. for Ichang, Hankow,
 \$20; Frank E. Johnson, Gen., \$10;
 S. S.* Gen., \$519.64..... 594 25
 Rev. Francis Goodwin, \$250, "F. W.
 C." \$10, "A Friend," \$100, E. H.
 Cooper, \$10, "E. L. B.," \$5, Sp. for
 Rev. Mr. Huntington, Hankow.... 375 00
 Rev. J. T. Huntington, Sp. for Ichang,
 Hankow..... 100 00
 HEBRON—*St. Peter's S. S.**: Gen..... 2 68
 KENT—*St. Andrew's S. S.**: Gen..... 2 34
 KILLINGWORTH—*Emmanuel Church S.*
*S.**: Gen..... 1 10
 LIME ROCK—*Trinity Church S. S.**:
 Gen..... 18 81
 Miss Laura C. Barnum, Gen..... 50 00
 LITCHFIELD—*St. Michael's S. S.**: Gen. 35 10
 LONG HILL—*Grace S. S.**: Gen..... 15 45
 MERIDEN—*St. Andrew's S. S.**: Gen... 67 22
 MIDDLE HADDAM—*Christ Church S.*
*S.**: Gen..... 2 04
 MIDDLETOWN—*Holy Trinity Church*:
 Dom., \$49.66; Frn., \$5.76; Gen.,
 \$133.64..... 189 06
 St. Luke's Chapel: Gen..... 10 46
 MILFORD—*St. Peter's S. S.**: Work
 among the children and youths of
 Hankow..... 20 00
 MILTON—*Trinity Church*: Gen..... 3 79
 MONROE—*St. Peter's*: Frn..... 11 71
 MYSTIC—*St. Mark's S. S.**: Gen..... 7 00
 NAUGATUCK—*St. Michael's S. S.**:
 Gen..... 64 32
 NEW BRITAIN—*St. Mark's S. S.**: Gen. 51 27
 NEW HAVEN—*All Saints' Chapel*: Gen. 18 00
 Christ Church S. S.*: Gen..... 148 30
 Epiphany Chapel S. S.*: Gen..... 29 00
 St. Andrew's Chapel S. S.*: Gen..... 24 00
 St. James's S. S.* (Fair Haven): Sp.
 for Bishop Rowe, Alaska..... 10 00
 St. James's S. S.* (Westville): Gen. 40 00
 St. John's: \$64.05, S. S.* \$26.65, Gen. 90 70
 St. Luke's S. S.*: Gen..... 17 95
 St. Paul's S. S.*: Gen..... 202 04
 St. Thomas's S. S.*: Gen., \$31.74;
 Sp. for scholarship, St. Mary's
 School, Salt Lake City, Utah, for
 one year ending September, 1910,

\$40	71 74	TARIFFVILLE—Trinity Church S. S.*:	
Trinity Church S. S.*: Gen.	70 39	Gen.	6 41
"Friends," Sp. for Ichang, Hankow.	50 00	TASHUA—Christ Church S. S.*: Gen.	8 53
NEWINGTON—Grace S. S.*: Gen.	14 60	THOMASTON—Trinity Church S. S.*:	
NEW LONDON—St. James's S. S.*:	42 59	Gen., \$29.12; Sp. for St. Mary's Orphanage, Shanghai, \$20.14	49 26
Gen.		TORRINGTON—Trinity Church S. S.*:	
NEW MILFORD—All Saints' S. S.*:	40 00	Gen.	55 16
Gen.		UNIONVILLE—Christ Church:	\$5.60,
St. John's: \$169.75, S. S.* \$75, Gen.	244 75	S. S.* \$2.25, Gen.	7 85
NEWTOWN—Trinity Church S. S.*:		WALLINGFORD—St. Paul's S. S.*: Gen.	40 69
Dom., \$20; Ftn., \$10.71	30 71	WAREHOUSE POINT—St. John's: Dom.,	
NICHOLS—Trinity Church: Gen.	10 00	\$57.70; Ftn., \$4.35; S. S.* Gen.,	
NOANK—Grace: Gen.	3 47	\$38.19	100 24
NORTHFIELD—Trinity Church S. S.*:		WASHINGTON—St. John's S. S.*: Gen.	4 67
Gen.	6 35	WATERBURY—St. John's S. S.*: Dom.,	
NORTHFORD—St. Andrew's S. S.*:		\$5; Gen., \$692.60	697 60
Gen.	6 41	Trinity Church S. S.*: Gen., \$75; Sp.	
NORTH GULFORD—St. John's S. S.*:		for Bishop Wells, Spokane, \$25	100 00
Gen.	3 00	WATERTOWN—Christ Church S. S.*:	
NORTH HAVEN—St. John's S. S.*: Gen.	36 00	Gen.	54 73
NORWALK—Grace: \$50, S. S.*		WEST HARTFORD—St. James's: \$15.18,	
\$37.50, Gen.	87 50	S. S.* \$4.73, Gen.	19 91
St. Paul's S. S.*: Gen.	80 43	WESTPORT—Christ Church S. S.*:	
Miss Elinor L. Smith, Sp. for Sa-		Gen.	25 00
gada residence, Philippine Islands.	5 00	Holy Trinity Church S. S.*: Gen.	40 00
NORWICH—Christ Church S. S.*: Gen.	50 00	WETHERSFIELD—Trinity Church S.	
St. Andrew's S. S.* (Greeneville):		S.*: Gen.	30 90
Gen.	16 25	WILTON—St. Matthew's S. S.*: Gen.	12 64
Trinity Church S. S.*: Dom., \$33;		WINSTED—St. James's S. S.*: Gen.	42 65
Ftn., \$33	66 00	YANTIC—Grace S. S.*: Gen.	20 95
OXFORD—St. Peter's S. S.*: Gen.	7 25	MISCELLANEOUS—Branch Wo. Aux.,	
PINE MEADOW—St. John's S. S.*:		Gen., \$1,500; Sp. for work under	
Dom.	8 58	Bishop Roots, Hankow \$200; Sp.	
PLAINVILLE—Church of Our Saviour		for Mrs. Roots's work in Hankow,	
S. S.*: Gen.	20 13	\$150; Sp. for work under Bishop	
PLYMOUTH—St. Peter's S. S.*: Dom.,		Ferguson, Africa, \$25.83; Sp. for	
\$10; Ftn., \$9.24	19 24	Domestic Contingent Fund, \$18;	
POMFRET—Christ Church S. S.*: Gen.	35 35	"A Friend," "Thank-offering," Sp.	
PONSETT—St. James's Chapel S. S.*:		for repairs on House of the Holy	
Gen.	2 00	Child, Manila, Philippines, \$30	1,775 33
PORTLAND—St. John the Baptist's		Branch Junior Aux., Bishop Hare's	
Chapel S. S.*: Gen.	10 75	work, South Dakota	119 45
Trinity Church: Dom., \$25.12; Gen.		Babies' Branch, Gen., \$30; "An-	
(of which S. S.* \$45.10), \$135.40	160 52	gelica Church Hart" Divinity-school,	
PUTNAM—St. Philip's S. S.*: Gen.	15 00	Wuchang, Hankow, \$5; "Little Help-	
QUAKER'S FARM—Christ Church: Gen.	11 00	ers" Day-school, Shanghai, \$5;	
RIDGEFIELD—St. Stephen's S. S.*:		memorial kindergarten, Akita, Tokyo,	
Gen.	26 60	\$5; Sp. for Miss Leila Bull, Osaka,	
RIVERSIDE—St. Paul's S. S.*: Dom.,		Kyoto, \$25; Sp. for St. Luke's Hos-	
\$4; Ftn., \$3.85	7 85	pital, children's ward, San Fran-	
RIVERTON—St. Paul's S. S.*: Gen.	6 50	cisco, \$10; Sp. for "Little Helpers"	
ROCKVILLE—St. John's: \$5.16, S. S.*		bed, St. Agnes's Hospital, Raleigh,	
\$20.66, Gen.	25 82	North Carolina, \$10; Sp. for Miss	
SANDY HOOK—St. John's S. S.*: Ftn.	15 00	Lucy Carter, White Rocks, Utah, \$5;	
SAYBROOK—Grace: \$21, S. S.* \$25,		Sp. for Miss Thackara, Good Shep-	
Gen.	46 00	herd Hospital, Fort Defiance, Ariz-	
SHARON—Christ Church S. S.*: Gen.	14 27	ona, \$8; Sp. for font for Domestic	
SHELTON—Church of the Good Shep-		Mission, \$1	104 00
herd: Antoinette L. Barlow, Gen.,		Miss M. L. Park, and rural Girls'	
\$2; a memorial to Miss Sarah K.		Friendly Society, Gen.	3 00
Tredwell, by two ladies, Sp. for St.		"A Friend," Gen.	5 00
Agnes's Hospital, Raleigh, North			
Carolina, \$10	12 00		
SOUTH GLASTONBURY—St. Luke's S.			
S.*: Gen.	21 48		
SOUTHINGTON—St. Paul's S. S.*: Gen.	2 25		
SOUTH MANCHESTER—St. Mary's: \$15,			
S. S.* \$50, Ftn.	65 00		
SOUTHPORT—Trinity Church S. S.*:			
Gen.	30 00		
STAFFORD SPRINGS—Grace S. S.*: Gen.	30 20		
STAMPORD—Emmanuel Chapel S. S.*:			
Gen.	7 00		
St. Andrew's S. S.*: Gen.	60 00		
St. John's: Gen. (of which S. S.*			
\$169.06), \$344.06; S. S.* "St.			
John's" scholarship, St. Elizabeth's			
School, South Dakota, \$60; "St.			
John's" scholarship, St. Hilda's			
School, Wuchang, Hankow, \$60; Sp.			
for Rev. B. M. Spurr's School,			
Moundsville, West Virginia, \$25;			
Sp. for St. Augustine's School, Ra-			
leigh, North Carolina, \$25	514 06		
St. Luke's Chapel S. S.*: Gen.	34 68		
STONINGTON—Calvary S. S.*: Sp. for			
Bishop Rowe, Alaska	1 79		

Dallas

Ap. \$84.60; Sp. \$5.00

ABILENE—Heavenly Rest: Wo. Aux.,	
for the use of Bishop Rowe and	
Archdeacon Stuck on the launch	
Pelican, Alaska	5 00
CORSICANA—St. John's: Dom.	11 35
FORT WORTH—Trinity Church: Wo.	
Aux., Sp. for St. Mary's-on-the-	
Mountain, Sewanee, Tennessee	5 00
HAMILTON—Maude Shockley and Mary	
S. Misener, for George C. Thomas	
Memorial Fund, Gen.	20 00
TEXARKANA—St. James's: Gen.,	
\$18.25; Wo. Aux., Alaska, \$25;	
Gen., \$5	48 25

Delaware

Ap. \$594.09; Sp. \$243.21

CHRISTIANA HUNDRED—Christ Church:	
Wo. Aux., salary of Dr. Driggs,	
Alaska, \$5; Gen., \$10; Sp. for For-	

elge Life Insurance Fund, \$5.....	20 00
DELAWARE CITY— <i>Christ Church</i> : Wo. Aux., Gen.....	10 00
DELMAR— <i>All Saints' S. S.*</i> : Gen.....	7 61
DOVER— <i>Christ Church</i> : Wo. Aux., salary of Dr. Driggs, Alaska, \$5; Hooker School, Mexico, \$5; Gen., \$15.....	25 00
ELLIS GROVE— <i>St. Andrew's</i> : Gen.....	1 83
GEORGETOWN— <i>St. Paul's</i> : Wo. Aux., Gen.....	4 35
LAUREL— <i>St. Philip's S. S.*</i> : Gen.....	16 00
LITTLE CREEK— <i>St. Mark's</i> : Gen.....	2 17
MIDDLETOWN— <i>St. Anne's</i> : Dom. and Frn., \$7.35; Wo. Aux., salary of Dr. Driggs, Alaska, \$5; Gen., \$15; Sp. for Foreign Life Insurance Fund, \$5; Sp. for Rev. F. W. Neve, Virginia, \$5.....	37 35
NEW CASTLE— <i>Immanuel Church</i> : Wo. Aux., salary of Dr. Driggs, Alaska, \$5; Sp. for Foreign Life Insurance Fund, \$5.....	10 00
SMYRNA— <i>St. Peter's</i> : Wo. Aux., Sp. for Foreign Life Insurance Fund.....	5 00
STAUNTON AND MARSHALLTON—Wo. Aux., salary of Dr. Driggs, Alaska, \$5; Gen., \$3; Sp. for Foreign Life Insurance Fund, \$3.....	11 00
WILMINGTON— <i>Calvary S. S.*</i> : Gen.....	15 00
<i>Immanuel Church</i> : Dom., \$6.36; Gen., \$3.92; S. S.,* Sp. for Bishop Funsten, Idaho, \$25.95; Sp. for Dr. Driggs, Alaska, \$30.75; Sp. for Bishop Brent, Philippines, \$3; Sp. for Rev. Mr. Matthews, Africa, \$29; Sp. for Rev. S. H. Littell, Hankow, \$14.50.....	113 49
<i>St. Andrew's</i> : Dom., \$5; "A Thank-offering," Allakaket, Alaska, \$2; Frn., \$57.50; Wo. Aux., salary of Dr. Driggs, Alaska, \$5; Western Colorado, \$10; Sp. for Foreign Life Insurance Fund, \$5; Sp. for Rev. D. T. Huntington, Hankow, \$15.....	99 50
<i>St. John's</i> : Wo. Aux., Dr. Driggs's salary, Alaska, \$5; Gen., \$10; Sp. for Rev. S. H. Littell, Hankow, \$5; Sp. for Foreign Life Insurance Fund, \$5; S. S.,* Gen., \$101.....	126 00
<i>Trinity Church</i> : Gen. (of which Wo. Aux., \$53), \$153; Wo. Aux., salary of Dr. Driggs, Alaska, \$10; Sp. for Foreign Life Insurance Fund, \$5.....	168 00
"A Friend," Sp. for Ichang, Hankow.....	1 00
MISCELLANEOUS—Branch Wo. Aux., Sp. for Rev. D. T. Huntington, Hankow, \$30; Sp. for Foreign Life Insurance Fund, \$12; Mexican Branch, "Bishop Lee" scholarship, Mexico, \$50.....	92 00
Babies' Branch, Akita Kindergarten, Tokyo, \$3; Gen., \$35; Sp. for Emergency Fund, White Rocks, Utah, \$5; Sp. for Domestic Missionary font, \$1; Sp. for "Little Helpers" cot, St. Agnes's Hospital, Raleigh, North Carolina, \$3; Sp. for Holy Trinity Orphanage, Tokyo, \$15; Sp. for children's ward, Chinese Annex, St. Luke's Hospital, San Francisco, California, \$10.....	72 00

Duluth

Ap. \$283.69; Sp. \$10.00

DULUTH— <i>Trinity Pro-Cathedral S. S.*</i> : Gen.....	151 10
EVELETH— <i>St. John's</i> : Gen.....	11 20
GRAND RAPIDS— <i>Holy Communion</i> : \$8.75, S. S.,* \$13, Gen.....	21 75
LITTLE FALLS— <i>Church of Our Saviour S. S.*</i> : Gen.....	9 25
TOWER— <i>St. Mary's</i> : Gen.....	7 00
MISCELLANEOUS—Branch Wo. Aux.,	

Gen.....	67 39
Babies' Branch, Indian work, Duluth, \$5; "Angelica Church Hart" Day-school, Wuchang, Hankow, \$5; Gen., \$6; Sp. for "Little Helpers" cot, St. Agnes's Hospital, Raleigh, North Carolina, \$5; Sp. for Chinese Annex, St. Luke's Hospital, San Francisco, California, \$5.....	26 00

East Carolina

Ap. \$104.10; Sp. \$10.00

EDENTON— <i>St. Paul's</i> : Wo. Aux., Bishop McKim, Tokyo, school, \$2; Gen., \$18.....	20 00
FAYETTEVILLE— <i>St. Joseph's S. S.*</i> : Gen.....	25 00
LEWISTON—Mrs. Burges Urquhart, Gen.....	5 00
NEW BERN—Mrs. Margaret D. Nelson, Gen.....	10 00
WILMINGTON—Mrs. Walter L. Parsley, St. Augustine's School, Raleigh, North Carolina.....	6 00
M. B. Whitaker, Gen.....	8 10
MISCELLANEOUS—Babies' Branch, G. H. Mitchell, Memorial Kindergarten, Akita, Tokyo, \$5; Gen., \$25; Sp. for St. Luke's Hospital, San Francisco, California, \$10.....	40 00

Easton

Ap. \$181.56; Sp. \$40.00

CAROLINE CO.— <i>Holy Trinity Church</i> (Greensboro): Wo. Aux., Gen.....	6 01
CECIL CO.— <i>Trinity Church</i> (Elkton): Wo. Aux., Gen.....	2 00
<i>St. Mary's</i> (North East): Wo. Aux., Gen.....	25
(North Sassafra)—Branch Wo. Aux., Gen.....	5 50
<i>St. Mark's</i> (Perryville): Wo. Aux., Gen.....	1 50
DORCHESTER CO.— <i>St. Paul's</i> (North Kent): Wo. Aux., Gen.....	5 00
KENT CO.— <i>Emmanuel Church</i> (Chesertown): Wo. Aux., Alaska, \$6.80; Springfield, \$5; Gen., \$10; Hankow, \$5; Africa, \$5.....	31 80
(Shrewsbury)—Branch Wo. Aux., "Shrewsbury" scholarship, St. Mary's School, South Dakota.....	60 00
QUEEN ANNE CO.— <i>St. Luke's</i> (Church Hill): Wo. Aux., Gen.....	5 00
SOMERSET CO.— <i>Coventry Parish</i> : Gen.....	2 00
TALBOT CO.— <i>Holy Innocents</i> (Clairborne): Wo. Aux., Gen.....	3 00
<i>Trinity Cathedral</i> (Easton): \$14, Wo. Aux., \$1, Gen.....	15 00
<i>Holy Trinity Church S. S.</i> (Oxford): Gen.....	17 50
<i>St. Paul's</i> (Trappe): Wo. Aux., Gen.....	1 00
WICOMICO CO.— <i>St. Peter's</i> (Salisbury): Wo. Aux., Gen.....	5 00
(Spring Hill)—Gen.....	10 00
(Stepney)—Gen.....	3 00
WORCESTER CO.— <i>St. Paul's</i> (Berlin): Wo. Aux., Gen.....	8 00
MISCELLANEOUS—Branch Wo. Aux., Sp. for Bishop Spalding, Utah, \$37; Sp. for Archdeacon Wentworth, Lexington, \$3.....	40 00

Florida

Ap. \$227.24; Sp. \$89.71

DE FUNIAK— <i>St. Agatha's</i> : Gen.....	10 00
FERNANDINA— <i>St. Peter's</i> : Wo. Aux., Sp. for Miss Thackara, Arizona.....	20 00
GAINESVILLE— <i>Holy Trinity Church</i> : Wo. Aux., Sp. for Miss Thackara, Arizona.....	26 05
<i>St. Augustine's</i> : Gen. (of which S. S.,* \$3).....	11 00

HIGH SPRINGS — <i>St. Bartholomew's</i> : Gen.	1 25
JACKSONVILLE— <i>Church of the Good Shepherd</i> : Gen.	150 00
<i>St. John's</i> : Wo. Aux., Sp. for Miss Thackara, Arizona.	25 00
<i>St. Philip's</i> : Gen.	50 90
<i>St. Stephen's</i> : Wo. Aux., Sp. for Miss Thackara, Arizona.	2 00
TALLAHASSEE— <i>St. John's</i> : Wo. Aux., Sp. for Dr. Godden, for rest room, Glade Cross Hospital, Southern Florida.	16 65
MISCELLANEOUS — Babes' Branch, Akita Kindergarten, Tokyo.	5 00

Fond du Lac

Ap. \$106.93; Sp. \$3.69

AMHERST— <i>St. Olaf's S. S.*</i> : Gen.	5 00
APPLETON— <i>All Saints</i> : Gen.	2 25
FOND DU LAC— <i>Grafton Hall</i> : Gen.	25 00
MERRILL— <i>Ascension</i> : Gen.	11 43
OCONTO— <i>St. Mark's</i> : Gen.	2 19
STEVEN'S POINT— <i>Intercession</i> : Gen.	7 00
MISCELLANEOUS—Wo. Aux., Gen.	50 60
Babes' Branch, Gen., \$3.46; Sp. for Domestic Missionary font, \$1; Sp. for children's ward, St. Luke's Hospital, San Francisco, California, \$2.69.	7 15

Georgia

Ap. \$828.60; Sp. \$47.40

AUGUSTA— <i>St. Paul's S. S.*</i> : Gen.	120 00
BRUNSWICK — <i>St. Athanasius's</i> : Gen. (of which S. S.* \$5).	39 60
Through E. D. Nightingale, Gen.	7 00
FREDERICA— <i>Christ Church</i> (St. Simon's Island): Wo. Aux., Gen.	5 00
SAVANNAH— <i>Christ Church</i> : Gen.	500 00
<i>St. Michael's S. S.*</i> : Sp. for Rev. Robb White, Philippine Islands.	35 00
Emily A. Shotter, Gen.	5 00
THOMASVILLE — <i>St. Thomas's</i> : Wo. Aux., Gen.	12 00
MISCELLANEOUS—Babes' Branch, Gen., \$10; Akita Kindergarten, Tokyo, \$15; "Angelia Church Hart" Day-school, Wuchang, Hankow, \$10; "Little Helpers", Day-school, Shanghai, \$15; missionary teacher, Alaska, \$5; missionary teacher, Porto Rico, \$5; missionary teacher, West Africa, \$5; Indian School, South Dakota, \$15; hospital work among children, Alaska, \$10; Sp. for Domestic Missionary font, \$2.40; Sp. for Emergency Fund, White Rocks, Utah, \$5; Sp. for "Little Helpers" bed, St. Agnes's Hospital, Raleigh, North Carolina, \$5.	102 40
Archdeaconry of Albany, Wo. Aux., for "John Watrus Beckwith Memorial" scholarship, St. Mary's Hall, Shanghai.	50 00

Harrisburg

Ap. \$581.94; Sp. \$126.00

BELLEFONTE— <i>St. John's</i> : Dom. and Frn., \$41.17; Gen., \$21.21.	62 38
BENTON— <i>St. Gabriel's S. S.*</i> : Frn.	2 10
BLOSSBURG— <i>St. Luke's S. S.*</i> : Gen.	16 00
BLUE RIDGE SUMMIT— <i>Transfiguration S. S.*</i> : Gen.	19 49
HARRISBURG— <i>St. Andrew's</i> : Gen., \$100; "A Member," Sp. for Ichang, Hankow, \$100.	200 00
Mrs. Niess, Sp. for Ichang Equipment Fund, Hankow.	1 00
LANCASTER— <i>St. James's</i> : for work among Negroes.	37 71
MANSFIELD— <i>St. James's</i> : Gen.	10 00
PHILIPSBURG—Miss J. L. Hale, Gen.	3 75

SHAMOKIN— <i>Trinity Church</i> : Gen.	11 20
WILLIAMSPORT— <i>Christ Church</i> : Gen.	44 31
MISCELLANEOUS—Wo. Aux., Gen., \$50; St. Mary's School, Rosebud, South Dakota, \$50; Brazilian Mission, \$50; St. Augustine's School, Raleigh, North Carolina, \$50; for work in Oklahoma, \$25; for work in Alaska, \$25; for work in Ichang, Hankow, \$25; Sp. for Tsu Building Fund, Kyoto, \$25.	300 00

Indianapolis

Ap. \$144.48; Sp. \$10.00

CANNELTON— <i>St. Luke's</i> : Gen.	3 00
INDIANAPOLIS— <i>Christ Church</i> : Gen. (of which S. S.* \$41.13).	141 48
TERRE HAUTE—Wo. Aux., "A Member," Sp. for St. Agnes's Hospital, Raleigh, North Carolina.	10 00

Iowa

Ap. \$132.18; Sp. \$28.93

CEDAR FALLS— <i>St. Luke's</i> : Gen.	80
CEDAR RAPIDS— <i>Grace</i> : Gen. (of which Mrs. E. C. Rock, \$5).	25 58
CHARLES CITY— <i>Grace S. S.*</i> : Gen.	6 50
DAVENPORT— <i>Grace Cathedral</i> : Gen.	26 50
DES MOINES— <i>St. Mark's</i> : Wo. Aux., Sp. for Miss Babcock, Tokyo, \$7.50; S. S.* Gen., \$10.40.	17 90
FORT MADISON — <i>St. Luke's</i> : Dom., \$3.75; Gen., \$3.75.	7 50
IOWA CITY— <i>Trinity Church</i> : Frn., \$12; Wo. Aux., Sp. for Dr. Jefferys, for St. Luke's Hospital, Shanghai, for medical missions, \$10; S. S.* Alaska, \$2 cts.; Dom., \$12.09; Frn., \$12.09; Sp. for Brinkley, Arkansas, \$5.	52 00
SIOUX CITY— <i>St. Paul's</i> : Dom., \$6; Frn., \$6; S. S.* Dom., \$2.95; Frn., \$2.95.	17 90
<i>St. Thomas's</i> : Branch Wo. Aux., Sp. for Miss Babcock, Tokyo.	6 43

Kansas

Ap. \$114.74

ATCHISON—Virginia B. Drury, \$50, Mrs. Otis, \$10, Mrs. Baker, \$5, Miss S. G. Walton, \$5, Gen.	70 00
CLAY CENTRE— <i>St. Paul's</i> : Gen.	10 00
KANSAS CITY— <i>St. Paul's</i> : Gen.	20 77
NEODESHA— <i>Ascension S. S.*</i> : Gen.	7 17
SOLOMON—Miss O. Coggeshall, Gen.	3 00
WICHITA— <i>All Saints</i> (West): Gen. (of which S. S.* 80 cts.).	3 80

Kansas City

Ap. \$276.26

CLINTON— <i>St. Paul's</i> : Gen.	3 50
HARRISONVILLE— <i>St. Peter's</i> : Gen.	3 00
KANSAS CITY— <i>St. George's S. S.*</i> : Gen.	124 20
<i>St. John's</i> : Gen.	4 15
<i>St. Paul's S. S.*</i> : Gen.	112 28
MARYVILLE— <i>St. Paul's</i> : \$8, S. S.* \$3.50, Gen.	11 50
ST. JOSEPH— <i>St. Luke's S. S.*</i> : Gen.	7 63
WEST PLAINS— <i>All Saints</i> : Gen.	10 00

Kentucky

Ap. \$1,313.40; Sp. \$26.00

HENDERSON — <i>St. Paul's</i> : Gen. (of which S. S.* \$91.58).	93 58
HOPKINSVILLE— <i>Grace</i> : Wo. Aux., Gen.	2 50
LOUISVILLE— <i>Christ Church Cathedral</i> : Wo. Aux., Sp. for St. Mark's Hospital, Utah.	26 00
<i>Epiphany</i> : Gen.	3 30
Mrs. William Heyburn, for the "Margaret Lander" Bed in St. James's	

Hospital, Anking, Hankow.....	50 00
PADUCAH—Grace: Gen.	98 02
RUSSELLVILLE—Trinity Church: Gen. (of which S. S.* \$5).....	20 00
MISCELLANEOUS — Wo. Aux., Silver Thank-offering Memorial to Bishop Dudley, Gen.	1,046 00

Lexington

Ap. \$222.25; Sp. \$30.00

FRANKFORT — Ascension: Caroline A. Selbert, Gen.	1 00
Mrs. C. C. Penick, Gen., \$50; Sp. for Mr. Ishii's Orphanage, Tokyo, \$30	80 00
GEORGETOWN—Holy Trinity Church: Gen.	16 00
LEXINGTON—Christ Church Cathedral: Junior Aux., Gen.	5 00
Mrs. Junius T. Smith, Gen.	10 00
NICHOLASVILLE—All Saints': Frn.	1 75
MISCELLANEOUS — Branch Wo. Aux., Gen.	118 50
Babies' Branch, Gen.	20 00

Long Island

Ap. \$3,000.00; Sp. \$505.39

ASTORIA—Church of the Redeemer: Wo. Aux., support of bed in St. James's Hospital, Anking, Hankow, \$2; work among the Seminoles, Southern Florida, \$4; Cuba, \$3.69; Arizona and New Mexico, \$5.	14 69
St. George's: Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai, \$2; support of bed, St. James's Hospital, Anking, Hankow, \$1; "Charlotte Annan" scholarship, Hooker School, Mexico, \$5; "Mary E. Peck" scholarship, Church Training School, Shanghai, \$1; work among the Seminoles, Southern Flor- ida, \$6; S. S., Gen., \$15.	30 00
BAY SHORE—St. Peter's S. S.: Gen.	15 62
BRENTWOOD—Christ Church: Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai.	5 00
BROOKLYN—Ascension: Wo. Aux., work among the Seminoles, Southern Florida, \$1; White work, Southern Florida, \$1.	2 00
Calvary: Wo. Aux., work among the Seminoles, Southern Florida, \$1; "Long Island" scholarship, St. John's University, Shanghai, \$1.	2 00
Christ Church (Bay Ridge): Wo. Aux., Rev. Mr. Loola's salary, Alaska, \$1; work among the Seminoles, Southern Florida, \$1; "Long Island" scholar- ship, St. John's University, Shang- hai, \$1; "Charlotte Annan" scholar- ship, Hooker School, Mexico, \$1; "Mary E. Peck" scholarship, Church Training School, Shanghai, \$1; Sp. for Deaconess Drant's Chinese work, San Francisco, California, \$2.20; Sp. for St. Mark's Hospital, Salt Lake City, Utah, \$30.	7 50
Christ Church (Clinton Street): Wo. Aux., Rev. Mr. Loola's salary, Alaska, \$5; work among the Semi- noles, Southern Florida, \$5; "Long Island" scholarship, St. John's Uni- versity, Shanghai, \$5; Arizona and New Mexico, \$5; Junior Aux., work among mountaineers, Asheville, \$5.	25 00
Christ Church (Bedford Avenue): Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai, \$2; support of bed in St. James's Hospi- tal, Anking, Hankow, \$3; White work, Southern Florida, \$5; Rev. Mr. Loola's salary, Alaska, \$5; Sp. for Rest Room, Fort Wayne Mission for Seminoles, Southern Florida, \$5.	20 00

Church of the Good Shepherd: Dom. and Frn., \$10.63; Wo. Aux., Rev. Mr. Loola's salary, Alaska, \$5; work among the Seminoles, Southern Flor- ida, \$5; support of bed in St. James's Hospital, Anking, Hankow, \$4; "Charlotte Annan" scholarship, Hooker School, Mexico, \$7; Sp. for kitchen furnishings for St. Stephen's Mission, Fort Yukon, Alaska, \$2; Junior Aux., work among the moun- taineers, Asheville, \$2.	35 63
Grace (E. D.): Wo. Aux., support of bed in St. James's Hospital, Anking, Hankow, \$1; "Charlotte Annan" scholarship, Hooker School, Mexico, \$1; White work, Southern Florida, \$1; work among the Seminoles, Southern Florida, \$1.	4 00
Grace (Heights): Wo. Aux., "Long Island" scholarship, St. John's Uni- versity, Shanghai, \$6; support of bed in St. James's Hospital, Anking, Hankow, \$5; "Mary E. Peck" schol- arship, Church Training School, Shanghai, \$5; Sp. for Building Fund, Sagada, Philippine Islands, \$50; Rev. Mr. Loola's salary, Alaska, \$8; work among Seminoles, Southern Florida, \$5; Girls' Friendly Society, Sp. for salary of deacon for Rev. Mr. Hughson, Sewanee, Tennes- see, \$10.	89 00
Holy Apostles': Gen., \$3; Wo. Aux., support of bed in St. James's Hospi- tal, Anking, Hankow, \$1.	4 00
Church of the Holy Spirit: Wo. Aux., work among the Seminoles, Southern Florida.	1 60
Holy Trinity Church: Wo. Aux., Rev. Mr. Loola's salary, Alaska, \$10; work among the Seminoles, Southern Florida, \$2; China, \$15; Hankow, \$6; Sp. for sewing-teacher's salary, St. Augustine's School, Raleigh, North Carolina, \$25; Sp. for Dr. Correll's Building Fund, Tsu, Kyoto, \$5; Sp. for St. Mark's Hospital, Salt Lake City, Utah, \$3; Sp. for Dr. Tucker's work, St. Paul's Col- lege, Tokyo, \$15.	81 00
Incarnation: Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai, \$5; support of bed in St. James's Hospital, Anking, Hankow, \$2; "Charlotte Annan" scholarship, Hooker School, Mexico, \$1; "Mary E. Peck" scholarship, Church Train- ing School, Shanghai, \$1; Rev. Mr. Loola's salary, Alaska, \$10; Sp. for Good Shepherd Hospital, Fort Def- iance, Arizona, \$10; Junior Aux., work among the mountaineers, Ashe- ville, \$20.	49 00
Church of the Messiah: Wo. Aux., Rev. Mr. Loola's salary, Alaska, \$5; work among the Seminoles, Southern Flor- ida, \$5.	10 00
Church of the Redeemer: Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai, \$2; Frn., \$1; support of bed in St. James's Hospi- tal, Anking, Hankow, \$2; "Charlotte Annan" scholarship, Hooker School, Mexico, \$2; "Mary E. Peck" schol- arship, Church Training School, Shanghai, \$2; Rev. Mr. Loola's sal- ary, Alaska, \$3.	12 00
St. Ann's: Dom. (of which for Hono- lulu, \$100), \$1,287.90; Wo. Aux., Sp. for All Saints' Hospital, South McAlester, Oklahoma, \$15; Sp. for Sagada, Philippine Islands, \$5; Sp. for Dr. Correll's Building Fund, Tsu, Kyoto, \$3; "Long Island" schol- arship, St. John's University, Shang- hai, \$2; support of bed in St. James's	

Hospital, Anking, Hankow, \$2; "Charlotte Annan" scholarship, Hooker School, Mexico, \$4; "Mary E. Peck" scholarship, Church Training School, Shanghai, \$2; Arizona and New Mexico, \$5; Sp. for kitchen furnishings for St. Stephen's Mission, Fort Yukon, Alaska, \$5; Rev. Mr. Loola's salary, Alaska, \$2; work among the Seminoles, Southern Florida, \$2.....	1,334 90
<i>St. Augustine's</i> : Wo. Aux., work among the Seminoles, Southern Florida....	1 00
<i>St. Bartholomew's</i> : Wo. Aux., Rev. Mr. Loola's salary, Alaska, \$2; work among the Seminoles, Southern Florida, \$1; "Long Island" scholarship, St. John's University, Shanghai, \$1; "Charlotte Annan" scholarship, Hooker School, Mexico, \$1.....	5 00
<i>St. George's</i> : Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai, \$3; support of bed in St. James's Hospital, Anking, Hankow, \$4; "Charlotte Annan" scholarship, Hooker School, Mexico, \$3; "Mary E. Peck" scholarship, Church Training School, Shanghai, \$2; Sp. for Good Shepherd Hospital, Fort Defiance, Arizona, \$10; work among the Seminoles, Southern Florida, \$10; Junior Aux., Gen., \$10; work among the mountaineers, Asheville, \$10; Sp. for Bishop Van Buren's Hospital work, Porto Rico, \$10; Sp. for Miss Porter's work, Tsing-poo, Shanghai, \$10	72 00
<i>St. James's</i> : Wo. Aux., work among the Seminoles, Southern Florida, \$5; "Long Island" scholarship, St. John's University, Shanghai, \$2; support of bed in St. James's Hospital, Anking, Hankow, \$2; "Charlotte Annan" scholarship, Hooker School, Mexico, \$1; "Mary E. Peck" scholarship, Church Training School, Shanghai, \$2; Sp. for Good Shepherd Hospital, Fort Defiance, Arizona, \$3.....	15 00
<i>St. Jude's</i> : Wo. Aux., Rev. Mr. Loola's salary, Alaska, \$2; "Long Island" scholarship, St. John's University, Shanghai, \$2; "Charlotte Annan" scholarship, Hooker School, Mexico, \$2; Sp. for Good Shepherd Hospital, Fort Defiance, Arizona, \$2.....	8 00
<i>St. Luke's</i> : Wo. Aux., work among the Seminoles, Southern Florida.....	5 00
<i>Church of St. Mark</i> (E. P.): Wo. Aux., Rev. Mr. Loola's salary, Alaska, \$2; work among the Seminoles, Southern Florida, \$1; Sp. for hospital at Tanana, Alaska, \$5; Sp. for Deaconess Drant's Chinese work, San Francisco, California, \$2.....	10 00
<i>St. Mark's</i> (Adelphi Street): Gen., \$40.85; Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai, \$2; support of bed in St. James's Hospital, Anking, Hankow, \$2; "Charlotte Annan" scholarship, Hooker School, Mexico, \$11; Arizona and New Mexico, \$5; White work, Southern Florida, \$5; Rev. Mr. Loola's salary, Alaska, \$5.....	70 85
<i>St. Martin's</i> : Wo. Aux., Gen.....	9 51
<i>St. Mary's</i> : Wo. Aux., work among the Seminoles, Southern Florida, \$3; "Long Island" scholarship, St. John's University, Shanghai, \$2; support of bed in St. James's Hospital, Anking, Hankow, \$1; "Charlotte Annan" scholarship, Hooker School, Mexico, \$1; Sp. for Building Fund, St. Agnes's Hospital, Raleigh, North Carolina, \$1.....	8 00
<i>Church of St. Matthew</i> : Gen., \$26; Wo. Aux., work among the Seminoles, Southern Florida, \$3; White work, Southern Florida, \$3; "Mary E. Peck" scholarship, Church Training School, Shanghai (of which Junior Aux., \$3), \$16; Junior Aux., work among mountaineers, Asheville, \$15; Alaska, \$2; East Oregon, \$5; Sp. for one day's support, St. Agnes's Hospital, Raleigh, North Carolina, \$5....	75 00
<i>St. Michael's</i> : Gen., \$31; Wo. Aux., Rev. Mr. Loola's salary, Alaska, \$2; support of bed in St. James's Hospital, Anking, Hankow, \$2.....	35 00
<i>St. Michael's S. S.*</i> (E. D.): Gen....	7 68
<i>St. Paul's</i> : Wo. Aux., Rev. Mr. Loola's salary, Alaska, \$3; "Long Island" scholarship, St. John's University, Shanghai, \$2.....	5 00
<i>St. Paul's</i> (Flatbush): Wo. Aux., work among the Seminoles, Southern Florida, \$22.96; "Long Island" scholarship, St. John's University, Shanghai, \$5; support of bed in St. James's Hospital, Anking, Hankow, \$3; "Charlotte Annan" scholarship, Hooker School, Mexico, \$15; "Mary E. Peck" scholarship, Church Training School, Shanghai, \$4; Cuba, \$6.29; Sp. for Deaconess Drant's Chinese work, San Francisco, California, 25 cts.	56 50
<i>St. Peter's</i> : Wo. Aux., Gen., \$10.29; work among the Seminoles, Southern Florida, \$4.52; "Long Island" scholarship, St. John's University, Shanghai, \$2; "Charlotte Annan" scholarship, Hooker School, Mexico, \$2; Cuba, 52 cts.; Sp. for Deaconess Drant's Chinese work, San Francisco, California, \$4; Sp. for St. Mark's Hospital, Salt Lake City, Utah, 53 cts.	23 86
<i>St. Philip's</i> : Wo. Aux., work among the Seminoles, Southern Florida....	1 00
<i>St. Philip's</i> (Dyker Heights): Wo. Aux., support of bed in St. James's Hospital, Anking, Hankow, \$5; Rev. Mr. Loola's salary, Alaska, \$5; work among the Seminoles, Southern Florida, \$5.....	15 00
<i>St. Stephen's</i> : Wo. Aux., Rev. Mr. Loola's salary, Alaska, \$1; work among the Seminoles, Southern Florida, \$2; "Long Island" scholarship, St. John's University, Shanghai, \$2; "Charlotte Annan" scholarship, Hooker School, Mexico, \$1.....	6 00
<i>Trinity Church</i> (East New York): Wo. Aux., "Mary E. Peck" scholarship, Church Training School, Shanghai..	2 00
Miss Marion Hardy, Sp. for Alaskan Hospital Fund, Alaska.....	5 00
Miss Maude Stokes, Gen.....	3 00
<i>ELMHURST—St. James's</i> : Wo. Aux., Rev. Mr. Loola's salary, Alaska, \$15; work among the Seminoles, Southern Florida, \$5; "Long Island" scholarship, St. John's University, Shanghai, \$2; "Charlotte Annan" scholarship, Hooker School, Mexico, \$5.....	27 00
<i>FAR ROCKAWAY—St. John's</i> : Gen., \$312.05; Wo. Aux., work among the Seminoles, Southern Florida, \$2; "Mary E. Peck" scholarship, Church Training School, Shanghai, \$2; Arizona and New Mexico, \$5; White work, Southern Florida, \$2.....	323 05
<i>FLUSHING—St. George's</i> : Wo. Aux., "Mary E. Peck" scholarship, Church Training School, Shanghai, \$4; White work, Southern Florida, \$4; Rev. Mr. Loola's salary, Alaska, \$2; work among the Seminoles, Southern Florida, \$2.....	12 00
<i>GARDEN CITY—St. Mary's School Missionary Society</i> : Sp. for Miss M. E. Wood, Wuchang, Hankow.....	42 14
<i>Incarnation Cathedral</i> : Wo. Aux., Rev.	

Mr. Loola's salary, Alaska, \$50; work among the Seminoles, Southern Florida, \$10; "Long Island" scholarship, St. John's University, Shanghai, \$2; school work in Japan, \$10; support of bed in St. James's Hospital, Anking, Hankow, \$3.	75 00
GLEN COVE— <i>St. Paul's</i> : Wo. Aux., work among the Seminoles, Southern Florida, \$2; "Long Island" scholarship, St. John's University, Shanghai, \$2; S. S.,* Gen., \$60.	64 00
GREAT NECK— <i>All Saints'</i> : Wo. Aux., Sp. for Dr. Correll's Building Fund, Tsu, Kyoto, \$30; Utah, \$25; Rev. Mr. Loola's salary, Alaska, \$40; Sp. for "Cornelia King" scholarship, Anvik, Alaska, \$100.	195 00
GREAT RIVER— <i>Emmanuel Church</i> : Wo. Aux., Dom., \$7; Frn., \$10.	17 00
GREENPORT— <i>Holy Trinity Church</i> : Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai, \$3; S. S., Sp. for scholarship, Anvik, Alaska, \$25; *Gen., 40 cts.	28 40
HEMPSTEAD— <i>St. George's</i> : Gen.	88 46
<i>St. John's S. S.*</i> : Gen.	8 25
HEWLETT'S— <i>Trinity Church</i> (Rockaway): Frn., \$20.09; Wo. Aux., support of bed in St. James's Hospital, Anking, Hankow, \$1; "Mary E. Peck" scholarship, Church Training School, Shanghai, \$6; Mexico, \$5; Gen., \$10; Sp. for kitchen furnishings, for St. Stephen's Mission, Fort Yukon, Alaska, \$5.	47 09
ISLIP— <i>St. Mark's</i> : Wo. Aux., support of bed in St. James's Hospital, Anking, Hankow, \$2; Rev. Mr. Loola's salary, Alaska, \$2.	4 00
JAMAICA— <i>Grace</i> : Gen.	25 70
<i>St. Stephen's S. S.*</i> : Gen.	3 25
MANHASSET— <i>Christ Church</i> : Gen.	7 77
MERRICK— <i>Church of the Redeemer</i> : Gen., \$3; S. S.,* Frn., \$5.70.	8 70
OYSTER BAY— <i>Christ Church</i> : Wo. Aux., Rev. Mr. Loola's salary, Alaska.	5 00
OZONE PARK— <i>Epiphany S. S.*</i> : Gen.	5 00
RICHMOND HILL— <i>Resurrection</i> : Wo. Aux., work among the Seminoles, Southern Florida, \$5; "Long Island" scholarship, St. John's University, Shanghai, \$5; Sp. for Deaconess Drant's Chinese work, San Francisco, California, \$1.55.	11 55
ROCKVILLE CENTRE— <i>Ascension</i> : Wo. Aux., work among the Seminoles, Southern Florida, \$2; "Long Island" scholarship, St. John's University, Shanghai, \$2; White work, Southern Florida, \$2.	6 00
RONKONKOMA— <i>St. Mary's</i> : Wo. Aux., "Charlotte Annan" scholarship, Hooker School, Mexico.	1 00
SAG HARBOR— <i>Christ Church</i> : Wo. Aux., Rev. Mr. Loola's salary, Alaska, \$2; work among the Seminoles, Southern Florida, \$3; Sp. for kitchen furnishings, for St. Stephen's Mission, Fort Yukon, Alaska (of which Junior Aux., \$10), \$25.	30 00
ST. JAMES— <i>St. James's</i> : Gen., \$126.11; Wo. Aux., work at St. Stephen's Mission, Fort Yukon, Alaska, \$10; Dom., \$5; Frn., \$5; Sp. for sewing-teacher's salary, St. Augustine's School, Raleigh, North Carolina, \$5.	151 11
SETAUKET— <i>Caroline Church</i> : Mrs. D. Marvin, Sp. for Miss Thackara's Hospital, Fort Defiance, Arizona, \$5; Wo. Aux., China, \$4.41; Junior Aux., Sp. for Miss Carter's work among Indian children on the Koyukuk, Alaska, \$5.25; S. S.,* Dom., \$11; Frn., \$11.	36 66
SMITHVILLE— <i>St. Matthias's S. S.*</i> (South): Gen.	3 75
YAPHANK— <i>St. Andrew's</i> : Wo. Aux., "Charlotte Annan" scholarship, Hooker School, Mexico.	1 00
MISCELLANEOUS—Wo. Aux., Anniversary Offering, Rev. Mr. Loola's salary, Alaska, \$8; work among the Seminoles, Southern Florida, \$11; Frn., \$9; "Charlotte Annan" scholarship, Hooker School, Mexico, \$10; Good Friday Offering, Sp. for Good Samaritan Hospital, Charlotte, North Carolina, \$9; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$9; Sp. for Church Home and Hospital, Orlando, Southern Florida, \$9; Sunday Givers, support of bed in St. James's Hospital, Anking, Hankow, \$2; "Charlotte Annan" scholarship, Hooker School, Mexico, \$5; White work, Southern Florida, \$2; Sp. for St. Mark's Hospital, Salt Lake City, Utah, \$21.17.	95 17

Los Angeles

Ap. \$1,005.31; Sp. \$13.00

ALAMITOS—Dom. and Frn.	15 00
ALHAMBRA— <i>Holy Trinity Church</i> : Dom. and Frn.	25 00
ANAHEIM— <i>St. Michael's</i> : Dom. and Frn.	2 65
BOSTONIA— <i>St. John's</i> : Dom. and Frn.	4 10
CARLSBAD— <i>St. Michael's</i> : Dom. and Frn.	1 50
CORONADO— <i>Christ Church</i> : Dom. and Frn., \$10; "Members," Gen., \$10.	20 00
COVINA— <i>Holy Trinity Church</i> : Dom. and Frn., \$34.75; S. S.,* Gen., \$30.	64 75
DUARTE— <i>All Saints'</i> : Dom. and Frn.	4 70
EL TORO— <i>St. George's</i> : Dom. and Frn.	6 20
ESCONDIDO— <i>Trinity Church</i> : Dom. and Frn.	16 20
GLENDALE— <i>St. Mark's</i> : Dom. and Frn.	2 00
HUENEME— <i>Trinity Church</i> : Dom. and Frn.	6 90
HOLLYWOOD— <i>St. Stephen's</i> : Dom. and Frn.	85 45
LOS ANGELES— <i>Ascension</i> : Dom. and Frn.	5 05
<i>St. Athanasius's</i> : Dom. and Frn.	2 90
<i>St. John's</i> : Gen.	50 16
<i>St. Matthias's</i> : Dom. and Frn.	15 00
<i>St. Paul's</i> : Dom. and Frn.	10 00
Miss Mary L. Patterson, Gen.	5 00
MONROVIA— <i>St. Luke's</i> : Dom. and Frn.	8 33
ONTARIO— <i>Christ Church</i> : Dom. and Frn.	3 00
ORANGE— <i>Trinity Church</i> : Dom. and Frn.	7 45
OXNARD— <i>All Saints'</i> : Dom. and Frn.	16 55
PASADENA— <i>All Saints' S. S.*</i> (North Mission): Alaska, \$36; medical work, China, \$14.50; Gen., \$170.91; Sp. for St. Mary's Orphanage, Shanghai, \$5; Sp. for Deaconess Klemm, Tokyo, \$8.	234 41
<i>All Saints' S. S.*</i> : Gen.	6 50
POMONA— <i>St. Paul's</i> : Dom. and Frn.	8 00
REDLANDS— <i>Trinity Church</i> : Dom. and Frn., \$106.80; S. S.,* Gen., \$62.70.	169 50
REDONDO— <i>Christ Church</i> : Dom. and Frn.	12 45
SAN DIEGO— <i>St. James's S. S.*</i> : Gen.	8 13
SAN GABRIEL— <i>Church of Our Saviour</i> : Dom. and Frn.	5 30
SANTA ANNA— <i>Church of the Messiah</i> : Dom. and Frn.	25 00
SANTA MONICA— <i>St. Augustine's</i> : Dom. and Frn., \$23.10; S. S.,* Gen., \$33.60.	56 70
SOUTH PASADENA— <i>St. James's</i> : Dom. and Frn.	97 83
VENTURA— <i>St. Paul's</i> : Dom. and Frn.	16 60

Louisiana

Ap. \$673.04; Sp. \$13.00

HOUMA— <i>St. Matthew's</i> : Wo. Aux., Cuba, 50 cts.; S. S.,* Alaska, \$33.61;	
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Boston— <i>Advent</i> : Sp. for Rev. Dr. Correll's work, Tsu, Kyoto, \$6.50; Dakota League, Sp. for hospital work, Oneida, Fond du Lac, \$20; Girls' Friendly Society, Sp. for salary of deacon for Rev. S. C. Hughson, Sewanee, Tennessee, \$10; S. S.* Gen., \$2; Sp. for Order of Holy Cross, work under Rev. S. C. Hughson, St. Andrew's School for Boys, Sewanee, Tennessee, \$47.....	85 50	Building Fund, Kyoto.....	2 00
<i>All Saints</i> (Dorchester): Gen.....	348 16	Wo. Aux., Western Colorado (of which Mrs. Arthur Cheney, "Thank-offering," \$150; Mrs. F. A. Peters, \$12.50), \$162.50; Nevada (of which Mrs. Arthur Cheney, "Thank-offering," \$150; Mrs. F. A. Peters, \$12.50), \$162.50	325 00
<i>Ascension S. S.*</i> : Gen.....	46 59	Dakota League, Sp. for furnishings for Children's House, Fort Yukon, Alaska	10 00
<i>Emmanuel Church</i> : "A Member," Gen., \$50; Wo. Aux., "A Member," Gen., \$30; Dakota League, "A Member," Sp. for hospital work, Oneida, Fond du Lac, \$5; S. S.* Gen., \$91.53....	176 53	The Girls' Friendly Society in Church Home, Sp. for Chinese child in the Elizabeth Bunn Memorial Hospital, Wuchang, Hankow	2 00
<i>Emmanuel Church</i> (West Roxbury): Gen.....	24 00	BRIDGEWATER— <i>Trinity Church</i> : Gen., \$15.80; Wo. Aux., Hooker School, Mexico, 50 cts.; San Gabriel, Brazil, 25 cts.; Isle of Pines, Cuba, 25 cts.	16 80
<i>Epiphany S. S.*</i> (Dorchester): Gen....	21 73	BROOKLINE— <i>Church of Our Saviour</i> (Longwood): Dom. and Frn.....	99 26
<i>Church of the Good Shepherd</i> : Wo. Aux., San Gabriel, Brazil.....	3 00	<i>St. Paul's</i> : Wo. Aux., Sp. for Mrs. Moort's work, Liberia, West Africa.	5 00
<i>Grace</i> : Gen.....	40 04	Annie R. Townsend, Gen., \$1; Sp. for rebuilding, Sagada, Philippine Islands, \$5	6 00
<i>Church of the Holy Spirit</i> (Mattapan): Gen.....	58 17	CAMBRIDGE— <i>Christ Church</i> : "A Member," Wo. Aux., San Gabriel, Brazil, \$5; Isle of Pines, Cuba, \$5; Sp. for Deaconess Affleck, for restoring Church of San Pedro, Mexico, \$25..	35 00
<i>Church of the Messiah</i> : Gen., \$119.90; Wo. Aux., Hooker School, Mexico, \$1	120 90	<i>Episcopal Theological School</i> : St. John's Society, Sp. for Theological School at Tokyo for theological books	50 00
<i>Orient Heights Mission</i> (East): Dom., \$2.50; Frn., \$7.....	9 50	<i>St. Bartholomew's</i> : \$20, S. S., \$10, Gen.	30 00
<i>St. Ann's</i> : Gen.....	5 00	<i>St. James's</i> : Gen. (of which Ladies' Missionary Society, \$25, S. S., \$108.41), \$228.31; Wo. Aux., Sp. for Sagada, Philippine Islands, \$10; Sp. for Christmas Box, Shanghai, \$1; Sp. for Christmas Box, Africa, \$1; Junior Aux., Sp. for Rev. Robb White, Easter School, Baguio, Philippine Islands, \$10; Sp. for Mr. Houlder, Episcopal Theological Seminary, Virginia, \$5.....	255 31
<i>St. Ansgarius's S. S.*</i> : Gen.....	12 00	<i>St. John's Memorial Chapel</i> : Mrs. B. Vaughan, Gen., \$50; Wo. Aux., St. Andrew's School, Mexico, \$5; Sp. for Rev. Nathan Matthews's School, Cape Mount, West Africa, \$10.50; Dakota League, "George Zabriske Gray" (Graduate) scholarship, South Dakota, \$60	125 50
<i>St. Luke's S. S.*</i> (Allston): Gen.....	28 73	Mrs. Howard L. Blackwell, Gen., \$2; Sp. for rebuilding Sagada residences, Philippine Islands, \$2.....	4 00
<i>St. Mark's S. S.*</i> (Dorchester): Gen. (additional)	10 35	Miss Alice H. Frye, Gen.....	1 00
<i>St. Mary's</i> (East): Rev. George A. Fiske, D.D., Wo. Aux., "Frances Lathrop Fiske" scholarship, St. Mary's School, South Dakota.....	60 00	"A Friend" Gen.....	40
<i>St. Matthew's</i> : Wo. Aux., Hooker School, Mexico, \$1; San Gabriel, Brazil, 50 cts.; Isle of Pines, 50 cts.	2 00	CHELSEA— <i>St. Mary's</i> : Wo. Aux., China	1 00
<i>St. Paul's</i> : Wo. Aux., "Bishop B. H. Paddock" scholarship, St. Paul's College, Tokyo, \$45; Sp. for Rev. N. Matthews's School, Cape Mount, West Africa, \$30; Sp. for Rev. Mr. Huntington, Hankow, \$10; S. S.* Gen., \$62.18	147 18	COHASSET—Mrs. Alexander Williams, Sp. for rebuilding Sagada residences, Philippine Islands	25 00
<i>St. Peter's</i> (Jamaica Plain): Gen., \$10; Wo. Aux., Western Colorado, \$2.50; Nevada, \$2.50; school for Biblewomen, Kyoto, \$4; Junior Aux., Indian, \$1	20 00	CONCORD— <i>Trinity Church</i> : Gen.....	14 24
<i>St. Stephen's</i> : Dom., \$15; Frn., \$245.27; S. S.* Alaska, \$29.05; Gen., \$41.76	331 08	DEBHAM— <i>Church of the Good Shepherd</i> : Dom. and Frn., \$62.04; Wo. Aux., Western Colorado, \$1.25; Nevada, \$1.25; Hooker School, Mexico, \$2; China, \$2; Sp. for St. Luke's Hospital, Shanghai, \$5.....	73 54
<i>Trinity Church</i> : Rev. Alexander Mann, D.D., nurses' school in the hospital at Anking, Hankow, \$100; "A Member," Gen., \$50; Wo. Aux., Western Colorado, 25 cts.; Nevada, 25 cts.; Hooker School, Mexico (of which from "Members," \$20), \$50; Isle of Pines, Cuba (of which from "Members," \$30), \$40; San Gabriel, Brazil (of which from "Members," \$10), \$15; Haiti, \$5; Sp. for Rev. N. Matthews's School, Cape Mount, West Africa, \$99; Sp. for Rev. D. T. Huntington's work, Ichang, Hankow, \$5; "Members," Dakota League, "Henry Herbert Smythe" scholarship, \$60, "Cora Lyman" (In Memoriam) scholarship, \$60, "Trinity" scholarship, \$60, "Swannanoa" scholarship, \$60, all in St. Mary's School, South Dakota; Junior Aux., hospital work, Alaska, \$2.65; S. S., \$321.52	928 67	<i>St. Paul's</i> : Junior Aux., hospital work in Alaska, \$4; Sp. for Miss Byerley's School, Wuchang, Hankow, \$4.....	8 00
Jane Gray, \$50, Emma T. Bush, \$50, Gen.	100 00	EVERETT— <i>Grace</i> : Gen.	25 00
"A Friend" (Allston), Gen.....	15 00	FALL RIVER— <i>Ascension</i> : Dom., \$104.43; Frn. (of which Randall N. Durfee, \$25), \$129.42	233 85
<i>Grace Hutchins</i> , Sp. for Episcopal Building, Silver Bay, Albany.....	3 00	<i>St. James's</i> : Wo. Aux., salary of Miss Wall, Tokyo, \$2; S.S., \$23.50; Sp. for Rev. Amos Goddard, Hankow, \$10; Sp. for Rev. P. C. Daito, Tokyo, \$10; Sp. for Rev. Charles Eugene Betticher, Jr., Fairbanks, Alaska, \$10	55 50
Mrs. J. Arthur Beebe, Sp. for Ichang, Hankow	50 00	<i>St. John's</i> : Wo. Aux., Bishop Root's salary, Hankow, \$10; Gen., \$8; Sp.	
Margaret R. Lang, Sp. for Tsu			

for Miss Wheeler's salary, Raleigh, North Carolina, \$2.....	20 00	WAKEFIELD—Emmanuel Church: Wo. Aux., Hooker School, Mexico, \$4; Isle of Pines, Cuba, \$2.....	6 00
St. Stephen's: Frn.....	36 39	WALPOLE—Epiphany: Wo. Aux., \$1.41, S. S.,* \$5, Gen.....	6 41
Junior Aux., Gen.....	23 50	WALTHAM—Ascension: Gen.....	22 25
FRAMINGHAM—St. Andrew's (South): Apportionment, 1907-08, \$12.92, S. S.* (additional), 35 cts., Gen.....	13 27	Christ Church: Wo. Aux., Hooker School, Mexico, \$1; San Gabriel, Brazil, \$1; Isle of Pines, Cuba, \$1; Haiti, \$1.....	4 00
GROTON—Groton School, St. John's Chapel: Gen. (of which S. S.,* \$272.99).....	322 99	Through Miss E. L. Paine, Gen.....	25 00
Groton School: Missionary Society, Gen.....	10 00	WATERTOWN—Church of the Good Shepherd: Gen.....	21 75
HANOVER—St. Andrew's S. S. and Rector's Bible-class,* Gen.....	76 52	WELLESLEY—St. Andrew's: Gen.....	58 68
HAVERHILL—St. John's S. S.*: Gen.....	6 29	WEYMOUTH—Trinity Church S. S.: Gen.....	4 00
Trinity Church S. S.: Gen., \$5; *Rev. R. E. Wood's work, Wuchang, Hankow, \$100.....	105 00	WINCHESTER—Epiphany: Circle City, Alaska, \$25.87; support of native clergyman, Anking, \$100.....	125 87
HINGHAM—St. John the Evangelist's: Dom. and Frn.....	15 00	WOBURN—Trinity Church: Frn., \$26; Wo. Aux., Sp. for Rev. N. Matthews's School, Cape Mount, Africa, \$5.....	31 00
HUDSON—St. Luke's S. S.*: Gen.....	6 00	WRENTHAM—Trinity Church S. S.*: Gen.....	10 42
HYDE PARK—Christ Church S. S.*: Gen.....	25 00	MISCELLANEOUS—"S. J. B.," Gen.....	20 00
LAWRENCE—St. John's S. S.*: Gen.....	6 00	Collection at opening of Church Congress, Gen.....	53 14
LEXINGTON—Church of the Redeemer: Wo. Aux., Western Colorado, \$2.50; Nevada, \$2.50.....	5 00	Dakota League: salary of Mrs. Evans, \$100, Miss Sabine, \$100, Miss Woods, \$50, all in Alaska; Indian, Oklahoma, \$100; Indian, Southern Florida, \$50; Indian, North Dakota, \$50; "Grace H. Hamlen Memorial" scholarship, St. Mary's School, South Dakota, \$60; Sp. for Miss Woods's work, Alaska, \$23; Sp. for Miss Carter's work, Alaska, \$19; Sp. for lace-schools, Duluth, \$50; Sp. for hospital work, Fort Defiance, Arizona, \$75; Sp. for Indian, Utah, \$75; Sp. for Indian, Wyoming, \$25; Sp. for Indian, Idaho, \$50.....	827 00
LYNN—St. Stephen's: Gen., \$38.03; Wo. Aux., Western Colorado, \$5; Nevada, \$5; Hooker School, Mexico, \$10.....	58 03	The Diocesan Organization of the Girls' Friendly Society, missionary pennies, Sp. for Miss Oakes's work, Bontoc, Philippine Islands, \$250; Sp. for Anvik School, Alaska, \$250....	500 00
St. Stephen's Church School: Sp. for "Marion Halliday" scholarship, Anking, Hankow.....	20 00	Wo. Aux., Colored, \$60; Sp. for salary of Miss Wheeler, St. Augustine's School, North Carolina, \$40.....	100 00
MALDEN—St. Paul's: Frn.....	15 00	Domestic Committee, Wo. Aux., "In Memory of Bishop Brooks," Sp. for Rev. W. S. Claiborne, toward rebuilding St. Mary's School, Sewanee, Tennessee.....	100 00
MARLBOROUGH—Holy Trinity Church: Wo. Aux., Western Colorado, \$1; Nevada, \$1; Hooker School, Mexico, \$1; San Gabriel, Brazil, 50 cts.; Isle of Pines, Cuba, 50 cts.; school for Bible-women, Kyoto, \$2.....	6 00	Junior Aux., Sp. for "Alaskan" scholarship, \$108; "Massachusetts Junior Aux." scholarship, St. Agnes's School, Kyoto, \$56; Gen., \$124.41; Eastern Oregon, \$223.90.....	512 31
MELROSE—Trinity Church S. S.*: Gen.....	21 37		
MILTON—St. Michael's S. S.*: Gen.....	23 19		
Church of Our Saviour S. S.* (East): Gen.....	28 10		
NATICK—St. Paul's: Dom. and Frn., \$50; S. S.,* Gen., \$12.80.....	62 80		
NEWBURYPORT—St. Paul's: Ladies' Dakota League, "Bishop Bass" scholarship, St. Elizabeth's School, South Dakota, \$60; S. S.,* Gen., \$42.11.....	102 11		
NEWTON—Grace: Dom.....	48 13		
Church of the Messiah, S. S. (Auburndale and West): Sp. for Miss Woods for her work, Fort Yukon, Alaska.....	15 00		
St. Mary's S. S.* (Lower Falls): "The St. Mary's S. S., Newton Lower Falls" scholarship, St. Mary's Hall, Shanghai.....	40 00		
NEWTON CENTRE—Elizabeth Guiler, Gen.....	1 00		
NORTH BILLERICA—St. Anne's: Gen.....	12 00		
PEABODY—St. Paul's: \$37.28, S. S.,* \$50, Gen.....	87 28		
PLYMOUTH—Christ Church: Gen., \$11.20; Wo. Aux., Sp. for Rev. N. Matthews's School, Cape Mount, Africa, \$3.....	14 20		
POTTERSVILLE—Church of Our Saviour S. S.*: Gen.....	7 25		
QUINCY—Christ Church S. S.*: Gen.....	53 00		
SAUGUS—St. John's S. S.*: Gen.....	7 15		
SOMERVILLE—St. Thomas's S. S.* (East): Gen.....	44 52		
SOUTHBOROUGH—St. Mark's S. S.: Senior Class, Gen.....	50 00		
SWAMPSCOTT—Holy Name S. S.*: Gen.....	41 00		
SWANSEA—Christ Church: Wo. Aux., San Gabriel, Brazil, \$1; Isle of Pines, \$2; Haiti, \$1.....	4 00		
TAUNTON—St. Thomas's: Wo. Aux., Sp. for Rev. N. Matthews's School, Cape Mount, West Africa, \$22.50; Sp. for insurance of Rev. T. S. Tyng, \$2.50; S. S.,* Gen., \$117.95.....	142 95		

Michigan

Ap. \$1,145.36; Sp. \$130.31	
ALMA—St. John's: Dom., \$20; Gen., \$18.88.....	38 88
DETROIT—Christ Church: Gen.....	299 45
Church of the Messiah: \$160, S. S.,* \$61.45, Gen.....	221 45
St. Andrew's S. S.*: Gen.....	14 32
St. George's: Gen.....	10 00
St. John's: Indian, \$15; Gen., \$96; Sp. for work of Archdeacon Parker, Sacramento, \$10; S. S.,* Gen., \$265	386 00
St. Paul's: Sp. for Rev. Sherman Coolidge, Shoshone Agency, Wyoming....	25 00
Mrs. J. H. McAuley, Gen.....	2 00
DEXTER—St. James's S. S.*: Gen.....	2 19
DRYDEN—St. John's S. S.*: Gen.....	25
LEXINGTON—Church of the Good Shepherd S. S.*: Gen.....	6 50
PONTIAC—All Saints': Gen.....	60 00
SAGINAW—St. John's: "A Friend," Sp. for sick poor, Good Shepherd Hospital, Fort Defiance, Arizona.....	50 00
St. Johns—St. John's: Gen.....	28 32

ST. LOUIS— <i>Emmanuel Church</i> : Dom., \$3; Frn., \$3.....	6 00
MISCELLANEOUS—Babies' Branch, St. Augustine's School, Raleigh, North Carolina, \$2.50; Porto Rico, \$2.50; Alaska, \$2.50; Honolulu, \$2.50; Philippine Islands, \$2.50; Asheville, \$20; "Little Helpers" Day-school, Shanghai, \$2.50; Africa, \$2.50; Cuba, \$2.50; Mexico, \$2.50; Brazil, \$2.50; Haiti, \$2.50; "Angelica Church Hart" Day-school, Wuchang, Hankow, \$2.50; Akita Kindergarten, Tokyo, \$30; Sp. for Mrs. Littell's work, Hankow, \$2.50; Sp. for Widely Loving Society, Osaka, Kyoto, \$8.31; Sp. for Bishop Spalding's Emergency Fund, White Rocks, Utah (of which for East Wind, \$7), \$17; Sp. for "Little Helpers" cot, St. Agnes's Hospital, Raleigh, North Carolina, \$2.50; Sp. for Domestic Missionary Font, \$2.50; Sp. for children's ward, Chinese Annex, St. Luke's Hospital, San Francisco, California, \$5; Sp. for "Arthur Seiden Lloyd" scholarship, Lexington, \$5; Sp. for Miss Routledge's work, Philippine Islands, \$2.50.....	125 31

Michigan City

Ap. \$97.32; Sp. \$31.44

BRISTOL— <i>St. John's</i> : Gen.....	17 20
COLUMBUS CITY—Gen.....	8 00
FORT WAYNE— <i>Trinity Church</i> : \$30, S. S.* \$37.02, Gen.....	67 02
LIMA— <i>Hove School</i> , <i>St. James's Chapel</i> : Sp. for Rev. J. A. Welbourn, for University Chapel, Tokyo.....	31 44
ST. MARK'S: Junior Aux., Gen.....	1 80
MARION— <i>Gethsemane</i> : Junior Aux., Gen.....	3 30

Milwaukee

Ap. \$370.83

BARRON— <i>St. Mark's</i> : Gen.....	3 00
CLEAR LAKE—Gen.....	3 00
CUMBERLAND— <i>All Souls</i> : Gen.....	3 00
HAYWARD— <i>Ascension</i> : Gen.....	3 00
JEFFERSON— <i>St. Mary's S. S.*</i> : Gen.....	5 90
KENOSHA—Mrs. W. H. Purnell, Gen.....	5 00
LANCASTER— <i>Emmanuel Church S. S.*</i> : Gen.....	16 21
MADISON— <i>Grace</i> : Wo. Aux., "Rev. Fayette Durlin Memorial" scholarship, St. Mary's Hall, Shanghai....	50 00
MILWAUKEE— <i>All Saints' S. S.*</i> : Gen.....	43 00
<i>Christ Church S. S.*</i> : Gen.....	2 26
Mrs. J. B. Oliver, Gen.....	10 00
OCONOMOWOC—Zion: Woman's Guild and Aux., Gen.....	15 00
PORTAGE— <i>St. John's</i> : Gen.....	4 50
RACINE— <i>Holy Innocents' S. S.*</i> : Dom. <i>Holy Angels</i> , Taylor Orphan Asylum S. S.*: Dom.....	12 58
RICE LAKE— <i>Grace</i> : \$3, S. S.* \$5, Gen.....	2 56
SHELL LAKE— <i>St. Stephen's</i> : Gen.....	8 00
SPOONER— <i>St. Alban's</i> : Gen.....	2 82
TURTLE LAKE— <i>St. Philip's</i> : Gen.....	3 00
MISCELLANEOUS—Wo. Aux., Cuba, \$50; Gen., \$50.....	100 00
Babies' Branch, Gen.....	50 00
Rev. G. W. Dunbar, Gen.....	25 00

Minnesota

Ap. \$525.66; Sp. \$6.46

BELLE PLAIN— <i>Transfiguration</i> : Gen...	3 10
LE SUEUR CENTRE— <i>St. Paul's S. S.*</i> : Gen.....	24 00
LITCHFIELD— <i>Trinity Church S. S.*</i> : Gen.....	8 31
MINNEAPOLIS— <i>All Saints'</i> : Gen.....	20 10

<i>Gethsemane S. S.*</i> : Gen.....	127 46
<i>Holy Trinity Church</i> : Gen.....	30 00
<i>St. Matthew's S. S.*</i> : Gen.....	15 76
NEW ULM— <i>St. Peter's S. S.*</i> : Dom. and Frn.....	2 68
PIPESTONE— <i>St. Paul's</i> : Gen.....	5 00
REDWOOD— <i>Holy Communion S. S.*</i> : Gen.....	2 36
RUSH CITY— <i>Grace S. S.*</i> : Dom.....	1 35
SLEEPY EYE— <i>All Souls'</i> : Gen.....	15 00
ST. PAUL— <i>Ascension S. S.*</i> : Gen.....	28 54
<i>Church of the Good Shepherd S. S.*</i> : Gen.....	4 95
St. Clement's: \$42, in memory of George C. Thomas, \$5, Gen.....	47 00
St. John the Evangelist's: Gen.....	150 00
St. Mary's (Merriam Park): Wo. Aux., Sp. for Bishop Rowe, Alaska.....	6 46
MISCELLANEOUS—Mankato Deanery, Gen.....	5 55
Junior Aux., Africa.....	34 50

Mississippi

Ap. \$132.42

BILOXI— <i>Church of the Redeemer</i> : Rev. Charles B. Crawford, Philippines.....	5 00
COLUMBUS— <i>St. Paul's</i> : Junior Aux., "Rev. Robert W. Patton" scholarship, St. John's University, Shanghai.....	4 00
CRYSTAL SPRINGS— <i>Trinity Church</i> : Gen.....	16 66
HATTIESBURG— <i>Trinity Church</i> : Gen...	5 00
HOLLY SPRINGS— <i>Christ Church</i> : Junior Aux., gasoline for launch <i>Pelican</i> , Alaska.....	1 00
IUKA— <i>Church of Our Saviour S. S.*</i> : Gen.....	5 41
JACKSON— <i>St. Andrew's</i> : Junior Aux., gasoline for launch <i>Pelican</i> , Alaska.....	1 00
Mrs. E. L. Ragland, Gen.....	1 00
MCCOMB— <i>Church of the Mediator S. S.*</i> : Gen.....	10 50
NATCHEZ—One-half council collection, Gen.....	21 25
PASS CHRISTIAN— <i>Trinity Church</i> : Wo. Aux., Gen.....	5 00
PORT GIBSON— <i>St. James's</i> : Wo. Aux., Gen.....	10 00
ROSEDALE— <i>Grace</i> : Gen.....	21 60
VICKSBURG— <i>Holy Trinity Church</i> : Wo. Aux., Gen.....	15 00
Hellon Dickson, Frn.....	10 00

Missouri

Ap. \$462.88

FERGUSON— <i>St. Stephen's</i> : Gen.....	8 15
OLD ORCHARD— <i>Emmanuel Church S. S.*</i> : Gen.....	66 60
OVERLAND PARK— <i>St. Paul's S. S.*</i> : Gen.....	3 45
POPLAR BLUFF— <i>Holy Cross</i> : Gen.....	5 25
ST. CHARLES— <i>Trinity Church S. S.*</i> : Gen.....	2 51
ST. JAMES— <i>Trinity Church</i> : Gen.....	5 25
ST. LOUIS— <i>Ascension S. S.*</i> : Gen...	61 07
St. Andrew's S. S.*: Gen.....	50
St. James's S. S.*: Gen.....	83 75
St. Peter's: Dom., \$71; Frn., \$56....	127 00
St. Philip's: Dom. and Frn.....	10 00
Mrs. Hugh McKittrick, Gen.....	25 00
Mrs. Dickinson, Dom. and Frn....	2 00
VALLEY PARK— <i>St. Luke's S. S.*</i> : Gen.....	1 00
MISCELLANEOUS—Diocesan Missionary Meeting, Gen.....	61 35

Montana

Ap. \$816.40

ANACONDA— <i>St. Mark's</i> : Gen.....	150 00
BRIDGER— <i>Church of the Good Shepherd</i> : Gen.....	6 40

BUTTE— <i>St. John's</i> : Gen.....	150 00
<i>St. Paul's</i> : Gen.....	50 00
COLUMBIA FALLS— <i>St. Matthew's</i> : Gen.....	5 00
FORSYTHE— <i>Ascension</i> : Gen.....	5 00
GRANITE— <i>St. Peter's</i> : Gen.....	5 00
GREAT FALLS— <i>Incarnation</i> : Gen.....	150 00
HELENA— <i>St. Peter's</i> : Gen.....	150 00
JARDINE— <i>St. Paul's</i> : Gen.....	5 00
KALISPELL— <i>Christ Church</i> : Gen.....	125 00
MCDONALD CREEK— <i>St. Paul's</i> : Gen.....	10 00
WHITEFISH— <i>Trinity Church</i> : Gen.....	5 00

Nebraska

Ap. \$184.14

ASHLAND—Dora Wiggenghorn, Gen....	10 00
BLAIR— <i>St. Mary's</i> : Gen.....	17 50
FREMONT— <i>St. James's</i> : Gen.....	68 52
OMAHA— <i>Trinity Church S. S.*</i> : Gen....	88 12

Newark

Ap. \$2,547.70; Sp. \$120.78

BAYONNE— <i>Trinity Church</i> : Junior Aux., West Africa.....	2 00
BELLEVILLE— <i>Christ Church</i> : Junior Aux., China.....	5 00
BERGENFIELD— <i>St. John's Chapel</i> : Gen.....	3 50
CHATHAM— <i>St. Paul's S. S.*</i> : Gen.....	9 71
EAST ORANGE— <i>Christ Church</i> : Gen. (of which mite-chest, No. 35,588, \$12); \$27; Junior Aux., China, \$40. Mrs. J. Hunter, Gen.....	67 00
E. B. Phelps, Gen.....	10 00
ESSEX FIELDS— <i>St. Peter's</i> : Dom. and Frn., \$93.48; S. S.* Gen., \$33.07.....	1 00
GRANTWOOD— <i>Trinity Church</i> : Gen.....	126 55
HASBROUCK HEIGHTS— <i>St. John-the-Divine</i> : Dom.....	12 87
HOBOKEN— <i>Trinity Church</i> : "Members," through C. Alfred Burhorn, Gen. (of which Junior Aux., \$5).....	17 70
JERSEY CITY— <i>St. Mark's</i> : St. Margaret's Guild, Sp. for Alaska, at Bishop Rowe's discretion.....	46 00
MILLBURN— <i>St. Stephen's S. S.*</i> : scholarship in Boone College, Wuchang, Hankow.....	30 00
MONTCLAIR— <i>St. John's</i> : Gen.....	50 00
<i>St. Luke's</i> : Junior Aux., work among children, Hankow, \$34; S. S.* "St. Luke's" scholarship, St. Mary's School, South Dakota, \$60; Bishop Rowe's work, Alaska, \$43.94; Bishop Funsten's work, Idaho, \$43.94; Bishop McKim's work, Tokyo, \$87.88.....	84 97
(Upper)—"Cash," work at Point Hope, Alaska.....	269 76
MONTCLAIR— <i>St. James's</i> (Upper): Dom., \$15; Frn., \$15; Gen., \$91.65.....	100 00
MORRISTOWN— <i>St. Peter's</i> : Junior Aux., Sp. for Rev. E. J. Lee, Anking, Hankow.....	121 65
NEWARK— <i>Grace</i> : Anna J. Darcy, Hankow.....	2 78
<i>Pro-Cathedral Mission S. S.*</i> : Gen.....	10 00
<i>St. Paul's</i> : Junior Aux., Gen.....	1 93
<i>Trinity Church</i> : Junior Aux., Gen.....	1 00
NEWTON— <i>Christ Church</i> : Gen.....	35 00
ORANGE— <i>Epiphany</i> : Junior Aux., China.....	34 07
<i>St. Mark's</i> (West): Junior Aux., China.....	11 02
Janet B. Williams, Gen.....	4 00
PASSAIC— <i>Holy Innocents' S. S.*</i> : Gen.....	5 00
PATERSON— <i>St. Mark's</i> : Rev. Mr. McNulty's salary, Shanghai.....	1 43
RIDGEFIELD— <i>St. James's</i> : Colored.....	10 00
RIDGEFIELD PARK— <i>St. Mary-the-Virgin</i> : Dom., \$10; Frn., \$10.15.....	3 92
RUTHERFORD— <i>Grace S. S.*</i> : Gen.....	20 15
SHORT HILLS— <i>Christ Church</i> : Junior Aux., St. Augustine's School, Raleigh, North Carolina, \$10; St.	80 00

Paul's School, Lawrenceville, Southern Virginia, \$10; Porto Rico, \$5; Alaska, \$5; Philippines, \$5; Elizabeth Bunn Hospital, Wuchang, Hankow, \$5; Cuba, \$5; Gen., \$15; Sp. for Miss Hayashi, Osaka, Kyoto, \$10; S. S.* Sp. for Howard Richards, toward purchase of land for Boone School, Wuchang, Hankow, \$20.....	90 00
SUMMIT— <i>Calvary</i> : Gen., \$258.85; the Chapman Class, Sp. for care of sick child, Anvik, Alaska, \$29.....	237 85
"A Friend," Gen.....	1,000 00
TENAFLY— <i>Atonement S. S.*</i> : Gen.....	60 16
MISCELLANEOUS—Wo. Aux., Sp. for Nevada, \$4; Sp. for Ichang, Hankow \$25.....	29 00
Junior Aux., China, \$22; Gen., \$1.46.....	23 46

New Hampshire

Ap. \$472.70; Sp. \$11.00

CLAREMONT— <i>Trinity Church S. S.*</i> : Gen.....	21 35
CONCORD— <i>St. Paul's</i> : Gen.....	84 95
<i>St. Paul's School</i> : Rev. Henry Ferguson, L.L.D., Gen.....	50 00
<i>St. Timothy's</i> : \$20, S. S., \$7.31, \$20.15, Gen.....	47 46
Rev. J. K. Tibbits, Gen.....	50 00
DOVER— <i>St. Thomas's</i> : \$25.02, S. S., \$32.80, Gen.; S. S.* Miss Woods' work, Alaska, \$9.....	66 82
FRANKLIN— <i>St. Jude's S. S.*</i> : Gen.....	16 50
HOPKINTON— <i>St. Andrew's</i> : Dom. and Frn.....	10 25
LITTLETON— <i>All Saints</i> : Gen.....	7 29
NASHUA— <i>Church of the Good Shepherd S. S.*</i> : Gen.....	60 00
NEWPORT— <i>Epiphany</i> : Gen.....	6 00
PORTSMOUTH— <i>St. John's</i> : Helen M. Elwyn, Gen.....	1 00
Rev. Alfred Langdon Elwyn, in memory of George C. Thomas, Frn.....	10 00
TILTON— <i>Trinity Church S. S.*</i> : Gen.....	25 82
WOODSVILLE— <i>St. Luke's</i> : Gen.....	5 60
MISCELLANEOUS—Wo. Aux., Gen., \$9.66; Sp. for Foreign Life Insurance Fund, \$11.....	20 66

New Jersey

Ap. \$2,266.93; Sp. \$124.81

ASBURY PARK— <i>Trinity Church</i> : Wo. Aux., Indian, \$3; salary of Mrs. William Holmes, lace teacher, Santee Agency, South Dakota, \$2.....	5 00
ATLANTIC CITY—Mary H. Hare, Gen.....	5 00
BASKING RIDGE— <i>St. Mark's Chapel</i> : Gen.....	12 50
BERNARDSVILLE— <i>St. Bernard's, St. Bernard's Parish</i> : Alaska, \$6.08; Indian, \$1.08; Colored, 89 cts.; St. Augustine's School, Raleigh, North Carolina, \$2.05; Porto Rico, \$1; Japan, 15 cts.; China, 88 cts.; Africa, 89 cts.; Cuba, \$1.05; Gen., \$148.16.....	162 23
<i>St. John's Chapel</i> : Work among Scandinavians, \$7.05; Gen., \$32.56; Sp. for Western Colorado, \$28.68.....	68 29
FAR HILLS— <i>Mission</i> : Gen.....	1 00
BASKING RIDGE— <i>St. Mark's Chapel S. S.*</i> : Gen.....	153 24
PRAPACK— <i>St. Luke's</i> (Gladstone): S. S.* Gen.....	
BERNARDSVILLE— <i>Somerset Inn S. S.*</i> : Gen.....	
<i>St. John's S. S.*</i> : Gen.....	
<i>St. Bernard's S. S.*</i> : Gen.....	
FAR HILLS— <i>Mission S. S.*</i> : Gen.....	39 85
GLADSTONE— <i>Mine School S. S.*</i> : Gen.....	
BEVERLY— <i>St. Stephen's S. S.*</i> : Gen.....	
BURLINGTON— <i>St. Barnabas's</i> : \$30, S.	

S.,* \$12, Gen.....	42 00	tute, St. Paul's River, Africa, \$25;	
St. Mary's: Gen.....	200 00	S. S.,* Gen., \$35.54.....	60 54
CAMDEN—St. John's: Gen.....	16 32	GREENBURGH—Zion: Gen.....	120 03
St. Paul's: 50 cts., S. S.,* \$307.51,		HARRISON—All Saints': \$34, S. S.,*	
Gen.; Wo. Aux., Sp. for salary of		\$15.50, Gen.....	49 50
Mrs. William Holmes, lace teacher,		HOPEWELL JUNCTION — Resurrection:	
Santee Agency, South Dakota, \$30....	338 01	Gen.....	1 63
St. Stephen's: Gen.....	13 00	HYDE PARK—St. James's: Dom., \$24;	
CRANFORD—Trinity Church: Wo. Aux.,		Gen., \$50; S. S.,* Frn., \$10.61.....	84 61
Sp. for Good Shepherd Hospital, Fort		KINGSTON—Holy Cross: Gen.....	102 39
Defiance, Arizona.....	10 00	MARLBOROUGH—Christ Church: Gen.,	
ELIZABETH—St. John's: Gen. (of which		\$10; S. S.,* Frn., \$2.61.....	12 61
S. S.,* \$81.41), \$172.96; Wo. Aux.,		MATTEAWAN—St. Luke's: \$400, S. S.,*	
Sp. for salary of Mrs. William		\$80, Gen.....	480 00
Holmes, lace teacher, Santee Agency,		MILLBROOK—Grace: Gen.....	100 00
South Dakota, \$5.....	177 96	MILTON—All Saints': Frn.....	1 72
FLORENCE—St. Stephen's: Wo. Aux.,		MOUNT VERNON — Ascension: Gen.,	
Sp. for salary of Mrs. William		\$26.76; Wo. Aux., "Members," Sp.	
Holmes, lace teacher, Santee Agency,		for Rev. I. H. Correll's work, Tsu,	
South Dakota.....	5 00	Kyoto, \$32.....	58 76
LAMBERTVILLE—St. Andrew's S. S.*:		Trinity Church S. S.*: Gen.....	45 23
Gen.....	37 93	NEW CITY—St. John's: Gen.....	5 00
MEDFORD—St. Peter's: Wo. Aux., Sp.		Ascension: Wo. Aux., Asheville, \$45;	
for salary of Mrs. William Holmes,		Tennessee, \$45; Frn., \$150; Sp. for	
lace teacher, Santee Agency, South		Deaconess Deane, Alaska, \$10.....	250 00
Dakota.....	2 00	Ascension S. S.* (West New Brighton):	
MOUNT HOLLY—St. Andrew's: Gen.....	104 83	Gen.....	84 69
NEW BRUNSWICK—Christ Church: In-		Barnard College: Chapter C. S. M. A.,	
dian, \$36.48; Dom., \$1; Junior		Sp. for Building Fund, St. Hilda's	
Aux., Sp. for Hospital of the Good		School, Wuchang, Hankow.....	10 00
Shepherd, Fort Defiance, Arizona,		Beloved Disciple: Gen.....	13 80
\$3.07.....	40 55	Calvary: Mrs. Jacob Mersereau, \$50,	
St. John the Evangelist's: Wo. Aux.,		Parishioners, \$10, Gen.....	60 00
Gen., \$20; Sp. for salary of Mrs.		Christ Church: Spokane, \$10; Dom.	
William Holmes, lace teacher, San-		and Frn., \$1,208.41; Mrs. S. L.	
tee Agency, South Dakota, \$5.....	25 00	Merchant, Gen., \$5; S. S., "Christ	
PEMBERTON—Grace: Gen.....	18 83	Church" scholarship, St. Mary's	
PISCATAWAY—St. James's: Sp. for		School, South Dakota, \$60.....	1,283 41
Anking Fund, Hankow.....	10 46	Grace: \$270.37, Miss Elizabeth R.	
PLAINFIELD—Grace: Wo. Aux., Sp. for		Delafield, \$50, "A Member," \$1,	
salary of Mrs. William Holmes, lace		Gen.; Woman's Missionary Society,	
teacher, Santee Agency, South Da-		Sp. for Miss E. M. Deane's work,	
kota.....	16 00	Alaska, \$5; Chantry S. S., \$32.40,	
Heavenly Rest: \$27, S. S.,* \$8.72,		*\$27.60, "Grace Chantry" scholar-	
Gen.....	35 72	ship, St. Elizabeth's School, South	
PRINCETON — Trinity Church: "A		Dakota.....	386 37
Thank-offering," Gen., \$25; Wo.		Grace (City Island): Wo. Aux., Sp.	
Aux., hospital work, Alaska, \$5;		for Good Shepherd Hospital, Fort	
Wo. Aux., Missionary Society, Gen.,		Defiance, Arizona, \$8; S. S.,* Gen.,	
\$50.....	80 00	\$11.....	19 00
SOMERVILLE—St. John's: Gen.....	16 70	Heavenly Rest: Young Women's For-	
SOUTH AMBOY—Christ Church: Dom.,		eign Chapter, Mr. Tai's work, Tokyo,	
\$8.80; Gen., \$52.05; Wo. Aux., Sp.		\$50; Hooker School, Mexico, \$45;	
for salary of Mrs. William Holmes,		Mission Juniors, Frn., \$15; Babies'	
lace teacher, Santee Agency, South		Branch, Miss Mead's kindergarten	
Dakota, \$7.60.....	68 45	work, Tokyo, \$17.65; Girls' Friendly	
TRENTON—Grace: \$36.60, S. S.,*		Society, Sp. for Building Fund,	
\$43.31, Gen.....	79 91	Miss Ridgely's house, Cape Mount,	
St. Andrew's S. S.*: Gen.....	8 38	Africa, \$5.....	132 65
Trinity Church: Frn., \$28.57; Gen.		Holy Apostles': Support of Rev. L. M.	
(of which S. S.,* \$76.02), \$276.02..	304 59	A. Haughwout, Mexico, \$112; Gen.	
VINELAND—Trinity Church: Indian...	5 00	(of which S. S.,* \$45), \$82.40;	
WESTFIELD—St. Paul's: Dom. and		Woman's Missionary Association,	
Frn., \$150; S. S.,* Gen., \$67.39.....	217 39	Sp. for Rowland Hall, for scholar-	
MISCELLANEOUS — Wo. Aux., "Clark-		ship or any purpose they may ap-	
son Memorial" scholarship, Mrs.		prove, Utah, \$50.65.....	245 05
Hooker School, Mexico City, Mexico,		Holy Faith: Junior Aux., Gen., \$5;	
\$40; Gen., \$30.60.....	70 60	S. S.,* "Victor C. Smith" scholar-	
		ship, Boone University, Wuchang,	
		Hankow, \$50; "Holy Faith" scholar-	
		ship, St. Agnes's School, Kyoto, \$50.	105 00
		Church of the Holy Spirit: Junior Aux.,	
		Gen.....	5 00
		Incarnation: Mrs. Alexander Duane,	
		\$5, "A Member," Wo. Aux., \$5,	
		Gen.; S. S., "Montgomery" scholar-	
		ship, St. John's University, Shang-	
		hai, \$40.....	50 00
		Incarnation Chapel: Sp. for Mann	
		Memorial Hall, Shanghai, \$8; Junior	
		Aux., Bishop Hare's work, South	
		Dakota, \$4.89; Gen., \$145.82.....	158 71
		Intercession: Gen.....	67 00
		Mediator (Kingsbridge): Gen.....	11 07
		Church of the Messiah Chapel: Gen.	
		(of which Junior Aux., \$9.18, S.	

New York

Ap. \$14,268.65; Sp. \$2,045.45

BREWSTER—St. Andrew's: \$120, S. S.,*	
\$67.89, Gen.....	187 89
A. Howes, Gen.....	50 00
COLD SPRING—St. Mary's: Wo. Aux.,	
Sp. for Good Shepherd Hospital, Fort	
Defiance, Arizona.....	5 00
DOBBS FERRY—Misses Masters School,	
"The Misses Masters School Gradu-	
ate" scholarship, South Dakota....	60 00
FISHKILL — Trinity Church: China,	
\$10; Gen., \$15.....	25 00
FISHKILL-ON-HUDSON—St. Andrew's:	
"A Member," Wo. Aux., "Elizabeth"	
scholarship, Girls' Training Insti-	

S.,* \$38.46, children's birthday bank, Primary and Kindergarten S. S., \$6.04)	53 68	Edward H. Floyd-Jones, Sp. for Ichang, Hankow.....	100 00
<i>St. Agnes's Chapel</i> : Dr. Correll's work, Kyoto, \$5; "In Memoriam," Dea- coness Carter's work, Alaska, \$25; Junior Aux., Gen., \$51.70.....	81 70	J. P. Morgan, Jr., Sp. for Ichang, Hankow.....	200 00
<i>St. Andrew's S. S.*</i> (Richmond): Gen. <i>St. Augustine's Chapel</i> : Dom., \$17; Frn., \$17.....	25 00 34 00	"Friends," Sp. for Ichang, Hankow. Mrs. J. Hull Browning, Sp. for Nevada.....	61 00 500 00
<i>St. Chrysostom's S. S.*</i> : Gen.....	28 44	Miss A. B. Halstead, "Maria C. Hansen" scholarship, Mexico.....	100 00
<i>St. David's S. S.*</i> : Sp. for Rev. W. G. Avant, New Bern, East Carolina, for new rectory, \$4; Sp. for Rev. G. F. Bragg, Jr., Baltimore, Maryland, \$4; Sp. for Rev. A. B. Hunter, for St. Agnes's Hospital, Raleigh, North Carolina, \$4.....	12 00	Miss H. Rhoades, Gen.....	25 00
<i>St. George's</i> : "A Thank-offering," Woman's Branch Missionary Society, Frn., \$25; S. S.,* Gen., \$600.....	625 00	Julia L. Nourse, Frn.....	10 00
<i>St. James's</i> : Dom. and Frn.....	2,500 00	Miss Ayerigg, Sp. for purchase of land and erection of buildings for St. Paul's College, Tokyo.....	10 00
<i>St. James's</i> (Fordham); Gen.....	10 00	F. Harry, Sp. for Bishop Osborne, Springfield.....	10 00
<i>St. John's</i> (Clifton): Junior Aux., Gen.....	7 00	"Cash, M.," Sp. for Mann Memorial Hall, Shanghai.....	5 00
<i>St. Luke's</i> (Convent Avenue): Alaska, \$38.31; S. S.,* Asheville, \$9.53.....	47 84	"A Friend," Gen.....	5 00
<i>St. Luke's Chapel</i> : Dom. and Frn.....	75 00	Miss Marion A. Greene, Gen.....	2 00
<i>St. Margaret's</i> : Junior Aux., Gen.....	3 00	Mrs. R. H. Farnham, Gen.....	1 50
<i>St. Mark's</i> : Gen.....	48 10	NYACK—Grace: Junior Aux., Gen.....	10 00
<i>St. Mary's</i> (Manhattanville): Wo. Aux., Gen., \$25; Girls' Friendly So- ciety, Sp. for Girls' School, Bontoc, Philippine Islands, \$5; "Afternoon Branch S. S." scholarship, St. Mary's Hall, Shanghai, \$50; Gen., \$1.50....	81 50	PELHAM—Church of the Redeemer (of which "A Member," apportionment, 1907-08, \$25): Gen.....	58 00
<i>St. Matthew's</i> : Gen.....	50 00	PLEASANT VALLEY—St. Paul's: Gen....	5 00
<i>St. Michael's</i> : Dom., \$1; Rev. A. A. Gilman's work at Changsha (of which S. S.,* \$212.88), \$235.60; Sp. for Church Extension Fund, Porto Rico, \$10; Children Sheltering Arms, "James Cook Richmond" scholarship, St. John's School, Cape Mount, Afri- ca, \$25; Busy Bees, Sp. for Rev. A. A. Gilman, Changsha, Hankow, for education or care of some girl, \$20.....	291 60	POUGHKEEPSIE—Christ Church: Gen... St. Paul's: Dom. and Frn., \$157.80; Sp. for Rev. Mr. McRae, Shanghai, \$25.....	30 00 182 80
<i>St. Peter's</i> : Gen., \$20; S. S.,* Dom., \$30; Frn., \$13.32.....	63 32	RHINEBECK—Church of the Messiah S. S.: Gen.....	34 64
<i>San Salvatore</i> : Girls' Friendly Society, Sp. for Girls' School, Bontoc, Philip- pine Islands.....	5 00	RIPTON—St. Thomas's S. S.*: Gen....	2 30
<i>St. Simon's</i> : \$15, Junior Aux., \$2.50, Brotherhood of St. Paul, \$2.50, Gen. <i>St. Stephen's</i> : Gen.....	20 00 142 00	ROSENDALE—All Saints' S. S.*: Point Hope, Alaska.....	10 00
<i>St. Thomas's</i> : I. B. Newcombe, Sp. for St. Paul's College Building Fund, Tokyo, \$5; Wo. Aux., Sp. for Rev. G. P. Mayo, Lost Mountain, Virginia, for teacher's salary, \$300; Sp. for Bishop Robinson's Rectory Fund, Nevada, \$73; candidates, Girls' Friendly Society, Sp. for salary of deacon, for Rev. Mr. Hughson, St. Andrew's School, Sewanee, Ten- nessee, \$10; Sp. for St. Mary's-on- the-Mountain, Sewanee, Tennessee, \$10.20; Sp. for Rev. F. D. Lobdell, Rutherfordton, Asheville, \$10; S. S.,* Gen., \$188.34.....	596 54	RYE—Christ Church; Wo. Aux., Frn., \$100; Sp. for Good Shepherd Hospi- tal, Fort Defiance, Arizona, \$60.. Mrs. Watson, Gen.....	160 00 5 62
<i>Transfiguration Chapel S. S.*</i> : Gen....	11 44	SAUGERTIES—Trinity Church: \$56, S. S.,* \$31.76, Gen.....	87 76
<i>Trinity Church</i> : Gen.....	1,027 37	SUFFERN—Christ Church: \$10.75, S. S.,* \$20, Gen.....	30 75
<i>Trinity Church</i> (East 164th Street): S. S.,* Gen.....	5 00	TARRYTOWN—St. Mark's (North): S. S.,* Gen.....	12 10
<i>Zion and St. Timothy's</i> : \$1,652, Girls' Branch, Junior Aux., \$20, Gen., Miss E. B. Hopping, Sp. for school building, Tokyo, \$13.60.....	1,685 60	TILLY FOSTER—St. Paul's Chapel: \$7.54, S. S.,* \$4.15, Gen.....	11 69
Mortimer M. Singer, in memory of Isaac A. and Sarah J. Singer, Japan, \$1,000; China, \$1,000.....	2,000 00	TUXEDO—St. Mary's S. S.*: "Tuxedo" scholarship, St. Elizabeth's School, South Dakota.....	60 00
Mrs. W. W. Phelps, Sp. for Ichang, Hankow.....	100 00	Branch Junior Aux., Gen.....	50 00
R. Fulton Cutting, Sp. for Ichang, Hankow.....	50 00	WAPPINGER'S FALLS—Zion: Everett P. Wheeler, Gen.....	50 00
		WHITE PLAINS—Grace: Dr. H. Ernest Schmid, Gen.....	15 00
		Through Marian C. Tracy, Gen.....	2 50
		YONKERS—Christ Church: Junior Aux., Gen.....	15 00
		<i>St. Andrew's Memorial</i> : Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona.....	100 00
		<i>St. John's</i> : Junior Aux., Gen.....	50 00
		<i>St. John's Swedish Mission</i> : Gen.....	12 83
		<i>St. Paul's</i> : Junior Aux., Gen.....	10 00
		Caroline B. P. Young, Gen.....	50
		Miss Waring, Sp. for Ichang, Han- kow.....	25 00
		"Friends," Sp. for Ichang, Hankow. MISCELLANEOUS—"A Friend," Wo. Aux., Sp. for Good Shepherd Hospi- tal, Fort Defiance, Arizona.....	7 00 100 00
		Wo. Aux., Archdeaconry of Dutchess, Dom., \$9.66; Frn., \$9.66.....	19 32
		Layman, Frn.....	30 00
		Wo. Aux., Sp. for Rev. J. W. Chap- man, Alaska.....	25 00
		Junior Aux., Sp. for "W. S. Lang- ford" scholarship, Alaska.....	60 00

North Carolina

Ap. \$118.50; Sp. \$45.00

CHARLOTE—Rebecca Hill, Gen.....	1 00
DAVIE Co.—Ascension: White School, \$2.60, Colored School, 65 cts., S. S.,*	

Gen.	3 25
DURHAM—St. Philip's: Gen.	30 00
HALIFAX—St. Mark's: Gen.	1 25
HAMLET—Wo. Aux., Gen.	6 00
HIGH POINT—St. Mary's S. S.*: Dom. and Frn.	5 67
MAYODAN—Church of the Messiah S. S.*: Gen.	25 00
ORANGE Co.—St. Mary's: Gen.	1 00
PITTSBORO—St. James's S. S.*: Gen.	2 39
RALEIGH—Christ Church; "A Member," Sp. for Rev. C. McCrae, Shanghai.	3 00
St. Ambrose's: Wo. Aux., Sp. for Bishop Ferguson, Africa, \$4; S. S.,* Gen., \$13.74.	17 74
St. Augustine's: Wo. Aux., Sp. for Miss Woodruff, West Africa (of which S. S., \$5), \$10; Sp. for Rev. N. Matthews, West Africa, \$5; Sp. for Holy Trinity Orphanage, Tokyo, \$5; S. S., Sp. for Bishop Van Buren, Porto Rico, \$5; Sp. for Mr. Man- cebo, Cuba, \$5; Sp. for Mr. Ishii, Tokyo, \$5.	35 00
Mrs. Kemp P. Battell, Jr., Gen.	5 00
ROWAN Co.—Christ Church: Dom. and Frn., \$5; S. S.,* Gen., \$3.80.	8 80
TARBORO—St. Luke's: Wo. Aux., Sp. for Bishop Ferguson, West Africa.	3 00
WALNUT COVE—Christ Church S. S.*: Gen.	50
WARREN Co.—St. Luke's S. S.*: Gen.	1 40
WILSON—St. Mark's: Wo. Aux., Gen.	1 00
MISCELLANEOUS—Rev. George W. Lay, \$10, Ernest Cruikshank, \$2.50, Gen.	12 50

Ohio

Ap. \$3,194.15; Sp. \$20.00

AKRON—St. Andrew's S. S.*: Gen.	2 14
St. Paul's S. S.*: Gen.	28 16
ASHTABULA—St. Peter's: Gen.	10 00
BELLEVUE—St. Paul's S. S.*: Gen.	7 50
BOARDMAN—St. James's S. S.*: Gen.	3 50
CLEVELAND—All Saints' S. S.*: Gen.	12 90
Christ Church S. S.*: Gen.	5 00
Emmanuel Church S. S.*: Gen.	269 23
Grace S. S.*: Gen.	30 00
Church of the Holy Spirit S. S.*: Gen.	14 06
Incarnation S. S.*: Gen.	15 00
St. Alban's S. S.*: Gen.	1 21
St. Andrew's S. S.*: Gen.	12 23
St. John's S. S.*: Gen.	45 21
St. Luke's S. S.*: Gen.	25 00
St. Mark's S. S.*: Gen.	17 06
St. Mary's S. S.*: Gen.	6 70
St. Matthew's: (additional) S. S.,* Gen.	50
St. Philip's: (additional) S. S.,* Gen.	07
Trinity Church: Dom., \$1,368.22; Col- ored, \$178.91; Frn., \$48; S. S., St. Luke's Hospital, Shanghai, \$19.27; S. S.,* Gen., \$62.69.	1,677 09
COSHOCOT—Trinity Church S. S.*: Gen.	9 00
CUYAHOGA FALLS—St. John's S. S.*: Gen.	19 83
DEFIANCE—Grace S. S.*: Gen.	4 34
DENNISON—St. Barnabas' S. S.*: Gen.	4 00
EAST LIVERPOOL—St. Stephen's S. S.*: Gen.	70 00
ELYRIA—St. Andrew's S. S.*: Gen.	36 68
FINDLAY—Trinity Church S. S.*: Gen.	11 00
FOSTORIA—Trinity Church S. S.*: Gen.	8 00
GALION—Grace S. S.*: Gen.	15 00
GAMBIER—Harcourt Parish: Frn.	23 82
HOPKINS—Gen.	5 00
HUDSON—Christ Church S. S.*: Gen.	9 83
HURON—Christ Church S. S.*: Gen.	6 64
KENT—Christ Church S. S.*: Gen.	3 25
LAKEWOOD—Ascension S. S.*: Gen.	25 00

St. Peter's S. S.*: Gen.	5 00
LIMA—Christ Church S. S.*: Gen.	11 20
LORAIN—Church of the Redeemer S. S.*: Gen.	12 00
LYME—Trinity Church S. S.*: Gen.	3 33
MARION—St. Paul's S. S.*: Gen.	5 00
MAUMEE—St. Paul's S. S.*: Gen.	15 35
MEDINA—St. Paul's S. S.*: Gen.	17 00
MILAN—St. Luke's S. S.*: Gen.	1 25
MONROEVILLE—Zion S. S.*: Gen.	18 65
MOUNT VERNON—St. Paul's S. S.*: Gen.	32 71
NEW PHILADELPHIA—Trinity Church S. S.*: Gen.	2 00
NORWALK—St. Paul's S. S.*: Gen.	29 25
PENINSULA—Bethel S. S.*: Gen.	6 08
PORT CLINTON—St. Thomas's S. S.*: Gen.	10 40
RAVENNA—Grace S. S.*: Gen.	8 00
SALEM—Church of Our Saviour S. S.*: Gen.	10 00
SANDUSKY—Grace; Colored, \$18.15; "Grace Church" scholarship in Choir School, Hankow, \$19.40; S. S.,* Gen., \$25.	62 55
St. John's S. S.*: Gen.	4 96
St. Luke's S. S.*: Gen.	5 10
STUEBENVILLE—St. Stephen's S. S.*: Gen.	42 00
TIFFIN—Trinity Church: \$1, S. S.,* \$23.08, Gen.	24 08
TOLEDO—Calvary S. S.*: Gen.	10 73
Grace S. S.*: Gen.	5 00
St. Andrew's: Dom., \$7.05; S. S.,* Gen., \$2.53.	9 58
St. John the Evangelist's S. S.*: Gen.	6 50
St. Mark's S. S.*: Gen.	40 00
Trinity Church S. S.*: Gen.	120 00
WARREN—Christ Church S. S.*: Gen.	25 46
WELLSVILLE—Ascension S. S.*: Gen.	8 00
YOUNGSTOWN—St. John's: Gen., \$65.87; Girls' Club, support of Chi- nese girl, \$40; S. S.,* Gen., \$70.	175 87
MISCELLANEOUS—Whitsunday Rally S. S.*: Gen.	33 15
Mrs. W. A. Leonard, Sp. for Ichang, Hankow.	20 00

Oregon

Ap. \$478.88

ASTORIA—Holy Innocents': Wo. Aux., Gen.	5 00
Grace: Wo. Aux., Gen., \$5; Junior Aux., support of scholar, Trinity Divinity-school, Tokyo, \$5.85.	10 85
HILLSBORO—All Saints': Wo. Aux., Gen.	2 00
MEDFORD—St. Mark's: Wo. Aux., Rev. C. E. Betticher's work, Fairbanks, Alaska.	5 00
MILWAUKEE—St. John's: Gen.	4 00
NEWPORT—St. Stephen's: Gen.	14 00
PORTLAND—All Saints': Wo. Aux., Gen.	7 50
Grace Memorial: Wo. Aux., Gen.	15 00
St. David's: \$5, Wo. Aux., \$6, S. S.,* \$143.41, Gen.	154 41
St. John's (Sellwood): \$15.80, Wo. Aux., \$2, Gen.; Wo. Aux., Rev. C. E. Betticher's work, Fairbanks, Alaska, \$2.50.	20 30
St. Mark's: Wo. Aux., \$10, S. S.,* \$26.18, Gen.	36 18
St. Matthew's: Wo. Aux., \$4, S. S.,* \$1.35, Gen.	5 35
St. Stephen's: \$109.67, Wo. Aux., \$1.87, Junior Aux., \$10, Gen.	121 54
Trinity Church: Wo. Aux., \$25, Junior Aux., \$5, Gen.	30 00
St. HELEN'S—Christ Church: Wo. Aux., Gen.	5 00
SALEM—St. Paul's: Wo. Aux., \$5, S. S.,* \$16, Gen.	21 00
MISCELLANEOUS—Wo. Aux., \$16.50, Junior Aux., \$5.25, Gen.	21 75

Pennsylvania

Ap. \$23,715.91; Sp. \$9,953.63	
ABINGTON—Mrs. John Lambert, Gen.	50 00
ANDALUSIA—Church of the Redeemer: Junior Aux. and St. Paul's Brotherhood, Gen., \$20; Junior Aux., Sp. for work in Klukiang, Hankow, \$5.	25 00
ARDMORE—St. Mary's: \$151.20, Edward Y. Hartshorne, \$10, Junior Aux., \$10, Gen.	171 20
BALA—St. Asaph's: Junior Aux., salary of Missionary Bishop, \$30; Gen., \$1	31 00
BRISTOL—St. Paul's: Gen.	17 90
BRYN MAWR—Church of the Redeemer: Dom., \$500; Junior Aux., Branch No. 2, Gen., 50 cts.	500 50
CHEL TENHAM—St. Paul's S. S.*: (of which Junior Aux., \$30) Gen., \$458.55; Sp. for Archdeacon Spurr, two scholarships, West Virginia, \$50; Sp. for Rev. E. J. Lee, for purchase of lands, Anking, Hankow, \$50	558 55
CHESTER—St. Luke's: Junior Aux., Gen.	1 00
COATESVILLE—Trinity Church: Dom. and Frn., \$104.20; S. S.* Gen., \$14.38; Indian Hope Association, Indian, \$8.75; Junior Aux., Sp. for Rev. Mr. Chapman's work, Alaska, \$10	137 33
CONCORD—St. John's: Dom. and Frn.	5 00
CONSHOHOCKEN—Calvary S. S.*: Gen., \$46.32; Sp. for Rev. F. E. Lund, Wuhu, Hankow, \$13.20	59 52
DOWNINGTOWN—St. James's: Junior Aux., "Faith" scholarship, St. Augustine's School, Monrovia, West Africa	25 00
ESSINGTON—St. John the Evangelist's S. S.*: Gen.	22 04
GREAT VALLEY—St. Peter's S. S.*: Gen.	4 26
HATBORO—Advent: Gen.	16 00
HAVERFORD—Mrs. A. J. Cassatt, Sp. for Nevada	100 00
HULMEVILLE—Grace S. S.*: Gen.	8 69
HONEYBROOK—St. Mark's: \$2, S. S.* \$7, Gen.	9 00
JENKINTOWN—Church of Our Saviour: Gen., \$505; Sp. for Mr. Richards' hospital work, Hankow, \$700.	1,205 00
LANSDOWNE—St. John's: Junior Aux., Gen.	25 00
MCKINLEY—St. Andrew's Chapel: Gen.	16 35
LOWER MERION—Church of the Redeemer: Wo. Aux., Dom.	100 00
MEDIA—Christ Church S. S.*: Gen., \$46.55; Indian Hope Association, Indian, \$4.	50 55
NEWPORTVILLE—Ascension Chapel: Gen.	3 25
NORRISTOWN—St. John's S. S.*: (additional) Gen.	4 61
NORWOOD—St. Stephen's: Wo. Aux., Frn., \$5; Junior Aux., Gen., \$13.	18 00
OAKBOURNE—Smith Memorial Home S. S.*: Gen.	1 62
PAOLI—Good Samaritan: Gen.	180 00
PARKESBURG—Ascension Mission: Frn.	13 00
PEQUEA—St. John's S. S.*: \$24.07, Junior Aux., \$3, Gen.	27 07
PHILADELPHIA—Advocate S. S.*: (of which Junior Aux., \$10) Gen., \$310; Junior Aux., Sp. for "Advocate" scholarship, for Girls, \$15; "Advocate" scholarship, for Boys, \$15; Bishop Brent's School, Philippines	340 00
All Saints' (Lower Dublin): Sp. for Anking Fund, Hankow, \$25.66; Junior Aux., "Ruth Curtiss" (In Memoriam) scholarship, St. John's School, Cape Mount, West Africa, \$25	50 66
Annunciation: Wo. Aux., Frn.	1 00
Ascension: Girls' Friendly Society, Sp. for salary of deacon, Rev. Mr. Hughson, Sewanee, Tennessee, \$10; Junior Aux., Gen., \$3.	13 00
Atonement Memorial: Gen.	87 35
Calvary (Germantown): (of which Junior Aux., \$5) Gen., \$273; Wo. Aux., Sp. for Miss Porter, for Tsing-poo Fund, Shanghai, \$30; Junior Aux., Sp. for scholarship, St. Mary's Orphanage, Shanghai, \$40.	343 00
Christ Church (Germantown): Indian Hope Association, Indian.	2 23
Christ Church Chapel S. S.*: \$27.75, Junior Aux., \$31.47, Gen.	59 22
Christ Church (Franklinville): Junior Aux., Gen.	10 00
Crucifixion: Junior Aux., Gen.	3 00
Emmanuel Church (Holmesburg): Junior Aux., "Rev. Daniel Caldwell Millett Memorial" scholarship, Boone College, Wuchang, Hankow	50 00
Epiphany Chapel: Junior Aux., Gen.	3 00
Gloria Dei: (Old Swedes) Gen.	125 00
Grace: "M. L. W." Gen., \$5; Wo. Aux., Mexico, \$10; Indian Hope Association, Indian, \$10.	25 00
Grace Chapel S. S.*: Gen.	50 75
Grace (Mt. Airy): \$231.78, S. S., \$73.39, Junior Aux., \$30, Gen.	335 17
Holy Apostles: "A Member," Gen., \$200; Sp. for rebuilding mission house, Tanana, Alaska, \$200; S. S.* (additional), Knowles Memorial, Gen., \$20; Sp. for Bishop Wells, Spokane, \$20; S. S., Bible-class H, Gen., \$25.	465 00
Holy Nativity: Junior Aux. (of which Senior Branch, \$58.22, Branch No. 2, \$16.16), Gen.	74 38
Church of the Holy Spirit: Junior Aux., Gen.	6 00
Holy Trinity Church: The Misses Mackay-Smith, \$1,000, Wo. Aux., Bishop and Mrs. Mackay-Smith, \$300, Gen.; Wo. Aux., Frn., \$135; Indian Hope Association, Sp. for scholarship, Anvik, Alaska, \$100; Junior Aux., Branch No. 1, Gen., 3 cts.; Sp. for St. Paul's College, Tokyo, \$5; Saturday Morning School, Alaska, \$4.40; Junior Aux., "Sallie W. Ashhurst" scholarship, Girls' Training Institute, St. Paul's River, West Africa, \$25; Saturday Morning School, Gen., \$2.	1,571 43
Incarnation: Girls' School, St. Mary's Hall, Shanghai.	10 00
Prince of Peace Chapel: Gen., \$45; Mrs. J. Nicholas Mitchell's Men's Bible-class, support of a native worker, Hankow, \$25; Wo. Aux., Frn., \$5.	75 00
Redemption: Dom. and Frn.	47 40
St. Andrew's (West): S. S.* \$102.17, Junior Aux., \$5, Gen.	107 17
St. Ann's Mission: Junior Aux., Gen.	50
St. Barnabas's Guild: Sp. for Miss Woods's personal use, Alaska.	50 00
St. Clement's S. S.*: (additional) Gen., \$6.32; Junior Aux., Guild of the Holy Child, Sp. for Miss Weston's work, White Rocks, Utah, \$5.	11 32
St. Elizabeth's S. S.*: Sp. for Rev. Albert S. Cooper's work at Wuchang, Hankow, \$34; Sp. for Rev. Frederick D. Lobdell's work at Rutherfordton, Asheville, \$34.	68 00
St. James's: Wo. Aux., Gen., \$38; Junior Aux., "St. James" scholarship, St. Mary's Hall, Shanghai, \$50; "St. James" scholarship, Girls' Training Institute, St. Paul's River,	

West Africa, \$25.....	113 00	St. Thomas's: Junior Aux., Gen., \$2; Africa, \$1.....	3 00
St. James's (West): Girls' Friendly Society, Sp. for salary of Iyo Araki San, Tokyo.....	1 00	St. Timothy's (Roxborough): Junior Aux., Gen.....	5 00
St. James's S. S.* (Hestonville): Gen. S. S.* \$10) Gen.....	2 00	St. Titus's Mission S. S.*: Gen.....	6 00
St. John Chrysostom's: (of which S. S.* \$10) Gen.....	41 10	Church of the Saviour (West): Junior Aux., Gen., \$10; Sp. for Miss Porter's work, Tsing-poo, Shanghai, \$5. Zion: Gen.....	15 00
St. John the Evangelist's: Gen.....	25 00	Burd Orphan Asylum S. S.*: Dom., \$7; Frn., \$7.....	22 88
St. John's Free: Mrs. Sarah H. Forstner, Gen.....	5 00	Home for Consumptives (Chestnut Hill): Gen.....	14 00
St. Jude and Nativity: Junior Aux., Gen.....	5 00	Estate of George C. Thomas, Sp. for Bishop Nichols, toward fund for rehabilitation of the churches, San Francisco, California.....	7 50
St. Luke's (Germantown): Dom., \$210.72; "M. T. P.," Fort Yukon Supply Fund, Alaska, \$10; S. S.* (of which Junior Aux., \$5), Gen., \$230; Junior Aux., Sp. for "St. Luke's" scholarship, Osaka Orphanage, Kyoto, \$25.....	475 72	Mrs. H. H. Houston (Chestnut Hill), Gen.....	7,000 00
St. Luke's S. S.* (Kensington): (additional) Gen.....	173 32	B. Frank Clapp, Indian.....	3,000 00
St. Mark's: \$162.50, Junior Aux., \$19.76, Gen.....	182 26	Mr. and Mrs. George Wharton Pepper, Sp. for balance of annual cost of a free bed, University Hospital, Manila, Philippine Islands.....	250 00
St. Mark's (Frankford): Gen.....	75 00	A. E. Newbold, Sp. for Anking Fund, Hankow.....	125 00
St. Martin's (Oak Lane): Gen. (of which S. S., \$8.53), \$33.50; Indian, \$15.88.....	49 38	R. Emott Hare, Sp. for Bishop Nichols, for Rebuilding Fund, San Francisco, California.....	100 00
St. Martin's-in-the-Fields S. S.* (Chestnut Hill): (of which Junior Aux., \$10) Gen., \$22.54; S. S., Sp. for Rev. Mr. Huntington, Ichang, Hankow, \$100; Sp. for Bishop Robinson, Nevada, \$25; Sp. for Rev. Dr. Correll, Kyoto, \$25.....	172 54	Through Mrs. Mabel T. Plaisted (Germantown) (of which Gertrude Plaisted, \$5, Emogene Grant, \$2, Dorothy Townsend, \$1, Mrs. Lyman, \$1, Miss Miller and Mrs. Du Bose, \$2, Mrs. H. P. Young, \$5, Mrs. Taylor and Mrs. Morris, \$20, Mrs. Isaac Pennypacker, \$5, Miss Ellen Middleton Young, \$5, Miss Susan Grice Young, \$1), Sp. for furnishing Dr. Burke's cabin, Alaska.....	75 00
St. Michael's Mission S. S.*: Gen.....	15 60	Mrs. Sophie Thomas Remington, Gen.....	53 00
St. Mary's (Hamilton Village): Dom., \$166.45; salary of Rev. W. W. Steel, Havana, Cuba, \$1; Frn., \$10. St. Mary's (West): Junior Aux., St. Agnes's Guild, Gen., \$4; Sp. for Nevada, \$5.....	177 45	Miss Catherine C. Biddle, Sp. for Bishop Rowe, Alaska.....	50 00
St. Mary's Chapel S. S.*: "St. Mary's" scholarship, for St. John's School, Cape Mount, Africa.....	9 00	"Cash" (Torresdale): Gen.....	25 00
St. Matthew's: Wo. Aux., Sp. for Miss Ida Porter, Tsing-poo Fund, Shanghai, \$5; Junior Aux., Gen., \$14.70. St. Matthias's: Junior Aux., Gen.....	25 88	Mary E. Clarkson, Gen.....	19 70
St. Michael and All Angels' Chapel: Gen.....	10 00	"F. S." (Germantown): Gen.....	10 00
St. Michael's (Germantown): Junior Aux., Gen.....	18 02	M. L. Richards, Dom., \$5; Frn., \$5. Miss Isabella T. Tatham, Dom. and Frn.....	10 00
St. Paul's: Brotherhood Chapter No. 18, Gen.....	10 00	Emma E. Smith, Gen.....	5 00
St. Paul's Memorial (Overbrook): Dom., \$120; Frn., \$618.23; Junior Aux., proceeds of fair for St. Hilda's School for Girls, Wuchang, Hankow, \$175.....	23 20	Mrs. J. B. Cooper (Mt. Airy): Gen.....	5 00
St. Paul's (Chestnut Hill): "Junior Aux." scholarship, Girls' Training Institute, St. Paul's River, West Africa, \$25; Gen., \$20.....	913 23	Grace Tyng Lewis, Sp. for Mr. Howard Richards's work, Wuchang, Hankow.....	5 00
St. Peter's: "A Member," \$100, "P.," \$50, Junior Aux., \$27, Gen.; Sp. for Miss Porter's work, Tsing-poo, Shanghai, 27 cts.....	45 00	Miss K. Barclay, Gen.....	3 00
St. Peter's (Germantown): Gen. (of which Wo. Aux., \$110, Junior Aux., \$10), \$180; Indian Hope Association, No. 2, Indian, \$5; "Junior Aux.," scholarship, St. Elizabeth's School, South Dakota, \$30.....	177 27	Mrs. E. R. Tatham (Overbrook), Gen.....	3 00
St. Peter's House: Girls' Friendly Society, Sp. for salary of deacon, for Rev. Mr. Hughson, Tennessee.....	215 00	Rev. S. K. Boyer, Gen.....	2 00
St. Philip's S. S.* (West): \$368.51, Wo. Aux., \$15, Junior Aux., \$10, Gen.....	10 00	Mrs. Mary F. Cox, through Wo. Aux., "Grace" scholarship, St. John's University, Shanghai.....	25 00
St. Sauveur's: Gen.....	393 51	Through Wo. Aux., Sp. for organ for Miss Wall, Hirosaki, Tokyo.....	31 00
St. Simon's: Miss Sarah A. Swain, \$15, Junior Aux., \$2.50, Gen.....	15 00	Through Wo. Aux., "A Member of Mrs. Mitchell's Missionary Study Class," Sp. for Miss Wood's library, Wuchang, Hankow.....	5 00
St. Stephen's: Wo. Aux., Frn., \$25; Missionary Study Class, Sp. for Miss Porter, Tsing-poo Fund, Shanghai, \$5.....	17 50	"Indian Hope Association, Sp. for Bishop Gray, Southern Florida, \$100; Sp. for Bishop Brooke, Oklahoma, \$100; Sp. for Archdeacon Smith, Oklahoma, \$8; Bishop Spalding, Utah, \$100; Sp. for Miss Fairlamb, Indian School, Utah, \$30; Sp. for Bishop Funsten, Idaho, \$100; Sp. for Bishop Moreland, for Indian work, Sacramento, \$100; Sp. for Rev. Mr. Thorn's hospital work, Onelda, Fond du Lac, \$100; Sp. for Onelda lace-workers, Fond du Lac, \$16.50; Sp. for Miss Thackara's hospital, Fort Defiance, Arizona, \$100; Sp. for Miss Sabine, Alaska, \$15; Sp. for Miss Carter's lace-workers, \$23.....	792 50
	30 00	PHOENIXVILLE—St. Peter's S. S.*: Gen.	22 00

POTTSTOWN—Christ Church S. S.*:				CLEARFIELD—St. Andrew's S. S.*: Gen.	5 00
Gen.	82 00			CONNEAUTVILLE—Trinity Church S. S.*: Gen.	1 50
RADNOR—St. David's: Dom. and Frn.	100 00			CORAZOPOLIS—St. John's S. S.*: Gen.	2 76
St. Martin's: Through Wo. Aux. Frn.				CORRY—Patriot Church S. S.*:	
\$20; Bible-class, Gen. \$5.....	25 00			Gen.	7 87
ROCKDALE—Calvary: \$10, Boys' Guild,				CRAFTON—Nativity S. S.*: Gen.	40 50
\$2, Young Men's Guild, \$3.25, S. S.*				DECATUR—St. Saviour's S. S.*: Gen.	4 58
\$105.91, Gen.	121 16			DUBOIS—Church of Our Saviour S. S.*:	
ROCKLEDGE—Holy Nativity: Junior				Gen.	26 28
Aux., Gen.	2 25			DUNBAR—St. John's-in-the-Wilderness	
ROYERSFORD—Epiphany S. S.*: Gen.	3 50			S. S.*: Gen.	6 77
SWARTHMORE—Trinity Church: Mission				DUQUESNE—St. Alban's S. S.*: Gen.	4 10
Study Class (of which Mrs. Sprague,				EMPORIUM—Emmanuel Church: \$14.44,	
Mrs. Stewart, Mrs. Morrison, Mrs.				S. S.* \$11.32, Gen.	25 76
Harrower, Mrs. Barr, Mrs. Rowan,				Josiah Howard, Gen.	50 00
Mrs. Sautter, Mrs. Keighton, Miss				ERIE—St. Mark's S. S.*: Gen.	7 09
Lovering, Miss Mary E. Hannum,				St. Paul's S. S.*: Gen.	88 69
Miss Elizabeth D. Hannum and Miss				Trinity Church S. S.*: Gen.	5 00
Lyda Hannum, \$19.50, Wo. Aux.,				FAIRVIEW—Erie County S. S.*: Gen.	4 85
\$5.50, Junior Aux., \$10), Gen. \$35;				St. Paul's S. S.*: Gen.	8 11
Junior Aux., Sp. for St. Paul's Col-				FONTS—Church of Our Father S.	
lege, Tokyo, \$5.....	40 00			S.*: Gen.	7 22
Mrs. John Howard Rowen, Frn.	1 00			FRANKLIN—St. John's: Indian, \$24.35;	
UPPER PROVIDENCE—St. Paul's Memorial				S. S.* Gen., \$51.22.....	75 57
S. S.*: Gen.	1 17			FREEDOT—Trinity Church S. S.*:	
VILLA NOVA—Miss Nora Davis, Sp. for				Gen.	3 74
debt on Rowland Hall, Salt Lake				GEORGETOWN—St. Luke's S. S.*: Gen.	16 78
City, Utah.....	5 00			GREENSBURG—Christ Church S. S.*:	
Miss Margaret Morris, Junior Aux.,				Gen.	21 94
Gen.	2 00			GREENVILLE—St. Clement's S. S.*:	
WAWA—Holy Angels' Chapel S. S.*:				Gen.	6 00
Gen.	8 34			HOMESTEAD—St. Matthew's S. S.*: Gen.	13 62
WAYNE—St. Mary's Memorial: Dom.,				HOUTDALE—Holy Trinity Church S.	
\$119.40; Junior Aux., Gen. \$30....	149 40			S.*: Gen.	4 77
WEST CHESTER—Holy Nativity: Junior				INDIANA—Christ Church S. S.*: Gen.	4 00
Aux., China.....	1 00			JEANETTE—Atonement S. S.*: Gen.	6 53
WYNCOTE—All Hallows': Gen. (of				JOHNSTOWN—St. Mark's: \$8, S. S.*	
which S. S.* \$5), \$125; Junior				\$22.05, Gen.	27 05
Aux., "All Hallows" scholarship, St.				KANE—St. John's S. S.*: Gen.	8 18
Hilda's School, Wuchang, Hankow,				KINITA—St. Luke's S. S.*: Gen.	2 50
\$50.....	175 00			KITTANNING—St. Paul's S. S.*: Gen.	15 82
MISCELLANEOUS—"A. S. A." Gen.	10,000 00			KNOXVILLE—Transfiguration S. S.*: Gen.	8 50
"A Friend," Gen.	10 00			LATROBE—St. Luke's S. S.*: Gen.	5 47
"M." through Wo. Aux., Gen.	100 00			LESCHEBURG—Holy Innocents' S. S.*:	
Branch Wo. Aux., Foreign Com-				Gen.	6 68
mittee, Sp. for Christmas gifts, Africa,				McKEESPORT—St. Andrew's S. S.*:	
"Clara Freas," through Junior Aux.,				Gen.	5 45
South Dakota.....	2 50			St. James's S. S.*: Gen.	2 25
Branch Junior Aux., "Penna" schol-				St. John's S. S.*: Gen.	4 16
arship, St. Agnes's School, Kyoto,				St. Stephen's S. S.*: Gen.	16 52
\$50; "Helen Mackay Smith" schol-				McKEE'S ROOMS—St. Timothy's S. S.*:	
arship, St. Mary's Ham., Shanghai,				Gen.	6 00
\$50; St. Augustine's School, Raleigh,				MEADSVILLE—Christ Church S. S.*:	
North Carolina, \$50; support of Na-				Gen.	18 00
tive worker, Alaska, \$10.5.....	255 00			MERCER—St. Edmund's S. S.*: Gen.	3 18
Branch Junior Aux., \$80.55, Eliza-				MEYERSDALE—Trinity Church S. S.*:	
beth Brock and Violet Welsh, \$5.00,				Gen.	12 50
"Anonymous," St. Gen.	36 64			MILES GROVE—Grace S. S.*: Gen.	9 00
Babies' Branch, Gen.	3 00			MONESSEN—Trinity Church S. S.*:	
				Gen.	4 85
				MONONGAHELA—St. Paul's S. S.*: Gen.	14 92
				MT. LEWETT—St. Margaret's S. S.*:	
				Gen.	5 00
				NEW BRIGHTON—Christ Church S. S.*:	
				Gen.	23 69
				NEW CASTLE—Trinity Church S. S.*:	
				Gen.	26 10
				NEW KENSINGTON—St. Andrew's S. S.*:	
				Gen.	83
				NORTH EAST—Holy Cross S. S.*: Gen.	7 83
				OAKMONT—St. Thomas's Memorial S.	
				S.*: Gen.	64 52
				OIL CITY—Christ Church S. S.*: Gen.	59 21
				OSCEOLA MILLS—St. Lawrence's S. S.*:	
				Gen.	11 87
				PATTON—Trinity Church S. S.*: Gen.	11 63
				PETROLEUM CENTRE—St. Andrew's S.	
				S.*: Gen.	2 12
				PITTSBURGH—All Saints S. S.*: Gen.	25 00
				Ascension S. S.*: Gen.	210 00
				Calvary: "A Member," \$5, S. S.*	
				\$204.80, Gen.	269 80
				Christ Church S. S.*: Gen.	17 83
				Church Home S. S.*: Gen.	11 56
				Emmanuel Church S. S.*: Gen.	42 50

Pittsburgh

Ap. \$2,599.07; Sp. \$40.00

AMBRIDGE—St. Matthias's S. S.*: Gen.	2 60
ASHCROFT—Church of the Good Shep-	
herd S. S.*: Gen.	12 53
BARNESBORO—St. Thomas's S. S.*: Gen.	14 50
BEAVER FALLS—St. Mary's S. S.*: Gen.	21 96
BELLEVUE—Epiphany: Dom., \$22.82;	
Frn., \$22.33; S. S.* Gen., \$78.93..	124 08
BLAIRSVILLE—St. Peter's S. S.*: Gen.	5 20
BRADDOCK—St. Mary's S. S.*: Gen.	4 20
BRADFORD—Ascension S. S.*: Gen.	25 00
BROOKVILLE—Holy Trinity Church S.	
S.*: Gen.	4 63
BROWNVILLE—Christ Church: Mrs.	
Ann Jacobs, \$10, Miss Mary A. Hogg,	
\$50, Gen.; S. S.* Sp. for Bishop	
Kendrick, New Mexico and Arizona,	
\$40.....	100 00
BUTLER—St. Peter's S. S.*: Gen.	18 25
CANONSBURG—St. Thomas's S. S.*:	
Gen.	2 62
CARNEGIE—Atonement S. S.*: Gen.	5 26
CHARLELOT—St. Mary's S. S.*: Gen.	7 55
CLAIRTON—Transfiguration S. S.*: Gen.	4 55

Church of the Good Shepherd S. S.*:	
Gen.	12 92
Grace S. S.*: Gen.	25 92
Transfiguration, Gen.	2 92
Church of the Redeemer, Loma, \$2.50:	
S. S.* \$2.50: Gen.	19 12
St. Andrew's S. S.*: Gen.	84 36
St. Augustine's S. S.*: Gen.	12 92
St. James' Memorial S. S.*: Gen.	29 92
St. John's S. S.*: Gen.	15 92
St. Joseph's S. S.*: Gen.	29 92
St. Mark's S. S.*: Gen.	7 92
St. Mary's Memorial S. S.*: Gen.	33 92
St. Paul's Memorial S. S.*: Gen.	7 92
St. Peter's S. S.*: Gen.	84 50
Transfiguration S. S.*: Gen.	1 92
PORT ALLEGANY—St. Joseph's S. S.*:	
Gen.	2 92
PROVIDENCE—Christ Church S. S.*:	
Gen.	2 92
RED BANK—St. Mary's S. S.*: Gen.	6 92
ROCHESTER—Trinity Church S. S.*:	
Gen.	15 92
ROUSEVILLE—St. Mary's S. S.*: Gen.	6 92
SANDY CREEK—St. Thomas's S. S.*:	
Gen.	28 20
SHUTTLE—St. Bartholomew's S. S.*:	
Gen.	7 00
SHAWNEE—St. Stephen's: \$20.50, S. S.* \$1.00: Gen.	100 50
SHAWNEE—St. John's S. S.*: Gen.	25 00
SHAWNEE—Trinity Church S. S.*:	
Gen.	5 25
SHERADEN—Church of the Messiah S. S.*: Gen.	10 20
SMITHPORT—St. Luke's S. S.*: Gen.	25 00
SOUTH NEW CASTLE—St. Andrew's S. S.*: Gen.	5 00
TAKENUM—St. Barnabas's S. S.*:	
Gen.	5 68
TOWNSHIP—Grace Church S. S.*: Gen.	9 05
TOWNSHIP—St. James' Memorial S. S.*: Gen.	28 21
UNION CITY—St. Matthew's S. S.*:	
Gen.	60
UNIONTOWN—St. Peter's S. S.*: Gen.	75 00
VANDERBILT—St. James' S. S.*: Gen.	2 83
WARREN—Trinity Memorial S. S.*:	
Gen.	15 00
WASHINGTON—Trinity Church: \$1, S. S.* \$1.50: Gen.	12 58
WASHINGTON—St. George's S. S.*:	
Gen.	10 00
WEST LIBERTY—Advent S. S.*: Gen.	3 00
WHEELING—St. Stephen's S. S.*:	
Gen.	15 00
WHEELING—St. John's: \$20, "A Friend," \$5, Gen.	25 00
WHEELING—St. Margaret's S. S.*:	
Gen.	2 62
YOUNGSTOWN—St. Andrew's Church S. S.*: Gen.	5 00
MISCELLANEOUS—Branch Wo. Aux., Gen.	14 00

Quincy

Ap. \$225.58

FARMINGTON—Calvary: Wo. Aux., Gen.	5 60
GALLEGUE—Grace: Wo. Aux., Gen.	3 90
HEWANESE—St. John's: Wo. Aux., Gen.	3 90
KINGVILLE—St. Mary's S. S.*: Gen.	58 65
MASSIMO—St. George's S. S.*: Wo. Aux., Gen.	1 90
MASSIMO—Christ Church: Wo. Aux., Gen.	10 00
OSCO—Grace: Dom. and Frn.	20 00
PRORIA—St. Andrew's: Wo. Aux., Gen.	5 49
ST. PAUL'S: Gen.	20 43
ST. STEPHEN'S, Wo. Aux., Gen.	5 00
PITTSFIELD—St. Stephen's S. S.*: Gen.	9 95
QUINCY—Church of the Good Shepherd: Wo. Aux., Gen.	5 90
ST. JOHN'S: Wo. Aux., Gen.	6 17
ROCK ISLAND—Trinity Church: Gen. (of which Wo. Aux., \$5)	27 65

WARREN—St. Paul's S. S.*: Gen.	10 33
MISCELLANEOUS—Wo. Aux., Gen.	25 90

Rhode Island

Ap. \$1,209.95; Sp. \$172.00

BARRINGTON—St. John's: Gen.	34 78
St. Matthew's (West): Gen.	3 00
CHATHAM—St. George's: Junior Aux., Alaska, \$2.50; China, \$2.50; Colored, \$2.50; Indian, \$2.50; S. S.* Gen., \$1.50.	11 50
EAST PROVIDENCE—St. Mary's: Gen., \$20.25; Junior Aux., Guild of the Holy Child, Alaska, \$5; China, \$2.	27 25
EDGEWOOD—Transfiguration: Gen.	27 93
LONSDALE—Wo. Aux., Sp. for furnishings for children's house, Fort Yukon, Alaska.	10 00
MANTON—St. Peter's: Gen. (of which Junior Aux., \$3, S. S.* \$13.43)	67 48
NEWPORT—St. John's: Colored.	75 00
William Ennis, Sp. for Sagada residences, Philippine Islands.	5 00
PAWTUCKET—Trinity Church: Gen., \$102.72; Junior Aux., Alaska, \$5; China, \$5.	112 72
PROVIDENCE—All Saints' Memorial: Dom. and Frn., \$25; S. S.* Gen., \$1.50.	181 00
Calvary S. S.*: Gen.	32 50
Christ Church: For Mr. Chapman's work, Alaska.	5 00
Epiphany S. S.*: Gen.	37 00
Grace: Gen. (of which Junior Aux., \$2).	32 00
Church of the Redeemer: Gen., \$20; Junior Aux., Alaska, \$3.50.	23 50
St. John's: Sp. for Ichang, Hankow.	7 00
St. Stephen's: Gen.	80 29
Miss E. C. McVickar, Wo. Aux., Sp. for Tsing-poo Building Fund, Shanghai.	100 00
LYRA BROWN Nickerson, Gen.	25 00
THORNTON—Holy Nativity S. S.*: Gen.	9 64
WAKEFIELD—Ascension: Gen. (of which S. S.* \$29.50)	42 83
WICKFORD—St. Paul's: Gen., \$16.50; Mission in Brazil, \$10.	26 50
MISCELLANEOUS—Wo. Aux., salary of Miss Bull, Osaka, Kyoto, \$290; Jessie H. Campbell scholarship, St. John's School, Cape Mount, Africa, \$40; Harriet H. Gilpin Memorial scholarship, Eliza F. Drury Station, Africa, \$25; Sp. for Foreign Missionary's Insurance Fund, \$50.	405 00

South Carolina

Ap. \$440.11; Sp. \$27.00

ACTON—Wo. Aux., Gen.	3 55
ANDERSON—Miss E. P. Morris and Miss M. A. Morris, Gen.	10 00
BLACK OAK—Trinity Church: Mrs. K. C. Porter, Dom., \$5; Frn., \$5.	10 00
CHARLESTON—Grace S. S.*: Gen., \$40.40; Chinese S. S., for China, \$8.25.	51 95
Holy Communion: Gen.	10 00
St. Luke's S. S.*: Dom. and Frn.	47 80
St. Mark's S. S.*: Sp. for Rev. J. B. Mamebo, Cuba.	27 00
St. Michael's: Gen.	103 41
St. Philip's: Gen.	93 75
"Friends," Gen.	6 00
CHEERAW—St. David's S. S.*: Gen.	33 85
E. M. Godfrey, \$4, G. W. Duvall, \$1, Gen.	5 00
COLUMBIA—Trinity Church: Wo. Aux., Gen. (of which Mrs. R. S. Des Porter, \$50).	20 00
CONGARE—St. John's: Gen.	7 50
EASTON—St. Thomas's: Gen.	10 00

HAMPTON Co.— <i>Heavenly Rest</i> : Gen..	15 00
RION—"A Friend." Gen.....	2 50
STATEBURG—Through Mrs. M. V. Anderson, Gen.....	10 00

Southern Ohio

Ap. \$791.48

CHILLICOTHE— <i>St. Paul's</i> : Gen.....	115 00
CINCINNATI— <i>Christ Church S. S.*</i> : Gen.....	76 85
Emmanuel Church: Woman's Guild, Gen.....	3 00
Grace (Avondale): Gen.....	17 24
St. Paul's Cathedral: Dom.....	120 00
St. Stephen's S. S.*: Gen.....	37 50
COLUMBUS—Church of the Good Shepherd: Gen.....	8 25
Trinity Church: Gen.....	53 43
DAYTON— <i>Christ Church</i> : Gen.....	27 80
LONDON— <i>Trinity Church</i> : Gen.....	10 00
MARIETTA— <i>St. Luke's</i> : Gen., \$34.90; Wo. Aux., support of Bible-reader, Hankow, \$24.....	58 90
MECHANICSBURG—Church of Our Saviour: Gen.....	4 75
NEWARK— <i>Trinity Church S. S.*</i> : Gen.....	20 00
NORWOOD—Church of the Good Shepherd: Gen.....	38 49
PIQUA— <i>St. James's S. S.*</i> : Gen.....	20 00
PORTSMOUTH— <i>All Saints' S. S.*</i> : Gen.....	24 00
ZANESVILLE— <i>St. James's S. S.*</i> : Gen.....	14 44
Miss M. M. Parsons, Gen.....	10 00
MISCELLANEOUS—Wo. Aux., Gen.....	108 00
Junior Aux., Gen.....	23 83

Southern Virginia

Ap. \$1,311.82; Sp. \$128.60

AMHERST Co.— <i>St. Mark's, Lexington Parish</i> : Gen.....	9 50
Mrs. W. Rollins (Sweet Brier), \$5, S. G. Patterson, \$2, Gen.....	7 00
AUGUSTA Co.— <i>Emmanuel Church</i> (Staunton): Junior Aux., Sp. for Miss Carter's work, Alaska.....	2 50
BRUNSWICK Co. (Lawrenceville)—Branch Wo. Aux., for Mrs. Pauline Moort's work, Africa.....	15 00
BUCKINGHAM Co.— <i>Grace, Tillotson Parish</i> : Dom. and Frn.....	1 44
St. Peter's, Tillotson Parish: Dom., 50 cts.; Frn., 50 cts.....	1 00
CAMPBELL Co.—Church of the Good Shepherd (Evington): Gen.....	16 00
Christ Church, Moore Parish: Gen.....	1 00
St. Paul's (Lynchburg): Mrs. Easley, Gen.....	5 00
CHARLOTTE Co.— <i>Grace</i> (Drake's Branch): Ladies' Aid Society, Frn.....	3 85
DINWIDDIE Co.—Church of the Good Shepherd (Petersburg): Gen.....	7 00
Grace (Petersburg): Junior Aux., Sp. for Rev. C. F. McRae, Shanghai.....	5 00
second section of Junior Aux., Sp. for Rev. Mr. McRae's work, Tsing-poo, Shanghai, \$20; second section of Junior Aux., Alaska, \$10; Miss Carter's Indian work, Alaska (of which second section of Junior Aux., \$4.42, Babies' Branch, \$8.25, S. S., \$5), \$17.67; S. S.* Gen., \$18.70.....	66 37
HALIFAX Co.— <i>St. John's</i> (Houston): F. C. Cantine, Gen.....	50 00
JAMES CITY Co.— <i>Bruton Church</i> (Williamsburg): Gen.....	9 91
LUNENBURG Co.— <i>Trinity Church</i> (McFarlands): Gen.....	2 00
NANSEMOND Co.— <i>Glebe S. S.*</i> (Driver): Gen.....	99
NELSON Co.— <i>Trinity Church</i> (Arrington): Gen. (of which S. S.* \$4.03), \$22.03; Sp. for Rev. C. F. McRae's	

work, Shanghai, \$16.10.....	38 12
Christ Church S. S.* (Norwood): Gen.....	3 37
Mrs. Fred E. Notting (Afton): Gen.....	50 00
NORFOLK Co.— <i>St. Mark's S. S.*</i> (Lambert's Point): Gen.....	2 27
St. Paul's (Norfolk): Gen. (of which in memory of the late George C. Thomas, \$5), \$43.65; salary of Dr. A. W. Tucker, Shanghai, \$30.....	73 65
PRINCESS ANNE Co.— <i>Galilee S. S.*</i> (Virginia Beach): Gen.....	4 03
PRINCE GEORGE Co.— <i>Brandon Church</i> (Brandon): Sp. for the work of Rev. J. C. Ambler, at his discretion, Tokyo.....	5 00
PRINCE GEORGE AND SURRY Co's.— <i>Ritchie Memorial, Martin's-Brandon and Southwark Parishes</i> : Gen.....	1 50
ROANOKE Co.— <i>St. John's</i> (Roanoke): Gen.....	53 91
MISCELLANEOUS—Wo. Aux., salary of Rev. H. St. George Tucker, Tokyo, Junior Aux., "Bishop Randolph" scholarship, St. Mary's Hall, Shanghai, \$50; Margaret Burke Memorial, for Cape Palmas, West Africa, \$25; Sp. for "James Ambler Memorial" scholarship, Widely Loving Society, Osaka, Kyoto, \$30; through Rev. J. H. Lloyd, Sp. for cots, St. Luke's Hospital, Tokyo, \$50.....	155 00

Springfield

Ap. \$286.47; Sp. \$9.00

ALTON— <i>St. Paul's</i> : Gen. (of which S. S.* \$66.23).....	74 62
CAIRO— <i>St. Michael's S. S.*</i> : Gen.....	5 50
CHAMPAIGN— <i>Emmanuel Church</i> : Wo. Aux., Sp. for St. Agnes's School for Girls, Anking, Hankow.....	9 00
Through Mary J. Snyder, Gen.....	1 00
DECATUR— <i>St. John's</i> : Gen.....	44 10
SPRINGFIELD— <i>Christ Church</i> : Gen.....	57 00
St. John's: Gen.....	10 55
St. Paul's: Gen.....	90 60
WAVERLY— <i>Christ Church</i> : Wo. Aux., Gen.....	3 10

Tennessee

Ap. \$192.17; Sp. \$27.50

BRISTOL—Wirt Johnson Carrington, Gen.....	1 00
CHATTANOOGA— <i>Christ Church S. S.*</i> : Gen.....	14 27
FRANKLIN— <i>St. Paul's</i> : Wo. Aux., "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai.....	3 40
JACKSON— <i>St. Luke's S. S.*</i> : Gen.....	50 00
MEMPHIS— <i>Grace</i> : Wo. Aux., "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai.....	2 00
MONTAGLE—Church of the Holy Comforter: Gen.....	25 00
NASHVILLE— <i>Christ Church</i> : Junior Aux., Gen.....	10 00
St. Anne's: Junior Aux., Gen.....	5 00
Charles S. Mitchell and George G. Mitchell, Gen.....	4 00
MISCELLANEOUS—Babies' Branch, Gen., \$55; "Little Helpers" Day-school, Shanghai, \$5; Akita Kindergarten, Tokyo, \$15; St. Elizabeth's School, South Dakota, \$2.50; Sp. for "Little Helpers" cot, St. Agnes's Hospital, Raleigh, North Carolina, \$5; Sp. for Domestic Missionary font, \$5; Sp. for Bishop Spalding's Emergency Fund, White Rocks, Utah, \$2.50; Sp. for Chinese Annex, St. Luke's Hospital, San Francisco, California, \$15.....	105 00

Texas

Ap. \$37.55

DICKINSON — <i>Holy Trinity Church</i> :	
Gen.	2 00
HOUSTON— <i>Christ Church</i> : Ladies' Par-	
ish Association, Gen.	25 00
SAN AUGUSTINE— <i>Christ Church S. S.*</i> :	
Gen.	8 55
WHARTON— <i>St. Thomas's S. S.*</i> : Gen.	2 00

Vermont

Ap. \$352.65; Sp. \$5.00

BELLOWS FALLS — <i>Immanuel Church</i> :	
Gen.	80 74
BRATTLEBORO— <i>St. Michael's S. S.*</i> :	
Gen.	32 20
BURLINGTON— <i>St. Paul's</i> : F. Donnelly,	
Frn., \$1; S. S.* Gen., \$114.04.	115 04
LYNDONVILLE— <i>St. Peter's</i> : Gen.	23 63
NEWPORT— <i>St. Mark's</i> : Gen. (of which	
S. S.* \$1).	3 05
RICHFORD— <i>St. Ann's S. S.*</i> : Gen.	9 80
RUTLAND— <i>Trinity Church</i> : Gen. (of	
which S. S.* \$34.70).	83 70
SPRINGFIELD— <i>St. Mark's</i> : Gen.	4 00
SWANTON— <i>Holy Trinity Church S. S.*</i> :	
Gen.	49
WINDSOR— <i>St. Paul's</i> : Wo. Aux., Sp.	
for Rev. H. C. Parke, Waynesville,	
Asheville, for work among Colored	
People	5 00

Virginia

Ap. \$869.82; Sp. \$276.30

ALBEMARLE Co.— <i>Christ Church</i> : Wo.	
Aux., Dom., \$10; Frn., \$10.	20 00
"Friends," Gen.	35 75
"Albemarle" (Charlottesville), Dom.	
and Frn.	50 00
H. W. Hilleary, Gen.	10 00
ALEXANDRIA Co.— <i>Christ Church</i> (Alex-	
andria) : Dom., \$50; Frn., \$50; Gen.,	
\$110	210 00
CAROLINE Co.— <i>St. Peter</i> (Port Royal) :	
Gen.	7 69
CLARKE Co.— <i>Christ Chapel</i> (Wick-	
liffe) : Gen.	1 00
Miss H. F. Williams, Gen.	11 00
CULPEPER Co.— <i>All Saints' Memorial</i>	
<i>Chapel</i> (Mitchells) : Wo. Aux., Gen.	
10 00	
FAIRFAX Co.— <i>Emmanuel Chapel</i> : Fac-	
ulty and students of Virginia Sem-	
inary, Sp. for pulpit for Christ	
Church, Osaka, Kyoto, \$110.50;	
Ladies' Missionary Society of Semi-	
nary Hill, Sp. for St. James's Hos-	
pital, Anking, Hankow, "To open	
the eyes of the blind," \$7.80.	118 30
FREDERICK Co.— <i>Episcopal Female In-</i>	
<i>stitute</i> (Winchester) : Chinese Mis-	
sionary Guild, Sp. for Wuchang,	
Hankow	25 00
FAUQUIER Co.— <i>Grace, Trinity and</i>	
<i>Whittle Chapels, Whittle Parish</i> :	
Dom.	10 00
HENRICO Co.— <i>All Saints'</i> (Richmond) :	
"Three Members of Wo. Aux.," Gen.	
<i>Emmanuel Church</i> (Brook Hill) : Mrs.	
Joseph Bryan, Dom. and Frn., \$25;	
Miss Norma Stewart, Sp. for Tsu	
Building Fund, Kyoto, \$10; Wo.	
Aux., Honolulu, \$10; Brazil, \$10.	55 00
<i>Grace</i> (Richmond) : Wo. Aux., "Mem-	
bers," Sp. for Tanana missions,	
Alaska	7 00
<i>Holy Trinity Church</i> : Chapter of	
Brotherhood of St. Paul, Gen.	2 65
<i>St. Andrew's</i> : Wo. Aux., Sp. for sup-	
port of boy, Widely Loving Society,	
Osaka, Kyoto, \$30; Junior Aux., Sp.	
for "Pike Powers Memorial" Cot. St.	
Mary's Orphanage, Shanghai, \$30.	60 00
<i>St. James's</i> : Chapter of Wo. Aux., Gen.	
30 00	

<i>St. Philip's</i> : Brotherhood of St. Paul,	
Gen.	5 00
P. H. Mayo, Gen.	50 00
Helen H. Bryan, Gen.	35 00
Mrs. W. K. Martin (Richmond), Gen.	
10 00	
Harry B. Baker, Gen.	10 00
KING WILLIAM Co.— <i>St. John's</i> (West	
Point) : Frn.	6 05
LOUDOUN Co.— <i>St. James's</i> (Leesburg) :	
Gen., \$150; S. S., "Matthew Harrison"	
scholarship, Boone College,	
Wuchang, Hankow, \$50.	200 00
MIDDLESEX Co.— <i>Christ Church and</i>	
<i>Chapel</i> (Urbanna) : "Christ Church"	
scholarship, \$15.60; S. S.,* Frn.,	
\$1.25	16 85
ORANGE Co.— <i>St. Thomas's</i> : Wo. Aux.,	
Sp. for Mr. Ishii, Oji Orphanage, To-	
kyo	10 00
Mrs. Marshall, Sp. for Anking Fund,	
Hankow	1 00
RAPPAHANNOCK Co.— <i>Trinity Church S.</i>	
<i>S.*</i> (Washington) : Gen.	3 83
WESTMORELAND Co.— <i>St. Peter's</i> : "A	
Member," Gen.	10 00
MISCELLANEOUS—Babies' Branch : Gen.,	
\$15; Children, Alaska, \$15; Hono-	
lulu, \$10; Philippines, \$10; Akita	
Kindergarten, Tokyo, \$5; Sp. for	
Emergency Fund, White Rocks, Utah,	
\$5; Sp. for Holy Trinity Orphanage,	
Tokyo, \$30; children's ward, Chinese	
Annex, St. Luke's Hospital, San	
Francisco, California, \$5; Sp. for	
Sheltering Arms Hospital, West Vir-	
ginia, \$5	100 00

Washington

Ap. \$724.78; Sp. \$38.00

WASHINGTON, D. C.— <i>Christ Church</i>	
(Georgetown) : Gen., \$45; Sp. for	
Rev. H. Lewis, Las Cruces, New	
Mexico, \$25	70 00
EPIPHANY S. S.* : Gen., \$178.54; Morn-	
ing School, Bishop Spalding's work,	
Utah, \$28.73	207 27
Grace S. S.* (Georgetown) : Gen. (ad-	
ditional)	58
St. Alban's : Wo. Aux., support of	
Bible-woman, Shanghai	50 00
St. Barnabas's, Brookland Parish : Gen.	
3 00	
St. John's (Georgetown) : Gen.	82 61
St. Stephen's S. S.* : Gen., \$112.81;	
Sp. for Rev. D. G. Gunn, Long View,	
Texas, \$3	115 81
"Hope," Gen.	100 00
Mrs. Alfred Holmead, Sp. for Arch-	
deacon Stuck, Alaska.	10 00
"A Friend," rent of Mission House,	
Santurce, Philippine Islands.	20 00
Miss Sue M. Young, Gen.	5 00
PRINCE GEORGE Co.— <i>St. Thomas's Par-</i>	
<i>ish</i> : \$41, S. S.,* \$31.11, Gen.	72 11
"N. and A." (Laurel) : Gen.	2 00
ST. MARY'S Co.— <i>All Saints' Parish</i>	
(Oakley) : Gen.	3 00
KING and QUEEN PARISH—Gen.	21 40

Western Massachusetts

Ap. \$820.26; Sp. \$147.02

AMHERST— <i>Grace</i> : Gen., \$63; S. S.,*	
Dom. and Frn., \$12.14.	75 14
GARDNER— <i>St. Paul's S. S.*</i> : Gen.	3 24
GREENFIELD— <i>St. John's S. S.*</i> : Gen.	37 00
HOLYOKE— <i>St. Paul's</i> : Wo. Aux., Sp.	
for St. Margaret's School Building	
Fund, Tokyo	2 50
LUDLOW— <i>St. Andrew's</i> : Dom. and Frn.	
3 00	
NORTH ADAMS— <i>St. John's</i> : Gen., \$73;	
Sp. for Sagada residence, Philippine	
Islands, \$16	89 00
NORTHAMPTON— <i>St. John's S. S.*</i> : Gen.	
60 00	
PITTSFIELD— <i>St. Stephen's</i> : Dom. and	
Frn., \$263.39; Wo. Aux., Sp. for	

Sagada residence, Philippine Islands, \$25; S. S., Boone University, Wuchang, Hankow, \$25; S. S.,* Gen., \$119.79	433 18
SPRINGFIELD— <i>Christ Church</i> ; Gen.	56 27
Miss M. E. Payne, Africa.	1 00
WESTBORO— <i>St. Stephen's S. S.*</i> ; Gen.	15 07
WESTFIELD— <i>Atonement</i> : "A Friend," Gen.	25 00
WORCESTER— <i>All Saints'</i> Wo. Aux., Sp. for Sagada, Philippine Islands..	15 00
<i>St. Mark's</i> ; Gen.	50 00
MISCELLANEOUS—Communion Services of Springfield Convocation; Gen.	13 36
Girls' Friendly Society, Sp. for Miss Oakes's hospital, Bontoc, Philippine Islands	88 52

Western Michigan

Ap. \$290.22

BATTLE CREEK— <i>St. Thomas's S. S.*</i> ; Gen.	35 00
BENTON HARBOR— <i>Holy Trinity Church</i> : Dom. and Frn.	4 00
GRAND RAPIDS— <i>Grace S. S.*</i> ; Gen.	95 00
<i>St. Mark's</i> ; Gen.	59 96
KALAMAZOO— <i>St. Luke's</i> : Miss Minnie Goodnow, Gen.	25 00
MANISTEE— <i>Holy Trinity Church S.S.*</i> ; Gen.	25
MUSKEGON— <i>St. Paul's S. S.*</i> ; Frn.	53 89
SOUTH HAVEN— <i>Epiphany S. S.*</i> ; Gen.	7 83
MISCELLANEOUS—Collection at Diocesan Convention, Gen.	9 24

Western New York

Ap. \$1,048.32; Sp. \$416.92

ALDEN— <i>Mission</i> ; Gen.	1 70
BOLIVAR— <i>Mission</i> ; Gen.	97
BRANT— <i>Church of the Good Shepherd</i> : Gen.	2 63
BROCKTON— <i>Mission</i> ; Gen.	35
BUFFALO— <i>All Saints' S. S.*</i> ; Gen.	16 28
<i>St. Bartholomew's S. S.*</i> ; Gen.	6 88
<i>St. James's S. S.*</i> ; Gen.	61 66
<i>St. John's</i> ; Gen.	102 00
<i>St. Mark's S. S.*</i> ; Gen.	10 40
<i>St. Simon's S. S.*</i> ; Gen.	38 00
CALEDONIA— <i>St. Andrew's</i> : Dom., 73 cts.; Frn., 72 cts.	1 45
CLYDE— <i>St. John's S. S.*</i> ; Gen.	5 80
CORNING— <i>Christ Church</i> ; Gen.	22 75
DARLEN CENTER— <i>St. Paul's S. S.*</i> ; Gen.	3 00
EAST RANDOLPH— <i>St. Paul's</i> ; Gen.	1 80
FORESTVILLE— <i>St. Peter's</i> ; Gen.	1 37
FRANKLINVILLE— <i>St. Barnabas's S. S.*</i> ; Gen.	1 17
GENEVA— <i>St. Peter's S. S.*</i> : Sp. for Rev. J. W. Chapman, Anvik, Alaska.	115 61
<i>Trinity Church</i> : Dom., \$12; Colored, \$1; Alaska, \$2; Mexico, \$10; Gen., \$20; Sp. for Tsu Building Fund, Kyoto, \$26.31; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$52; Sp. for Rev. A. H. Mellen, Mexico, \$20; Sp. for Rev. H. D. Robinson, Reno, Nevada, \$5; Sp. for Rev. Mr. Pruden's School, Chatham, Southern Virginia, \$15; Sp. for Bishop Wells, Spokane, \$10; Wo. Aux., Sp. for Bishop Spalding's Indian work, White Rocks, Utah, \$25.	198 31
"S. T." Dom.	50 00
HINSDALE— <i>Mission</i> ; Gen.	40
HORNELL— <i>Christ Church</i> : Wo. Aux., Sp. for Miss Thackara, at her discretion, Arizona	5 00
JAMESTOWN— <i>St. Luke's</i> : Mission Study Class, Sp. for Bishop Restarick, Honolulu, work among the Koreans.	2 00
LOCKPORT— <i>Christ Church</i> ; Gen.	20 00
<i>Grace S. S.*</i> ; Gen.	64 75
MONTOUR FALLS— <i>St. Paul's</i> ; Gen.	3 43

NEWARK— <i>St. Mark's S. S.*</i> : Dom.	9 10
NIAGARA FALLS— <i>St. Ambrose's Chapel</i> : DeVeaux S. S.*; Gen.	3 41
RANDOLPH— <i>Grace</i> ; Gen.	3 50
RIPLEY— <i>Trinity Church S. S.*</i> ; Gen.	95
ROCHESTER— <i>Christ Church</i> : Dom., \$25; S. S.,* Bishop Coxé Memorial Day-school, Shanghai, \$8.	33 00
<i>St. Luke's S. S.*</i> ; Gen.	120 44
SINCLAIRVILLE— <i>All Saints' S. S.*</i> ; Gen.	2 28
SPRINGVILLE— <i>St. Paul's</i> ; Gen.	3 02
SOUTH PHELPS— <i>St. Paul's S. S.*</i> : Dom.	2 50
WATKINS— <i>St. James's</i> : Dom., \$12.50; Frn., \$5.83	18 33
MISCELLANEOUS—Wo. Aux., Philippines, \$25; salary of Miss Folsom, Honolulu, \$50; Windsor Memorial School, Wushih, Shanghai, \$75; Sp. for Miss Taylor, Nevada, \$35.	185 00
Junior Aux., Alaska, \$10; salary of Miss Folsom, Honolulu, \$10; "Sybil Carter" scholarship, St. Hilda's School, Wuchang, Hankow, \$15; "Helen M. Halsey" scholarship, Girls' Training Institute, St. Paul's River, West Africa, \$5; Sp. for "Bishop Coxé" scholarship, Shoshone, Wyoming, \$25	65 00
Babies' Branch, salary of Miss Folsom, \$50; "Angelica Church Hart" Day-school, Wuchang, \$20; "Little Helpers" Day-school, Shanghai, \$5; Akita Kindergarten, Tokyo, \$50; "Helen M. Halsey Memorial," Cape Mount, West Africa, \$25; Gen., \$50; Sp. for "True Sunshine" work, San Francisco, California, \$15; Sp. for St. Agnes's Hospital, Raleigh, North Carolina (of which for "Little Helpers" cot, \$5, for Building Fund, \$15), \$20; Sp. for Bishop Spalding, Utah, for Indian Emergency Fund, \$5; Sp. for Domestic Missionary Fund, \$5; Sp. for "Arthur Selden Lloyd" scholarship, St. John's Academy, Corbin, Lexington, \$5; Sp. for Miss Langdon, Fort Yukon, Alaska, \$10; Sp. for Building Fund for St. Peter's-in-the-Mountains, Calloway, Southern Virginia, \$11; Sp. for Miss Harriet Bedell Fay, Oklahoma, \$5; Sp. for Bishop Wells, Spokane, \$5.	281 00

West Texas

Ap. \$352.02; Sp. \$137.50

CORPUS CHRISTI— <i>Church of the Good Shepherd</i> : Gen. (of which Wo. Aux., \$5), \$17.80; Wo. Aux., Sp. for St. Matthew's Hospital, Fairbanks, Alaska, \$10; Branch A., \$12, Branch B., \$5, Junior Branch B., \$7, Sp. for St. Mary's-on-the-Mountain, Seawance, Tennessee, to help rebuild their school	51 80
CUERO— <i>Grace</i> : Wo. Aux., Mexico.	5 00
EDNA— <i>Trinity Church</i> : Wo. Aux., Tanagera, Alaska, \$1; Gen., \$1; Sp. for Miss Barker, Hankow, \$1.	3 00
GOLIAD— <i>St. Stephen's S. S.*</i> ; Gen.	10 57
GONZALES— <i>Church of the Messiah</i> : Wo. Aux., gasoline, Alaska.	2 50
KERRVILLE— <i>St. Peter's</i> : Wo. Aux., Philippines, \$2.50; Gen., \$10; Porto Rico, \$2.50; Sp. for Rev. J. E. H. Galbraith, for Colored work, Waverly Mills, South Carolina, \$5.	20 00
LAREDO— <i>Christ Church</i> : Wo. Aux., Gen.	5 00
SAN ANTONIO— <i>St. John's</i> : Miss Phoebe Beaumont, \$1, Mrs. J. T. Hutcherson, \$25, Mrs. E. A. and W. Q. Davis, \$1, Mrs. Fagon, \$1, gasoline for Pelican, Alaska	3 25

<i>St. Mark's</i> : Wo. Aux., Gen. (of which W. R. Richardson, \$12, Laurel Heights Branch, \$10, Robert Johnstone Branch, \$30.27, St. Mary's Branch, \$10), \$58.27; Sp. for Tsu property, Kyoto (of which W. R. Richardson Branch, \$5, Roberta Johnstone Branch, \$5), \$10; W. R. Richardson Branch, gasoline, Alaska, \$2.50; Sp. for Miss Driggs, Mexico, \$10; Bishop Johnston Branch, Sp. for Rev. F. B. Wentworth, Winchester, Lexington, for mountain missions, \$2.50; Alaska (of which W. R. Richardson Branch, \$10, Laurel Heights Branch, \$10, Robert Johnstone Branch, \$10), \$30; Bishop Johnston Branch, gasoline for <i>Pelican</i> , Alaska, \$13.01.....	126 28
<i>St. Paul's</i> : Wo. Aux., Gen.....	11 50
SAN DIEGO—Atonement: Wo. Aux., Mexico.....	6 00
SAN SABA— <i>St. Luke's S. S.*</i> : Gen....	2 50
SEGUIN— <i>St. Andrew's</i> : Wo. Aux., Hooker School, Mexico.....	10 00
WARING—Wo. Aux., Gen.....	2 28
MISCELLANEOUS—Wo. Aux., through Mrs. J. L. Patton, Sp. for "Wilson Memorial" scholarship, for Rev. H. St. George Tucker, Tokyo.....	75 00
Wo. Aux., Gen., \$27.84; Deaconess Affleck's work, Mexico, \$127.....	154 84

West Virginia

Ap. \$708.38; Sp. \$121.03

BLUEFIELDS— <i>Christ Church S. S.*</i> : Gen.....	21 95
CHARLESTON— <i>St. John's S. S.*</i> : Gen....	65 00
FAIRMONT— <i>Christ Church</i> : Wo. Aux., Sp. for Dr. Huntington's work, Ichang, Hankow.....	10 00
HARPER'S FERRY—Mrs. Charles J. Cavalier, Gen.....	3 00
HUNTINGTON— <i>Trinity Church</i> : Gen....	50 00
MARTINSBURG— <i>Trinity Church</i> : Junior Aux., Hankow.....	4 00
MOUNDSVILLE— <i>Trinity Church</i> : Indian, \$3.21; Philippines, 80 cts.; Porto Rico, 80 cts.; Colored, \$2.89; Mexico, \$1.60; Brazil and Cuba, \$3.10; Gen., \$24; Sp. for Rev. Mr. Matthews, Africa, \$5.53; Frn., \$2.20.....	44 13
NEW MARTINSVILLE— <i>St. Ann's</i> : Dom., \$3.61; Philippines, \$4.45; Mexico, \$8.69.....	21 75
WESTON— <i>St. Paul's</i> : Gen.....	31 60
WHEELING— <i>St. John's</i> (Leatherwood): S. S.* Gen.....	22 30
<i>St. Matthew's</i> : Wo. Aux., \$50, S. S.* \$93.30, Gen.....	143 30
J. D. Du Bois, Gen.....	20 00
MISCELLANEOUS—Wo. Aux., Idaho, \$1; Elizabeth Bunn Memorial Hospital, Wuchang, Hankow, \$20.57; "Henry H. Morrell" scholarship, St. Mary's Hall, Shanghai, \$45; Industrial School, Cape Mount, West Africa, \$6.80; Gen., \$128.51; Sp. for insurance of Rev. J. G. Meem, Brazil, \$56.50; Sp. for Rev. C. Y. Grimes, Olympia, \$1; Sp. for Rev. C. W. Peabody, Alaska, \$15; Sp. for Rev. Mr. Staunton's house, Philippines, \$10.....	284 38
MISCELLANEOUS—Babies' Branch, Akita Kindergarten, Tokyo, \$25; "Little Helpers" Day-school, Shanghai, \$5; "Angelica Church Hart" Day-school, Wuchang, Hankow, \$5; Gen., \$50; Sp. for bed, St. Agnes's Hospital, Raleigh, North Carolina, \$10; Sp. for children's ward, Chinese Annex, St. Luke's Hospital, San Francisco, California, \$10; Sp. for Emergency Fund, White Rocks, Utah, \$2; Sp. for Domestic Missionary font, \$1....	108 00

Missionary Districts

Alaska

Ap. \$147.00

ELLAMAR—S. S.*: Gen.....	3 20
SITKA— <i>St. Peter's-by-the-Sea</i> : Gen....	23 80
PORT YUKON— <i>St. Stephen's</i> : Miss Florence Goodrich Langdon, George C. Thomas Memorial, \$5; S. S.* Gen., \$11.....	16 00
JUNEAU— <i>Trinity Church</i> : Gen.....	1 00
TANANA— <i>Church of Our Saviour</i> : Gen....	23 50
<i>St. James's</i> : Gen.....	9 50
VALDEZ— <i>Epiphany S. S.*</i> : Gen.....	40 00
MISCELLANEOUS—Archdeaconry of Southeast Alaska, Gen.....	20 00
"A Friend," Gen.....	10 00

Arizona

Ap. \$52.45

DOUGLAS— <i>St. Stephen's S. S.*</i> : Gen....	30 55
GLOBE— <i>St. John's S. S.*</i> : Gen.....	21 90

Asheville

Ap. \$523.88; Sp. \$13.75

BALSAM— <i>Holy Communion</i> : Dom., \$2; Frn., \$2; Gen. (of which S. S.* \$31.26), \$33.26.....	37 26
BILTMORE— <i>All Souls</i> : Frn.....	14 01
BLOWING ROCK— <i>Church of the Holy Spirit</i> : Dom., \$1; Frn., \$1; Gen., \$2.....	4 00
BOONE— <i>St. Luke's</i> : Gen.....	1 00
CANTON— <i>St. Andrew's</i> : Dom., 75 cts., Frn., \$1.25, S. S.* \$21.75, Gen....	23 75
CULLOWHEE— <i>St. David's</i> : Dom., \$1; Frn., \$4.73; Gen. (of which S. S.* \$12.95), \$13.95.....	19 68
GLEN ALPINE— <i>St. Paul's</i> : Dom., \$1.30; Frn., 89 cts.....	2 19
HICKORY— <i>Ascension</i> : Dom., \$3.33; Frn., \$3.33; Gen., \$3.34.....	10 00
HIGH SHOALS— <i>St. John's</i> : Dom., \$1; Frn., \$1; Gen., \$2.....	4 00
LINCOLNTON— <i>St. Cyprian's</i> : Dom., 50 cts.; Frn., 50 cts.; Gen., \$1.....	2 00
MACON CO.— <i>St. John's</i> : Gen.....	2 00
MICADALE— <i>St. Mary's</i> : Dom., \$1; Frn., \$1; Gen. (of which S. S.* \$31.65), \$32.65.....	34 65
MORGANTOWN— <i>Grace</i> : Gen.....	6 50
MURPHY— <i>Church of the Messiah S. S.*</i> : Gen.....	2 20
NONAH— <i>St. John's</i> : Gen.....	25
RONDA— <i>All Saints</i> : Gen.....	1 00
RUTHERFORDTON— <i>St. Francis's S. S.*</i> : Gen.....	17 00
SYLVA— <i>St. John's</i> : Dom., 67 cts.; Frn., 67 cts.; Gen. (of which S. S.* \$9.59), \$10.25.....	11 59
TODD— <i>St. Matthew's</i> : Dom., 50 cts.; Frn., 50 cts.; Gen. (of which S. S.* \$4.08), \$5.08.....	6 08
WAYNESVILLE— <i>St. Michael's</i> : Dom., 34 cts.; Frn., 34 cts.; Gen., 32 cts.....	1 00
MISCELLANEOUS—Wo. Aux., Gen., \$210; "Jarvis Buxton" scholarship, St. John's University, Shanghai, \$40; Sp. for White Rocks, Utah, Indian, \$5; Sp. for Salina, 50 cts.; Sp. for North Kiangsui, Shanghai, \$8.25. Junior Aux., Anking, Hankow.....	263 75
Junior Aux., Gen.....	12 22
Babies' Branch, Gen.....	36 50
	25 00

Eastern Oregon

Ap. \$26.65

FREEWATER—Wo. Aux., Gen.....	1 00
PENDLETON— <i>Church of the Redeemer</i> : "A Visitor," \$10, Wo. Aux., \$10,	

Gen.	20 00
THE DALLES— <i>St. Paul's</i> : Wo. Aux.,	
Gen.	5 65

Honolulu

Ap. \$587.26; Sp. \$21.00

HONOLULU — <i>St. Andrew's Cathedral</i> : Wo. Aux., Sp. for Foreign Life In- surance Fund, \$10; Junior Aux., Sp. for expenses of one day, June 11th, St. Agnes's Hospital, Raleigh, North Carolina, \$5; S. S.,* Gen., \$187.80.	202 80
<i>St. Andrew's</i> : Hawaiian Congregation, S. S.,* Gen.	36 40
<i>St. Clement's</i> : Wo. Aux., Sp. for For- eign Life Insurance Fund.	5 00
<i>St. Peter's</i> S. S.,* Gen., \$65.30; Wo. Aux., Sp. for Foreign Life Insurance Fund.	66 30
<i>St. Elizabeth's</i> S. S.,* Gen.	67 10
<i>St. Mary's</i> S. S.,* Gen.	18 00
<i>Holy Trinity Church</i> S. S.,* Gen.	16 15
<i>St. Andrew's Priory</i> S. S.,* Gen.	47 10
<i>Iolani College</i> S. S.,* Gen.	27 10
"Specials," S. S.,* Gen.	5 00
LAHAINA — <i>Holy Innocents'</i> S. S.* (Mau): Gen.	21 06
WAILUKU— <i>Church of the Good Shep- herd</i> S. S.,* Gen.	28 00
KULA— <i>St. John's</i> S. S.,* Gen.	4 35
HILO— <i>Holy Apostles'</i> S. S.* (Hawaii): Gen.	6 35
KOHALA— <i>St. Augustine's</i> S. S.* (Ha- waii): Gen.	45 35
<i>St. Paul's</i> S. S.,* Gen.	6 35
WAILU— <i>St. Stephen's</i> S. S.* (Oahu): Gen.	5 85

Idaho

Ap. \$90.00

MOUNTAIN HOME— <i>St. James's</i> : Gen. ...	5 00
MISCELLANEOUS—Wo. Aux., Gen. (of which Junior Aux., \$10, Babies' Branch, \$5).....	85 00

Kearney

Ap. \$22.36

INMAN—Gen.	50
KILGORE (Georgia)—Gen.	50
LEXINGTON— <i>St. Peter's</i> : Gen.	8 00
ST. PAUL— <i>Holy Trinity Church</i> S. S.,* Dom., \$1.68; Frn., \$1.68.....	3 36
MISCELLANEOUS—F. G. Keens, Gen.	10 00

Nevada

Ap. \$3.00

FALLON— <i>Trinity Church</i> S. S.,* Gen. ...	3 00
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New Mexico

Ap. \$93.65; Sp. \$8.00

CARLSBAD— <i>Grace</i> : Wo. Aux., China... ..	25 00
EL PASO — Margaret B. Martin (Texas), Branch Wo. Aux., Gen.	23 00
J. Stoney Porcher (Texas), Gen.	10 50
MARFA— <i>St. Paul's</i> S. S. (Texas); Gen., \$10; Sp. for Miss Thackara's work, Hospital of the Good Shepherd, Fort Defiance, Arizona, \$8.....	18 00
ROSWELL— <i>St. Andrew's</i> S. S.,* Gen. ...	20 15
Through Elizabeth Kingston, Gen.	5 00

North Dakota

Ap. \$152.00

GRAND FORKS—Wo. Aux., Gen.	150 00
VALLEY CITY—Mrs. E. S. Beake, Gen. ...	2 00

Oklahoma

Ap. \$98.82

ADA— <i>Mission</i> : Gen.	5 50
ALVA— <i>St. Stephen's</i> : Gen.	2 05
BARTHSVILLE— <i>St. Luke's</i> : Gen.	5 56
CHELSEA— <i>Church of the Redeemer</i> : Gen.	5 80
CLAREMORE— <i>St. Paul's</i> : Gen.	2 35
ENID— <i>St. Matthew's</i> : Gen.	9 26
HUGO— <i>St. Augustine's</i> : Gen.	4 00
LINDSAY— <i>Epiphany</i> : Gen.	3 00
MCALESTER— <i>All Saints'</i> : Gen.	6 00
NORMAN— <i>St. John's</i> : Gen.	2 05
NOWATA— <i>Mission</i> : Gen.	8 75
OKLAHOMA CITY— <i>Church of the Re- deemer</i> : Gen.	1 00
<i>St. Paul's</i> : Gen.	26 20
SULPHUR— <i>St. Luke's</i> : Gen.	4 00
TAHLEQUAH— <i>All Saints'</i> : Gen.	3 00
TULSA— <i>Trinity Church</i> : Gen.	2 05
VINITA— <i>St. John's</i> : Gen.	4 05
WAGONER— <i>St. James's</i> : Gen.	1 80
WOODWARD— <i>St. John's</i> : Gen.	2 40

Olympia

Ap. \$129.70

LARCHMONT— <i>All Saints'</i> : Gen.	2 75
MONTESANO—Mrs. A. D. Bishop, Gen. ...	5 00
SEATTLE— <i>St. Andrew's</i> (Green Lake): S. S.,* Gen.	4 62
<i>St. James's</i> : Gen.	5 45
<i>St. John's</i> S. S.,* Gen.	10 98
<i>St. Mark's</i> : Gen.	68 15
<i>St. Paul's</i> S. S.,* Gen.	10 00
Mrs. C. M. Lazler, \$15, Mrs. R. H. Delafield, \$5, Gen.	20 00
SUMAS— <i>St. George's</i> : Gen.	2 75

Sacramento

Ap. \$131.71

COLUSA— <i>St. Stephen's</i> : Miss Martha Arvedson, Gen.	2 00
FERNDALE— <i>St. Mary's</i> : Gen.	13 40
FORT BRAGG — <i>St. Michael and All Angels'</i> : Gen.	1 30
GRASS VALLEY — <i>Emmanuel Church</i> : Gen.	10 90
NAPA— <i>St. Mary's</i> S. S.,* Gen.	12 61
NEVADA CITY— <i>Trinity Church</i> : Gen. ...	28 85
ORLANDO— <i>Mission</i> : Gen.	5 60
SACRAMENTO— <i>St. Paul's</i> S. S.,* Gen. ...	24 00
SANTA ROSA— <i>Incarnation</i> S. S.,* Gen. ...	25 00
SCOTTA— <i>Mission</i> : Gen.	2 85
WILLOWS— <i>Holy Trinity Church</i> : Gen. ...	2 70
YREKA— <i>St. Mark's</i> : Gen.	2 50

Salina

Ap. \$119.71

MEADE— <i>Mission</i> : Gen.	3 00
SALINA— <i>Christ Cathedral</i> : Gen.	99 25
<i>St. John's Military School</i> : "St. John's School" scholarship, St. John's Uni- versity, Shanghai.	17 46

South Dakota

Ap. \$320.08

CORN CREEK DISTRICT — <i>Inestimable Gift</i> S. S.,* Dom., \$5; Frn., \$10... ..	15 00
<i>St. Barnabas's</i> S. S.,* Dom., \$3; Frn., \$4.	7 00
<i>Mediator</i> S. S.,* Dom., \$1.25; Frn., \$1.	2 25
<i>Gethsemane</i> S. S.,* Dom., \$1; Frn., \$1.10.	2 10
<i>Hope Station</i> S. S.,* Dom., 75 cts.; Frn., 80 cts.	1 55
<i>Trinity Station</i> S. S.,* Dom., \$1; Frn., \$1.	2 00

Faith Station S. S.*: Dom., 90 cts.; Frn., 80 cts.	1 70
ROSEBUD MISSION—St. James's S. S.*: Gen.	3 59
Epiphany S. S.*: Gen.	3 89
Ascension S. S.*: Gen.	6 57
St. Philip's S. S.*: Gen.	1 04
St. Paul's S. S.*: Gen.	1 18
St. Barnabas's S. S.*: Gen.	1 06
St. Thomas's S. S.*: Gen.	1 49
Calvary S. S.*: Gen.	17 02
St. George's S. S.*: Gen.	2 39
St. Mark's S. S.*: Gen.	2 84
Grace S. S.*: Gen.	1 90
Advent S. S.*: Gen.	3 30
Cottonwood Station S. S.*: Gen.	1 76
SANTEE AGENCY—Church of Our Merciful Saviour: Dom., \$6; Frn., \$6; S. S.* Gen., \$13.50.	25 50
Holy Faith: Dom., \$4.05; Frn., \$4.05.	8 10
Church of Our Blessed Redeemer: Dom., \$5; Frn., \$5.	10 00
St. John's: Dom., \$3.20; Frn., \$3.20.	6 40
STANDING ROCK MISSION—St. Elizabeth's: Frn., \$8; St. Elizabeth's School, Junior Aux., Dom., \$12.50; Rev. P. J. Deloria's salary, \$5; Frn., \$12.50; S. S.* Dom., \$5; Rev. P. J. Deloria's salary, \$5; Frn., \$5.	45 00
Church of the Good Shepherd: Frn.	1 00
St. John the Baptist's: Frn.	1 00
St. Thomas's: Frn.	3 25
CHAMBERLAIN—Christ Church: Gen.	3 59
FAIRFAX—Trinity Church: Gen.	55
HURLEY—Grace: Gen.	15 00
HURON—Grace: Gen.	2 50
MILLBANK—Christ Church: Gen.	23 75
RAPID CITY—Emmanuel Church S. S.*: Gen.	33 59
SIoux FALLS—Calvary: Gen.	2 31
SISSON—Gethsemane: Gen.	7 50
STURGIS—St. Thomas's S. S.*: Gen.	42 15
YANKTON—Christ Church: "Five Members," Gen.	1 26

Southern Florida

Ap. \$274.55

AVON PARK—Church of the Redeemer: Gen.	4 00
BRADENTOWN—Through Susan W. Warner, Gen.	3 00
BROOKVILLE—St. John's S. S.*: Gen.	6 81
DELAND—St. Barnabas's: Gen.	1 00
Mrs. C. F. A. Bielby, Gen.	2 00
FORT PIERCE—St. Andrew's: Gen.	8 00
KEY WEST—St. Paul's S. S.*: Gen.	70 00
St. Peter's: Gen.	2 15
LONGWOOD—Christ Church S. S.*: Gen.	7 48
OCALA—Grace: Wo. Aux., St. Agnes's School, Kyoto.	5 00
ORLANDO—St. John the Baptist's S. S.*: Gen.	8 44
St. Luke's: \$25, S. S.* \$29.42, Gen.	54 42
ORMOND—St. James's: Gen.	10 00
REDLANDS—Mission: Gen.	2 00
THONOTOSASSA—Trinity Church: Gen.	2 00
Wo. Aux., Gen.	75 00
Junior Aux., Alaska.	13 25

Spokane

Ap. \$52.10

CHELAN—Captain Leucas, Gen.	5 00
COLEFAX—Good Samaritan: \$15, S. S.* \$17.10, Gen.	32 10
SPOKANE—Holy Trinity Church S. S.*: Gen.	15 00

The Philippines

Ap. \$56.02

ZAMBOANGA—Gen.	56 02
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Utah

Ap. \$207.24

LOGAN—St. John's: Gen.	1 00
MYTON—S. S.*: Gen.	1 10
OGDEN—Church of the Good Shepherd: \$50, S. S.* \$26.84, Gen.	76 84
PARK CITY—St. Luke's S. S.*: Gen.	36 00
RANDLETT—Church of the Holy Spirit S. S.*: Gen.	3 50
SALT LAKE CITY—St. Mark's: Gen.	41 05
St. Paul's: Gen.	35 40
VERNAL—St. Paul's S. S.*: Gen.	3 00
MISCELLANEOUS—Convocation Offering, Gen.	9 35

Western Colorado

Ap. \$116.61

ASPEN—Christ Church: \$7, Gen., S. S.* \$5, Frn.	12 00
BRECKENRIDGE—St. John the Baptist's: Gen.	15 00
DELTA—St. Luke's: Gen.	8 00
DURANGO—St. Mark's: Gen.	46 10
MEEKER—St. James's: Gen.	25 51
TELLURIDE—St. Michael's: Gen.	10 00

Wyoming

Ap. \$142.32

ATLANTIC CITY—Andrew M. Adger, Gen.	10 00
CHEYENNE—St. Mark's: Gen.	21 12
ENCAMPMENT—Guild, Gen.	4 00
EVANSTON—St. Paul's S. S.*: Gen.	21 10
LANDER—Frederick F. Noble, Frn.	25 00
RAWLINS—St. Thomas's: Gen.	40 10
ROCK SPRINGS—Holy Communion S. S.*: Gen.	13 00
SARATOGA—St. Barnabas's: Women's Guild and Aux., Gen.	8 00

Foreign Missionary Districts

Africa

Ap. \$59.99

CROZIERVILLE—Christ Church S. S.*: Gen.	15 49
CUTTINGTON—Epiphany S. S.*: Gen.	19 50
CUTTINGTON STATION—Gen.	20 00
Mt. Vaughan S. S.*: Gen.	5 00

Brazil

Ap. \$41.99

RIO GRANDE DO SUL—Church of the Saviour S. S.*: Gen.	29 52
Morning Star S. S.*: Gen.	4 68
Evening Star S. S.*: Gen.	4 93
SAO JOSE DO NORTE—Resurrection S. S.*: Gen.	2 86

Canal Zone

Ap. \$87.67

ANCON—St. Luke's S. S.*: Gen.	14 17
COLON—Christ Church: Church Extension Fund of Panama, \$53.50; Rev. Edward J. Cooper and Sister, Bishop Rowe's work, Alaska, \$20.	73 50

China

Ap. \$13.29

HANKOW—Mr. Sherman's English S. S.*: Gen.	13 29
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Greece

Ap. \$19.00; Sp. \$1.00

ATHENS—Hill Memorial School S. S.*;
Anvik, Alaska, \$6.50; St. Mary's
Hall, Shanghai, \$6.50; Miss Bessie
M. Masson, Koyukuk, \$2; Gen., \$4;
Sp. for Indian Lace Schools, \$1.... 20 00

Kyoto

Ap. \$40.00

MISCELLANEOUS—Wo. Aux., Gen..... 40 00

Miscellaneous

Interest, Dom., \$1,959.62; Frn.,
\$1,553.81; Gen., \$2,759.03; Sp.,
\$429.56 6,702 02
United Offering, Wo. Aux., 1907,
on account of appropriations to
September 1st, 1909, Dom., \$2,500;
Frn., \$2,500..... 5,000 00
Church Students' Missionary Asso-
ciation, for the stipend of Rev. D.
T. Huntington, Hankow..... 163 04
"A Friend," Mexico..... 2 00
Eighth Missionary Department, Gen. 84 05

Mrs. Herbert Jackson, Gen..... 1 00
Nell B. Erwin, Gen..... 1 00
Alumni Association of the Episcopal
Theological School, Cambridge, Mas-
sachusetts, Sp. for Rev. Dudley
Tyng (of which travelling expenses,
\$490.50, salary, \$187.50), Hankow... 678 00
St. John's Club, Sp. for Mann
Memorial Hall, Shanghai..... 62 00
League for Eastern Oregon, Sp. for
Bishop Paddock, Eastern Oregon... 50 00
Divinity-school, Cambridge, Massa-
chusetts, Sp. for salary of B. S.
Ikezawa, Osaka, Kyoto..... 20 00
Wo. Aux., "A Member," Sp. for
equipment of infirmary, Cape Mount,
Africa 2 00

Legacies

\$8,500.00

N. Y., NEW YORK—Estate of Martha
Potter, to the Society..... 5,000 00
PITTS., PITTSBURGH—Estate of Miss
Jane Holmes, Indian..... 3,500 00

Receipts for the month..... \$ 138,713 20
Amount previously acknowledged.. 1,118,940 12
Total since Sept. 1st, 1908..... \$1,257,653 32

SUMMARY OF RECEIPTS

Receipts divided according to purposes to which they are to be applied	Received during June	Amounts previously Acknowledged	Total
1. Applicable upon the appropriations of the Board.	\$109,738 67	\$628,268 85	\$738,007 52
2. Special gifts forwarded to objects named by donors in addition to the appropriations of the Board..	20,474 53	242,130 30	262,604 83
3. Legacies for investment.....	.....	68,085 31	68,085 31
4. Legacies, the disposition of which is to be deter- mined by the Board at the end of the fiscal year.	8,500 00	101,141 92	109,641 92
5. Specific Deposit.....	.....	79,313 74	79,313 74
Total	\$138,713 20	\$1,118,940 12	\$1,257,653 32

OFFERINGS TO PAY APPROPRIATIONS

Total receipts from September 1st, 1908, to July 1st, 1909, applicable upon the appropriations, divided according to the sources from which they have come, and compared with the corresponding period of the preceding year. Legacies are not included in the following items, as their disposition is not determined by the Board until the end of the fiscal year.

Source	To July 1, 1908	To July 1, 1909	Increase	Decrease
1. From congregations	\$348,514 26	\$322,151 67	\$26,362 59	\$.....
2. From individuals	70,854 65	66,163 88	4,690 77	.....
3. From Sunday-schools	134,315 97	126,317 22	7,998 75	.....
4. From Woman's Auxiliary	81,416 31	62,250 40	19,165 91	.....
5. Woman's Auxiliary United Offering.....	40,000 00	30,000 00	10,000 00	.....
6. From interest	58,387 24	51,691 80	6,695 44	.....
7. Miscellaneous items	4,519 09	6,404 03	.....	1,884 94
Total	\$738,007 52	\$664,979 00	\$73,028 52	

APPROPRIATIONS FOR THE YEAR

SEPTEMBER 1st, 1908, TO AUGUST 31st, 1909

Amount Needed for the Year

1. To pay appropriations as made to date for the work at home and abroad.....	\$1,115,065 95
2. To replace Reserve Funds temporarily used for the current work.....	48,517 50
Total	\$1,163,583 45
Total receipts to date applicable on appropriations.....	738,007 52
Amount needed before August 31st, 1909.....	\$425,575 93